Imprimatur,

Tho. Tomkyns *R. Rmo in Christo Patri ac Domino Domino* Gilberto *Divinâ Providentiâ Archi-Episcopo* Cantuariensi *à sacris domesticis.*

Ex. Æd. Lambethanis, Augusti, 22. 1667.

Theophyl. in Col. cap. 3. 16.

Μεῖὰ δὲ τοὺς ψαλμοὺς πῶς ὕμνους τέθεικεν, ὡς πλειόνων τι πρᾶγμα. Τὸ μὲν γὰρ ψάλλειν τῶν ἀνθρώπων τὸ δὲ ὕμνειν τῶν ἀγγέλων· i. e.

To Psalms He addeth Hymns (compleater things) Those are for Men, but these an Angel sings.

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TWO
Centuries
OF
SELECT HYMNS
AND
SPIRITUAL SONGS.

Collected out of several Chapters of *the HOLY BIBLE.*

All to be Sung in six or seven Tunes commonly known and practised.

By *W. B.* M. A. and Minister of the Gospel at St. *Martins* in *Leicester*.

Printed for the AUTHOR.

Col. 3. 16. *Teaching and admonishing one another in Psalms and Hymns, and Spiritual Songs.*

ΙΟΥΣΤ. ΑΠΟΚΡΙΣ.
ΠΡΟΣ ΟΡΘΟΔΟΞ.
Ἡδύνει ἡ τὴν ψυχὴν πρὸς ζέοντα πόθον τοῦ ἐν τοῖς ἄσμασιν ἡδομένου, &c. Vid. *fol.* 2.

LONDON,
Printed by *W. Godbid*, and are to be Sold by *Fran. Tyton*, at the *Three Daggers* in *Fleet-street*: And by *Will Cooper*, at the *Pellican* in *Little Britain*, 1670.

BIBLIOTHECA · BODLEIANA

The Epiſtle TO THE READER.

Courteous Reader,

BE pleas'd to underſtand that I was earneſtly requeſted to Tranſlate *Te Deum*, and to render it as near as poſſibly I could to the Proſe-Tranſlation; and this correſpondency I have generally aimed at in all the Work.

If therefore ſome paſſages ſeem not ſo nigh to the Words of the Proſe, or not ſo proper Phraſe or ſmooth Verſe, or perfect Metre as a change of the words might make, I have here prefixed an account of ſundry Aliters, wherein I refer it to the Reader's choice.

As page 2. line 5, 7.
Both Cherubim and Seraphim bright
Continual cries of praiſe recite.

But

But for my part I could never be perſwaded but that this whole Verſe was better done my old way (whereof ſundry Friends had Copies) although the diſſatisfaction of ſome at the word (*bow'd*) made me to change it, which yet I take to be ſufficiently grounded upon

Phil. 2. Verſe 10.

To Thee All Angels cry aloud,
The Heav'ns and Hev'nly Powers are bow'd:
Both Cherubim continually,
And Seraphim to Thee do cry.

In like manner I my ſelf thought beſt of this expreſſion in the 6 Page line 2.

World without end ſurceaſing never.

Or if I may recede a little from the words, I can remove the Hypermeter, and ſay,

Lord ſave thy Church in every Age,
Govern and bleſs thine Heritage,
and lift them up forevermore:
We daily magnifie thy Fame,
And thy moſt high and holy Name
World without end we ſtill adore.
Vouchſafe us, Lord, thy grace herein,
To keep us cleer this day from Sin,
Shew mercy, Lord, ſhew mercy free:
Shew mercy, Lord, as we confide,
On Thee, O Lord, have I reli'd,
Confounded let me never be.

Joyn

to the Reader.

Joyn this Stanza to the first Hymn, and it will compleat a comfortable Morning exercise; In time of affliction use the Sixt Hymn.

Page 8. l. 17, 18.
Each morning brings a fresh supply,
So great is Gods Fidelity.

Page 25. l. 7.
Made shew of them in open wise.

Page 33. last line.
but slow to speech and wrath,
Because mans wrath goes nothing neer
to Gods most righteous path.

Page 36. l. 16.
the precious blood to shed.

Page 43. l. 2, 3.
To every rule of Government
which God by man did make.

Page 46. l. 16.
but at their Sole command.

Page 61. l. 15, 16.
Till Gentiles see thy righteousness,
thy glory Kings proclaim,

Page 65, l. 11, 12.
But if our hearts be pure and cleer
Boldly may we to God draw neer.

page 67 line 24.
And th' Angel of his eye reliev'd,
And ſav'd them, &c.

But if you put it in the plural number, which the *Hebrew* will well bear, ומלאך פניו הושיעם Then read,

And th' Angel of his eyes atchiev'd
Deliverance for them uncontroul'd.

But the ſenſe is better conceiv'd in the Singular number. *Angelus faciei ejus ſervavit eos*, ſaith *Schindler*, and then פניו from פנה *advertit, adſpexit*, is beſt read,

And th' Angel of his eye, &c.

Page 81. 8.
By faith to climb
Gods bleſſ. abode, ſure to be ſhew'd
in his laſt time.

Page 87. 1 Verſe.
Who chang'd his truth into a lye;
ador'd and ſerv'd the Creature
More than that glorious Deitie
the ever-bleſt Creatour.

Page 89. l. 5, 6.
Lord, give thy Goſpel ample cour'e,
And bleſs it with effectual force.

Page 92. laſt verſe but one.
And then the peace which conſcience finds
in God, paſt all record,
Shall ſweetly keep your hearts and minds
through Jeſus Chriſt our Lord,

Page

to the Reader.

Page 107. l. 20.
and though no food be in the field,

Page 114. l. 2.
and he with me (made one)

Page 116. 19.
But brought away no price nor pay

Page 122. l. 1.
For he hath done transcendent things,

Page 124. l. 14.
describ'd r. descri'd without a comma after it,
Or the whole verse thus,
And let your light so shine to men
by what good works they see,
That God your heavenly Father then
much glorifi d may be.

Page 125. l. 6.
Live, Infant, live, blest from above.

Although I think born from above may be allowable, the Hymn carrying a description of Regeneration, by resemblance or Allusion.

Page 128. l. 6.
but God's (the Judge on high)
Who sits among these Earthly Gods
to judge most righteously.

Page 134. l. 17.
For but a few do walk aright,

Page

Page 150. l. 9, 10.
His wrath he doth not ſtill excite,
For mercy is his dear delight.

Page 151. l. 1.
Jealous is Gods avenging eye,
The Lord avengeth furiouſly;

Page 152. l. 5, 6. out of the 12 verſe.
Though they be many, and at eaſe,
Yet ſhall they periſh when He pleaſe:

Page 159. l. 7, 8.
The Scriptures ſaying then ſhall be
fulfill'd for Saints to ſing,

Page 165. l. 13, 15, 16.
Experience hope doth gain,
And hope ſhall never make aſham'd,
whatever we ſuſtain.

Page 166. l. 6.
paſt underſtanding to make known,
Shall ſafely keep your minds and hearts
through Jeſus Chriſt the Holy One.

Page 174. line 6.
Will I (the Lord of hoſts) afford

Paſte this following verſe if you pleaſe to the bottom of the 51. Page.

2. *Chron.* 6. 27.
Send rain, O Lord, upon thy Land
Put here into thy Peoples hand,
And teach us that good way to know
Wherein we alwayes ought to go.

Courteous Reader,

I Am requested to insert or annex the following lines, as judged something smoother or plainer expression than those in the Body of the Book, to which I have consented; as thinking I have done fully enough, and shall never need to mend any thing hereafter but the *Errata*.

The first three lines from *Psal.* 7 9. 9. 1 *Tim.* 4. 10.
Almighty God, in whom we find
Salvation sure for all man-kind,
chiefly for them that trust in Thee.

Page 5. l 20, 21.
Of sharpest death, which sadly reigns
o're all mankind because of Sin,

Page 8. l. 23, 24. from *Psal.* 105. 4. 119. 2.
Good to the Soul impowr'd with grace
Unfeignedly to seek his Face.

Page 33. l. 22. and from God's wrath go free

Page 42. l. 15. That love a factious meddling.

Page 84. l. 23. And if it first attache ——

Page 64. l. 11. when as the heav'ns ——
Page 148. l. 4. makes to abide forever.

Page 170. l. 20. Because ill dayes arise.

But what need I to take notice of such Niceties as this last, but it is to shew thee that I know no defect remaining, but what thou maist Correct by thine one discretion: And that I am thine to Serve thee, and so rest,

William Barton.

Errata.

Errata.

Page 63. l. 15. preferr'd *r.* preſerv'd.
Page 69. l. 2. ſacrifice, *r.* ſacrific'd.
Page 79. l. 19. Th is, *r.* This is.
Page 113. l. 7. flock, *r.* ſtock.
Page 156. l. 6. meet, *r.* mete
Page 35. l. 23. p. 57. l. 6 & 9. p. 128. l. 22. want *Parentheſis*, at leaſt in part.

The reſt are meerly literal.

Page 9. l. 9. yea, read yee. page 37. l. 20. at *r.* as. page 74. l. 19. crocked *r.* crooked. page 121. l. 18. poſſeſs, read poſſeſt. 141. l. 7. never r. ever.

THE

Juſtin Martyr of the uſe and Excellency of Spiritual Songs in the Church. In his 107. Anſwer to the Orthodox.

IT moves the mind, and makes affections ſtrong
To that which is ſo taking in the SONG.
The fleſhly motions are by it ſuppreſt,
And vicious thoughts which foes unſeen ſuggeſt.
The mind it moiſtens (as a fruitful field)
Abundance of divine good things to yield.
It makes Religious men (ſuch power it brings)
Champions for patience in all adverſe things.
It cures the godly man of worldly cares,
It is the Spirits Sword, as *Paul* declares,
Which acts and arms a Chriſtian Souldier ſo
That he may grapple with his ghoſtly foe;
For 'tis the Word of God, which while revolv'd
And ſung aloud, The Devils are diſſolv'd,
And driven away: yea, it hath power ſo great
The mind to perfect, and to make comp'eat
With Chriſtian virtues, whiles (in ſacred throngs)
The Saints ſet on with theſe ſpiritual Songs.

To
S
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and

To the Right Honourable Sir MATTHEVV HALE Knight, Lord chief Baron of his Majeſties Court of Exchequer: and, To the Right Honourable Sir THOMAS TYRRELL Knight, one of His Majeſties Juſtices of the Court of Common Pleas at *Weſtminſter*.

Right Honourable,

WHen this Labour lay obſtructed by the injuriouſneſs of others, and partly by my own inability, a Word of your Lordſhips Mouth, in favour of the Work, did inſtantly excite the Right Worſhipful the Mayor and Aldermen of Leiceſter, and ſoon after ſome Honourable Perſonages, and worthy Gentlemen of our Town and County, to promote the Printing of this Book of Hymns: And had not fraud and injury inevitably prevented, I had

long e're this presented this little Volum
unto your Honourable hands, in humbl
gratulation of your Lordships favours
hoping also to leave it as a living Mon
ment of your attested piety, and of th
liberality of the Benefactours. The d
sign of this Work being to propagate an
promote Godliness, without which th
Notions and Contests of Knowledge a
but meer shadows, and (as the Apostle sait
of Genealogies) vain janglings; No
how far Spiritual Songs and Psalmod
tend to true Godliness, we may gath
from the Holy Scriptures, Col. 3. 16
where the Apostle saith, Let the word o
Christ dwell richly in you, in all Wi
dom; teaching and admonishing on
another in Psalms and Hymns and Spi
ritual Songs, &c.

For in the use of such as these Christi
ans may truly say, that they do teach and
admonish one another. For certainly th
most pressing passages of Holy Scripture
being put into smooth and familiar Verse
(keeping also the order, and, as much a
may be, the words of the Prose-Transla
tion) will fix good Lessons in our mind
and memory, so as to edifie the underst
ing, and kindle the affections, and do ex-

cellently

ellently instruct a Christian unto Prayer
Volum and Meditation, Ministring abundant
humb hints and helps thereto: And is no inno-
vours vation or induction, but a renovation and
Moun reduction (rather) to Primitive use and
of th Order.
The d (And) how frequent, famous and fami-
ate an liar was the use of Hymns in the ancient
ich th Churches is both attested by the Ancients
lge an themselves, and applauded by worthy Wri-
le sait ters of the later times. For the former
Nor see Justin Martyr in his 107. Answer to
almod the Orthodox (here prefixed) touching
gat he Songs used in the Church, Tertullian in
3. 16 his Apologie against the Gentiles Chap. 2.
vord o and 39. Eusebius de præparatione Evan-
l Wi gelicâ. lib. 12. Cap. 14. Where he saith
g on that by good right and reason, Christians
d Spi did train up their Children in Godliness,
by the use of Songs and Hymns. And
hristi in his Ecclesiastical History, Lib. 5. Cap.
ach an 25. of the English Translation, pag. 94.
nly th lin. 1. We have these words: How many
ipture Psalms and Hymns and Canticles were
Verse Written from the begining by faithful
uch a Christians, which do Celebrate the praise
ransla of Christ &c.
mind And for the late Writers, the Reve-
rst and rend Bishop Davenant on Col. 3. 16. saith,
do ex- that
llently

that it is apparent by ancient Writers, tha the Ancient Churches did use Hymns.

Comenius, *in a little Book dedicate to His Majesty, saith, that among th* Bohemian *Brethren they had above 70 Hymns in use, besides the Psalms of* Davi

Learned Doctor Hammond *gives th Paraphrase upon* Eph. 5. 19. And let your Mirth and Jollity be expresst i several kinds of Hymns, *&c.* that ar used among Christians in a pious Manne

Aretius *upon that excellent Scriptu* 1. Tim. 1. 15. This is a faithful saying *&c. hath these words,*

Sententia —— digna quæ Scribatu aureis literis, ac publicè decantetur. i.e.

A Saying worthy of a GOLDEN PEN, And to be Sung ith' Church by Christian Men.

Wherefore I shall plead no further the present, but only to present my hon aim and purpose in these few Distich following.

To fix choise Scriptures firmly in our mind,
And shew us where we shall those Scriptures find
To move the mind to meditate and pray,
And train up Children in a Godly way.

T

The Epistle Dedicatory.

To plant the Doctrine of our Catechism;
And root up errors, heresie, and Schism.
To purge prophaneness, and create an Ocean
Of Love and Loyalty, and due Devotion.

But if any shall think it far inferiour, for these ends, to the accustomed Psalmody; I hope in the Regulation of the Psalm-Hymns to give further satisfaction, having retained none but such pressing Parts and Passages as are generally Suitable to the condition of all good Christians, and shall be of ease apprehension for application: In hope therefore of acceptation with good men, and that your kind incouragements will occasion many Thanksgivings to Almighty God, whose blessing I implore upon my humble indeavours; I rest with Prayers to the Throne of Grace for your Lordships long life and happiness, with His heavenly Benedictions, upon your great Negotiations.

Your Honours obliged

and devoted humble Servant,

WILLIAM BARTON.

THE
First Century.

I. *Access to the Throne of Grace at our awaking.*

2 Tim. 4. 10. 2 Cor. 1. 10. Psal. 119. 133. Jude 21. Psal. 73. 24. Rev. 22. 8.

Te Children, &c.

O God the Saviour of all Men,
And most especially of them
that faithfully believe in Thee:
Who hast preserv'd us all times past,
And wilt preserve us to the last,
as still our trust and hope shall be.
Order our steps in thy good word,
And let no sin reign in us, Lord,
but keep us ever in thy Love:
And let thy Counsels be our Guide
Till Thou receive us glorify'd
to reign with Christ in heav'n above.

II. *Acclamations of Praise, or* Te Deum Laudamus. *Exemplify'd with proofs of H. Script.*

Rom. 15. 6. Rev. 11. 17.

All People, &c.

WE praise Thee, O God, with one accord,
We acknowledge Thee to be the Lord,
All the whole Earth adores thy Name,
Father of Everlasting fame.

Rev. 7. 11. 5. 11. *Isa.* 6. 2.
To Thee aloud all Angels cry,
The Heav'ns and all the Powers on high,
Both Cherubin and Seraphin
Continual cries of praise give in.

Isa. 6. 3. *Rev.* 5. 11. 4. 8.
O Holy, Holy, Holy LORD
Great God of Sabaoth (they record)
With splendor of thy glory spread
Is Heav'n and Earth repleniſhed.

2. *Part. Rev.* 4. 10.
Th' Apoſtles glorious Company
Praise Thee, O God, perpetually,
The Prophets goodly fellowship
Praise Thee, and let no moment slip.

Rev. 7. 7, 9, 10.
The noble and victorious Hoſt
Of Martyrs do thy praises boast,
The Holy Church throughout the Earth
Acknowledge and extoll thy Worth.

Isa. 9. 6. *Joh.* 14. 26.
The Father of boundleſs Majeſty,
Thy true and only Son moſt high,
Alſo that ſweet Remembrancer
The Holy Ghoſt the Comforter.

3. *Part. Pſa.* 24. 10. 2. 7.
Thou art, O Chriſt, King of renown
Inveſted with a Glorious Crown.
Thou art (before all Time begun)
The Fathers everlaſting Son.

1 *Pet.* 3. 18. *Gal.* 4. 4. *Heb.* 9. 15.
Thou undertaking in our room
Didſt not abhor the Virgins Womb.
The pains of Death orecome by Thee
Made Heav'n to all Believers free.

Heb. 1. 3. *John* 5. 22.
At Gods right hand Thou haſt thy Seat
And in the Fathers glory great.
We do believe that Thou ſhalt come
To Judge us at the Day of Doom.

4. *Part. Rev.* 5. 9. *Mat.* 2. 11.
Lord, help thy Servants whom (when loſt)
Thy blood redeem'd at ſo great coſt.
Place them on Everlaſting Thrones
Of glory with thy Holy Ones.

Pſa. 28. 9.
Thy People, Lord, do Thou protect,
And bleſs thine Heritage Elect,
Govern thy Church, and Lord, advance
For ever thine Inheritance.

Psal. 145. 1. 2.

From day to day, O Lord, do Wee
Highly exalt, and honour Thee:
Thy Name we worship and adore
World without end for evermore.

5. *Part. Mat.* 6. 13. *Psal.* 123. 3.

Vouchsafe, O Lord, we humbly pray,
To keep us safe from sin this day:
O Lord, have mercy on us all,
Have mercy on us when we call.

Psal. 33. 22. 31. 1.

Thy mercy Lord to us dispence
According to our confidence:
Lord, I have put my trust in Thee,
Confounded let me never be.

The second Metre.

Rom. 15. 6. *Rev.* 11. 17. 7. 11.

Te Children, &c.

O God we praise thy Holy Name,
Thy Soveraign Lordship we proclame,
Confessing Thee the Lord alone;
All the whole Earth doth worship Thee
The Father from ETERNITIE,
the true and Everlasting One.

Angels loud voices joyn with ours,
The Heaven's and all the heavenly Powers,
do ever magnifie thy fame;
To thee the winged *Cherubim*
And the bright burning *Seraphim*,
Continual acclamations frame.

2. *Pa* We hum

2. *Part. Isa.* 6. 3. *Rev.* 5. 11. 4. 10. 7. 7.

Thrice Holy Lord, they joyntly say,
Whose royal Power all Hosts obey,
thy glory bright fills Heav'n and Earth:
Th' Apostles glorious Company,
And Prophets sweet SOCIETY,
perpetual praises do poure forth.
The Noble Host of Martyrs stout,
The Holy Church the World throughout,
thy power profess, thy praise prefer,
The Father of endless Majesty,
Thine only Son most true, most high,
with th' Holy Ghost the Comforter.

3. *Part. Psal.* 24. 10. 2. 7, *Gal.* 4. 4. *Heb.* 9. 15.

Thou art the King of glory, O Christ,
The King of glory in the high'st,
the Fathers everlasting Son.
Thou freely didst our flesh assume,
And not abhor the Virgins womb,
for Mans redemption to be done.
When Thou hadst overcome the pains
Of death which over Mortals reigns,
subduing so both death and Sin;
Thou didst set open (in thy Love)
The Kingdom (there) of Heav'n above,
that all Believers might come in.

4. *Part. Heb.* 1. 2. *Ioh.* 5. 22. *Mat* 8 11. 19. 28.

O Saviour Christ, Thou art set down
At Gods right hand, in high renown,
and in thy Fathers glory bright;
We do believe it, Lord, of Thee,
That Thou shalt come our judge to be,
who hast the sole and Soveraign right.
We humbly pray Thee Lord therefore,

Assist thy servants evermore,
those whom thy precious blood did buy:
Make them be numbred on the Thrones
Of glory, with thy Holy Ones,
in Everlasting dignity.

5. *Part. Psal.* 28. 9. 115. 1. *Mat* 6. 13.
Psal. 123. 3. 32. 22. 31. 1.

Thy people, Lord, thine heritage,
Preserve and bless from age to age,
govern and lift them up for ever.
We dayly magnify thy Name,
We worship and adore the same
World without end that changeth never.
Thy grace and favour Lord give in,
To keep us safe this day from sin:
Shew mercy Lord, shew mercy free,
Shew mercy Lord, as we confide,
On Thee O Lord, have I rely'd,
confounded let me never be.

III. *Adventus Christi, or Accomplishment of the first promise*, John 1. 14.

THE Eternal Word took humane flesh,
and dwelt amongst us here;
And men beheld his gloriousness
most plainly to appear:

As of th' alone Begotten One,
of God the Father true;
So full of grace and truth He shone,
and glorious in our View.

And of his fulness from on high
we have, in every place,

Received

Received Universally
and (richly) grace for grace.

For lo! the Law Man's bound unto,
by *Moses* was made known,
But grace and truth to know and do,
by Jesus Christ alone.

To Father, Son, and Holy Ghost,
all glory be therefore;
As was, and is to th' uttermost,
and shall be evermore.

IV. *A faithfull saying.*

1 *Tim.* 1. 15. *John* 11. 25. 5. 24.

THis is a saying verify'd,
and worthy all esteem;
That Jesus Christ came down and died,
poor sinners to redeem.
His Name whoever trust's upon,
shall live, although he die;
And free from Condemnation,
shall live, Eternally.
To him that thus hath loved us,
and cancell'd all our score;
With that pure flood of his own blood,
be praise for evermore.

V. *A joyfull Death or the song of Holy* Simeon.

Luke 2. 29.

NOw letteſt Thou thy ſervant, Lord,
depart in perfect peace,
According to thy faithfull Word,
concerning his deceaſe.

For now mine eyes have ſeen declar'd
(ere death ſhall end my race)
The ſaving health Thou haſt prepar'd
before all peoples face.

31. *Rev.* 1. 4——

A light to lighten clear enough
the *Gentiles* where they dwell,
And to be made the glory of
thy People *Iſrael.*
To God the Father and the Son
and Holy Ghoſt therefore,
Be glory done as firſt begun,
and ſhall be evermore.

VI. *A Morning Exerciſe.*

All People, &c.

Lam. 3. 22.

'TIs of God's mercies infinite,
That we are not conſumed quite;
Becauſe indeed they ſtill prevail,
And his compaſſions never fail.

23, 24.

Each morning brings a freſh record,
Great is thy faithfullneſs, O Lord:
The Lord's my portion, ſaith my ſoul,
Therefore my hopes on him ſhall roll.

26.

The Lord is very nigh to thoſe
That wait on him at his diſpoſe:
Good to the Soul, whoſe confidence
Seeks after him with diligence.

27.

And it is good in every ſtrait,
Both quietly to hope and wait,

For

For that ſalvation to attend,
Which God in his good time ſhall ſend.

VII. *A Promiſe of ſending the Holy Ghoſt, and of the Miracles at Penteco ſt.*

Luke 24. 49.

THus ſpake our Saviour Chriſt to his,
behold! I ſend, ſaid he,
To you my Fathers PROMISES,
which ye have heard of me.

Luke 24. 49.

But ſtay ye at *Jeruſalem*
until the day draw nigh,
And yea ſhall be indued then
with power from on high.

Acts 2. 1.

And when full fifty da es were come
(thus hinted by our Lord)
They all were gather'd in a room
and all with one accord.

And ſuddenly a ſound from Heaven,
like mighty ruſhing wind,
Fill'd all the houſe, where ſate the E even
with other Brethren joyn'd.

And there appeared to the men,
tongues cloven, as of fire,
And ſate upon each one of them,
and did their hearts inſpire.

And then began they to advance
their ſpeech in Languages,
The Spirit giving utterance
as He himſelf did pleaſe.

And *Jews* were present there in throngs,
from Nations all abroad,
And heard them speak in several tongues
the wondrous works of God.

Rev. 1. 4.

To Father, Son, and Holy Ghost,
all Glory be therefore.
As was, and is, to th' uttermost,
and shall be evermore.

VIII. *Arraignment of Ambition, Covetousness, and Cruelty.*

Hab. 2. 9. to 12.

WOe be to him (must all confess)
that with a greedy eye,
Covets an evil covetousness,
unto his Family.

That he may set his nest on high,
and there to keep him warm,
And sit with great security
from fear of future harm.

Thou hast consulted shame enough,
unto thy house this day,
And cutting many people off,
hast sinn'd thy soul away.

For lo! the very stone shall cry
out of the wall, to Me,
And thereto shall the Beam reply,
out of the Timber tree.

Woe be to him, to him be wo
that builds a Town with blood,

And ſtabliſheth a City ſo,
by wayes abhorr'd of God.

IX. *A Song to celebrate the reſtauration of the* CHURCH.

Have mercy, &c.

Iſa. 54. 11.

O Thou afflicted Church,
and toſt with tempeſt great,
Left comfortleſs in thy diſtreſs,
while all thoſe ſtorms did beat.
Behold! I lay thy ſtones
with colours very fair,
Thy corner ſtones moſt curious ones
with Saphyres to compare.

13, 14.

And great ſhall be the peace,
thy Children are to ſee,
And thou, no leſs, in righteouſneſs
eſtabliſhed ſhalt be.
Oppreſſion ſhall be far,
becauſe thou ſhalt not fear,
No Tyrannie ſhall terrifie,
nor unto thee come near.

7. *Rev.* 15. 6.

Though, for a little while,
I hid from thee my face,
My care ſhall be to gather thee
with everlaſting Grace.
To God in Trinity
all glory be therefore:
As hath been done, ſince time began,
and ſhall be evermore.

2. *PART.*

Isa. 60. 15, 16.

Arise, O Church, and shine,
thy light comes in and springs:
Thy Saviour now, hath said, that thou
shalt suck the breast of Kings.
And they shall be design'd
for nursing Fathers kind,
And unto thee their Queens shall be
for nursing Mothers joyn'd.

ch. 33. 17. 65. 16.

Thine eyes shall see the King,
in all his beauty bright,
And God shall crown thee with Renown
and everlasting Light.
That such as bless themselves
(and each man that so doth)
May bless themselves in nothing else
but in the God of truth.

Because the former times
of trouble are forgot;
And what men did is past and hid,
mine eyes behold it not.
To God in Trinity
all glory be therefore:
As was and is and shall be his
henceforth for evermore.

X. *Astonishing Judgments, or* ÆGYPTS *ten* PLAGUES, *for* Nov. 5.

Isal. 135. 9.

THe Lord sent tokens most severe,
and let great Judgments fall,

On

On *Ægypt*: Upon *Pharaoh* there,
and on his Servants all.

PLAGUE I.

Exod. 7. 20, 21.

He turn'd their waters into blood,
so that they could not drink:
Their fishes dy'd within the flood,
and made the River stink.

PLAGUE II.

Exod 8. 6. *Psal.* 105. 30.

Their Land brought forth from Brooks hard-by,
from Rivers, Ponds and Springs,
A brood of Frogs Abundantly,
in Chambers of their Kings.

PLAGUE III.

Exod. 8. 17, 19.

He smote the dust of *Ægypt*-Land,
and loathsom vermine crawl'd
On man and beast: 'Twas Gods own hand,
and so confess'd and call'd.

PLAGUE IV.

Exod. 8. 24.

He sent them diverse sorts of flies
in *Pharaoh*'s house to swarm,
Which sore annoy'd all Families,
and did the Land much harm.

PLAGUE

PLAGUE V.

Exod. 9. 3, 6.

A grievous Murrain he design'd,
their Cattel to betide,
That sundry beasts of several kinde
of this strange Murrain dy'd.

2. *PART.*

PLAGUE VI.

Exod. 9. 10.

Handfuls of Ashes He ordains,
whereby their Plagues increast,
By breaking forth in Boils and Blains,
both upon Man and Beast.

PLAGUE VII.

Psal. 78. 47, 48.

The Hail destroy'd their tender Vines,
and wealth of their quick stocks,
The Frost destroy'd their Sycamines
hot Thunder-bolts their Flocks.

PLAGUE VIII.

Exod. 10. 14, 15.

Locusts went over all the Land,
such as were never seen,
And spoil'd the trees that yet did stand,
and all things that were green.

PLAGUE

PLAGUE IX.

Exod. 10. 21.

A darkneſs ſuch as might be felt,
for three whole dates, did cover
The Land where Lordly *Pharaoh* dwelt,
they ſaw not one another.

PLAGUE X.

Pſal. 78. 51.

All the firſt-born which *Ægypt* bore
He ſmote with dreadfull hand,
The chief of all their ſtrength and ſtore,
in *Cham*'s accurſed Land.

Exod. 12. 13.

Then was there a moſt doleful cry
in *Ægypt* heard with dread,
For there was not a Family,
where ſome One was not dead.

Pſ. 72. 18. *Rev.* 19. 16.

Let *Iſrael*'s God the King of Kings,
be magnifi'd therefore,
Who only doth ſuch wondrous things,
Praiſe him for evermore.

XI. *A Teſtimony prophetical of the Birth and Kingdom of* CHRIST.

Iſa. 9. 3, 6.

NOw Lord, before thee we rejoyce,
as in a Harveſt-day:
As *Conquerors* lift up their voice,
when they divide the prey.

For unto us a Childe is born,
to us a Son is given,
And on his shoulder shall be worn
the badge of power from Heaven.

His Name entit'led *Wonderful*
shall faithful Saints so call,
Our *Counsellour*, Our *Oracle*,
God mighty over all.
The *Everlasting Father*, and
the Soveraign *Prince of Peace*.
Of whose sweet peace, and sole command
shall endless be th' increase.

The Throne of *David* to possess,
and order it full sure,
With Judgment and with Righteousness
for ever to endure.
To God the Father and the Son,
and Holy Ghost therefore,
Be glory as at first was done
and shall be evermore.

2. PART.

On the Birth, Kingdom, and Conquests of CHRIST.

Isa. 9. 3, 4.

NOw Lord, before thee we rejoyce,
as men in Harvest-while,
As Conquerors lift up their voice
when they divide the spoil.
For Thou hast broke the burd'nous yoke,
the Staff that bare the sway,
The Rod of our Oppressors Power,
as once in *Midian*'s day.

For

For every battel generally
of Warriours prime and good
Is with confuſed noiſe and cry,
and Garments roll'd in blood.
But this of Chriſt's againſt his Foes,
that ſpightfully conſpire,
Shall be with burning where it goes,
and Fuel mixt with Fire.

The day doth come, as God aſſures,
that like an Oven ſhall burn,
And all the proud and wicked doers
that day ſhall Overturn.
But unto them that fear my Name
there ſhall ariſe and ſpring
The Sun of Peace and Righteouſneſs,
with healing in his wing.

To God the Father, and the Son
and Holy Ghoſt therefore,
Be glory done as firſt begun,
and ſhall be evermore.

XII. *At* FUNERALS *to mitigate Mourning.*

Job 1. 21.

NAked we go unto the Grave,
as from the womb we came,
God gives and takes but what he gave,
and bleſſed be his Name.
For He ſhall wipe off tears one day,
and make all faces free,
And our rebuke quite take away,
and no more death ſhall be.

No

No ſorrow ſhall, nor crying laſt,
nor any ſurther pain,
Becauſe the former things are paſt,
and never come again.

XIII. *At Funerals to preſs Patience.*

1 Tim. 6. 7. Job 1. 21.

NOthing we brought into this world,
and it is out of doubt
That we (from hence when-ever call'd)
can carry nothing out.
The Lord of his good pleaſure gave,
the Lord doth take away,
And let his Name the honour have,
and bleſs him day by day.

XIV. *At Funerals touching the preciouſneſs of the Saints death.*

Pſal. 116. 15. Rom. 14. 8.

A Thing of price unparallell'd
in God our Saviour's eyes
The death of all his Saints is held,
when any of them dyes.
For while we live, we live to God,
to God we alſo dye.
And live or die, we are indeed,
the Lords peculiarly.

XV. *At Funerals touching the Reſurrection.*

Job 19. 25.

I Know that my Redeemer lives,
I know he lives alway,

And

And ſhall appear and ſtand up here
on earth at Judgment day.
And though my skin, and next to that
my body turn to duſt,
Yet in my fleſh reſtor'd afreſh
I ſhall ſee God, I truſt
Whom I ſhall perfectly behold,
when I from duſt recover,
Not otherwiſe but with theſe eyes,
my ſelf, and not another.

XVI. *At Funerals touching the Saints ſafety in Death.*

John 11. 25, 26.

THe Reſurrection and the Life,
ſaith Chriſt our Lord, am I,
And he that hath in me belief
ſhall live, although he dye,
And whoſoever here he be,
that draws this mortal breath,
And ſtedfaſtly believes in Me,
ſhall never more ſee death.

XVII. *At Funerals touching the Saints ſweet Reſt.*

Rev. 14. 13.

I Heard a voice that ſpake, and ſaid
to me, from Heaven on high,
Write bleſſed henceforth are the dead
that in the Lord do dye.
Yea, ſaith the Spirit, that ſuch men
may leave their labours hard,
Their works likewiſe do follow them
to reap a full reward.

XVIII.

XVIII. *A Thanksgiving at, or after the Sacrament.*

All People, &c.

Luke 2. 13.

GLory to God in Higeſt Place,
On Earth be peace, to Men free grace:
We praiſe, we bleſſe thee, we adore
And glorifie thee evermore.

Rom. 11. 17.

We thank thee for thy glory great,
Lord God, that haſt the Soveraign ſeat:
O heavenly King, and God alone,
The Father, the Almighty One.

John 1. 14, 29. *Acts* 2. 36.

O God the true begotten VVord,
Son of the Father, Chriſt and Lord,
O Lamb of God, that tak'ſt away
The worlds great ſins, thy grace diſplay.

2 *Cor.* 5. 21. 1 *Pet.* 2. 24.

Thou that waſt made ſin for our ſake,
(VVho knew'ſt no ſin) ſome pity take.
Thou that didſt in thy body bear
The ſins of all, Receive our prayer.

Eph. 1. 20, 21. *Joh.* 10. 30.

Thou that doſt ſit at Gods right hand,
One with the Father in Command,
Above all Angels having place,
Have mercy on us, and ſhew grace.

Act. 2. 27, 33, 36.

For Thou art Chriſt the Holy One,
The only LORD, and Thou alone
Art with the Holy Ghoſt moſt high
In God the Fathers Dignity.

XIX

XIX. *Attonement ſought upon Humiliation, or, a woeful bewailing of our Corruptions and Calamities.*

Dan. 9. 4, 5.

O God that great and dreadful art,
who keepeſt truth and grace
To them that love thee in their heart,
and do thy Laws embrace.
O we have ſinned, we confeſs,
we have done wickedly,
We have rebell'd by wickedneſs,
and great Apoſtacy.

6, 7, 9.

Not hearkning to thy Meſſengers,
who ſpake by thy command
To Princes, Kings and Anceſtors,
and people of our Land.
But, Lord, to thee belongeth grace,
to us, contrary way,
Belongs confuſion of the face,
as at this preſent day.

14. 12.

Therefore the Lord hath watch'd the ſtroke,
and brought it on us all,
And hath confirm'd the Word he ſpoke
againſt us ſo to fall.
Our Judges too, that judged us,
on them the Lord hath brought
The evil ſo prodigious
for ſins which we have wrought.

12. 13.

For under the whole Heav'ns of God
among all ſorts of men,

The

The like hath not been done abroad,
as to *Jeruſalem.*
Yet ſought we not to know the truth,
nor for repentance pray'd,
But God is juſt in all he doth,
for we have not obey'd.

2. *PART.*

Dan. 9. 8, 11.

Confuſion of the face pertains
to us and to our Kings,
Our Peers, and Parents for our pains
in doing wicked things.
For all have broke thy Law, O Lord,
revolting worſe, and worſe.
That we might not obey thy Word,
which pours out all this curſe.

9. 16.

But mercy and forgiveneſſes
belong O Lord to thee,
Though our rebellious Treſpaſſes,
grow to a high degree.
O Lord according unto all
thy righteouſneſs, we pray,
Let not thy dreadful fury fall,
but turn thy wrath away.

18 19.

For we preſent not our addreſs
before thy Mercy-Seat,
For any of our righteouſneſs,
but for thy mercies gteat.
Lord, hear, forgive, and pity take,
hearken O Lord, and do,
Defer not for thine own dear ſake,
now thou art pray'd unto.

18. 17.

Incline thine ear, O Lord, and hear,
open thine eyes and see
Our desolations, and the place
relating unto thee.
And let thy face behold with grace
thy Sanctuaries seat,
Whose present state is desolate,
for Christs sake, we intreat.

XX. *A woful Lamentation* (*or* David's *Elegy*) *for* Saul *and* Jonathan.

2 *Sam.* 1. 19.

THy beauty is, O *Israel*,
in thy high places slain,
O how those mighty Champions fell,
and we the loss sustain!
O tell it not to any one,
nor publish it in *Gath*,
Nor in the streets of *Askalon*,
that *Israel* bears such wrath.

20 21.

The Daughters of the *Philistins*,
lest they therein rejoyce,
And those uncircumcised ones,
lest they lift up their voice.
Ye mountains great of *Gilboa*,
let neither Rain nor Dew,
Nor fields of Offrings, from that day
for ever fall on you.

21.

For there the shield of Sovereignty
was vilely cast away:
The shield of *Saul*, as if that He
had known no Unction-day.

2. *PART.*

Verse 22, 23.

From fat of many a mighty Man,
and blood of enemies slain,
Went not the bow of *Jonathan*,
nor Sword of *Saul* in vain.
Lovely were *Saul* and *Jonathan*,
and living pleas'd us well,
Division in their death was none,
for both together fell.

23, 25.

Swifter upon the chase they were
then Eagles in their flight,
And stronger than the Lyons are,
although they fell in fight.
Daughters of *Israel*, mourn for *Saul*.
who deck'd you gorgeously
With Gems of Gold, and cloath'd you all
in cloth of scarlet-die.

27.

How are the mighty fallen then,
as we may sigh and say,
Weapons of War and warlike men
how perish'd in a day!

XXI. *A zealous applause of Christian Conquest.*

All people, &c.

1 *Joh.* 5. 4, 5.

WHatever soul is born of God,
o'recomes the World effectually,
And thus the world is under-trod
by Faith, which gets the victory.

For who is he that can atchieve
the conqueſt of the world abroad,
But he alone that doth believe
that Jeſus is the Son of God.
Col. 2. 15. 1 *John* 4. 4.
Who ſpoiling *Principalities*
and *Powers* of hell that durſt oppoſe,
Made ſhow of them before our eyes,
triumphing over all his foes.
And ye have overcome them too,
ye little Chidren that are his:
For greater is the Lord in you,
than he that in theſe worldlings is.
Rev. 1. 4.
To God the Father, and the Son,
and to the Holy Ghoſt therefore,
Eternal honour let be done,
from firſt to laſt for evermore.

XXII. *A zealous Invective againſt Hypocriſie.*

Luke 12. 1.
WHen as a mighty multitude,
were gathered on a day.
Our Lord to his Diſciples ſhew'd
what things he had to ſay.
Beware of firſt (ſaid he) to theſe,
and ſhun moſt heedfully
The leaven of Scribes and Phariſes,
which is Hypocriſie.
Mat. 23. 4. 7. 3.
Moſt grievous burdens do they bind
wherewith to load another:
But cannot one ſmall finger find
to bear it with their Brother.

They spy a moat, when small or none,
within their Brothers eye:
When as a beam is in their own,
but that they never spy.

23. 13, 15.

The Kingdom where Gods glory dwels,
is so shut up by them,
They neither enter in themselves,
nor suffer other men.
They coast and compass Sea and Shore,
to make one of their sect,
A Child of Hell made two-fold more
than they, by this effect.

24. *Luke* 11. 42. *Joh.* 21. 8.

They tythe their Mint and Anniseed,
(what every Garden hath)
But weightier things they never heed,
as Mercy, Judgment, Faith.
Demurely at a Gnat they strain,
a Camel swallowing whole,
But what's their hope, although they gain,
when God requires their soul!

20. 5:

For the triumphing jollity
of sinners soon goes o're:
The joy of Hypocrites shall be
a moment, and no more.

2. PART.

Mat. 5. 20, 23, 25.

Unless your righteousness exceed
the Scribes and Pharises,
Ye can in no case hope to speed
of Heaven, more than these:

Which

Which make the outside of the Cup
and Platter clean enough,
But leave the inside all fill'd up
with vile and odious stuff.
Luke 11. 39. *Mat.* 23. 14.
The outside (Hipocritical)
they finely scoure and dress,
But leave the inside full of all
extortion and excess.
Poor Widdows houses they devour,
and for to seem sincere,
Out of their lips long prayers they pour,
these greater wrath shall bear.
Mat. 15. 8. *Jam.* 3. 11.
Th' approach to God with mouth alone,
and honour him with their lips:
But what their mouth and lips do own
their heart quite over-slips.
But, first, the wisdom from above
is pure without deceit,
Then peaceable, and full of love,
and easie to intreat.
Jam. 3. 17. 1. 27.
'Tis full of liberality,
and fruits of mercy-kind:
'Tis void of partiality,
and of a double mind.
Religion pure and undefil'd
with God and with the Father,
Is to relieve the Orphan-child
with what estate we gather.

To visit Widdows (with our wealth)
from habitation hurl'd:
And for a man to keep himself
unspotted of the world.

3. PART.

Prov. 30. 11. *Mat.* 23. 27.

There is a generation vile,
yet pure in their own eyes,
But are not cleanſed all the while
from their impurities:
They are like Tombs, thoſe painted ones,
that gliſter to the eye,
When full within of dead mens bones,
and all impurity.

Luke 16. 15. 18. 9.

They juſtifie themſelves to men,
as if they had no ſin:
But God well knows the hearts of them,
and what doth lodge within.
They truſt upon themſelves likewiſe
to be a righteous ſort,
But other people they deſpiſe
as altogether ſhort.

Iſa. 65. 5. *Luke* 16. 15.

They ſay, ſtand by thy ſelf apart,
and come not near to me,
For I am holier than thou art,
but God knows what they be.
Theſe are a ſmoak, ſaith God moſt high,
within my Noſe too ſtrong,
And as a fire of Jealouſie,
that burneth all day long.

Job 36. 13, 14.

For lo! the Hypocrite in heart,
ſhall heap up wrath extream,
They often in their youth depart,
whoſe life's among th' unclean.

The company of Hypocrites
shall come to desolation,
And fire shall quite consume the gates
of bribe--abomination.

Rev. 1. 4.

To God the Father and the Son,
and Holy Ghost therefore,
Be glory as at first was done,
and shall be evermore.

XXIII. *Blessed Angels Attendance.*

Psal. 34. 7. 91. 11.

BEhold the Angel of the Lord
encampeth round about
All that fear God, and is their guard
to keep all dangers out.
For he hath given his Angels charge
to keep thee day by day,
That thou maist walk abroad at large
with safety in thy way.

Psal. 91. 12. *Heb.* 1. 14.

And they this charge must execute,
and bear thee in their Arm,
Lest ever thou shouldst dash thy foot
against a stone for harm.
For are not all these Ministers
sent forth for ministration,
In their behalf that shall be heirs
of Gods assur'd salvation?

The

XXIV. *Bleſſedneſs of Pardon.*

Rom. 4. 6.

MAns bleſſedneſs moſt abſolute,
thus *David* doth expreſs,
Whoſe faith alone God doth impute
to him for righteouſneſs.

7.
For bleſſed is the man, ſaith He,
whoſe pardon is brought in,
To clear him of Iniquity,
and cover all his ſin.

8. 3.
Bleſſed is He to whom the Lord
imputeth none offence:
And thus the ſcripture doth record
mans bleſſedneſs from hence.

24. 3.
And unto us doth ſo remain,
if we in Him do truſt,
Who dy'd for ſin, and roſe again,
to juſtifie th' unjuſt.

Rev. 1. 4. 5. 11.
To Father, Son, and Holy Ghoſt,
all glory be therefore,
As was and is to th' uttermoſt,
and ſhall be evermore.

XXV. *Boasting Corrected.*

Have mercy, &c.

Jer. 9. 23.

THus saith the Lord of Hosts,
let not the man most wise
Glory at all, or make his boasts
what wisdom in him lies.
The mighty in his might,
the rich man in his wealth,
Though he should have it to the height,
let him not boast himself.

24.

But all mans boast must be
to boast in this alone,
In knowing and discerning me
the Lord and gracious one.
I exercise kind love,
judgment and doing right,
Towards all men, saith the Lord above,
for therein I delight.

XXVI. *Charity and Piety extended.*

Prov. 3. 9, 10. 2 Cor. 9. 7.

HOnour the Lord with all thy store,
give thy first fruits to him,
So shall thy Barns be fill'd with more,
the Press with Wine shall swim.
Let each man give as mov'd in mind,
not grudgingly however,
Nor of constraint, for this we find,
God loves a cheerful giver.

XXV.

Mat. 1. 14.

But curſed the Deceiver is
that hath in's flock a Male,
And yet doth vow and ſacrifice
a thing corrupt and ſtale.
For I'm a King moſt highly crown'd,
ſaith God, the Lord of Hoſts:
And dreadfully my Name doth ſound
in all the Heathen coaſts.

XXVII. *Circumciſion of the Heart.*

Jer. 9. 25.

BEhold, ſaith God, the time draws nigh,
that I will puniſh all
Th' uncircumciſed generally
and circumcis'd ſhall fall.

26.

For juſt as all the Gentiles were
uncircumcis'd in skin,
So all the houſe of *Iſrael* are
uncircumcis'd within.

Deut. 10. 16.

The fore-skin of your hearts therefore
be ſure to Circumciſe:
And be not henceforth any more
ſtiff-neck'd in any wiſe.

XXVIII. *Confeſſion of Sin.*

All people, &c.

Job. 7. 20. *Iſa.* 3. 8.

O Thou Preſerver of mankind,
what ſhall we ſay or do to thee?

Or

Or what excuſe Lord, can we find ?
for we have ſinn'd in great degree.
Our waies and doings ſtill have been
Againſt the Lord by grievous ſin,
So to provoke the glorious eyes
Of God, by our iniquities.
Job 40. 4. 42. 5. *Iſa.* 55. 9.
O we are vile in every part,
with ſelf abhorring we relent :
And from the bottom of our heart
in duſt and aſhes we repent !
But Lord, thy waies and thoughts of grace
Are not as ours, of narrow ſpace :
Thy thoughts tranſcend our thoughts as far
As Heaven and Earth in diſtance are.

XXIX. *Conſtant ſeeking of God, by the Meek.*

Have mercy, &c.

Zeph. 2. 3.
SEek, ſeek the Lord moſt high,
O all ye meek on earth,
Ye that have wrought moſt faithfully
the Judgments he ſet forth :
Seek Righteouſneſs, I ſay,
ſeek meekneſs, it may be
Ye ſhall be hid i'th evil day,
and from Gods Wrath ſcape free.

XXX. *Correction of Anger.*

Jam. 1. 19, 20.
LEt every man be ſwift to hear,
to ſpeech and anger ſlow,

Or

Becauſe

Because mans anger nothing neer
to Gods just will doth go.

3. 16.

For wheresoever strife takes place,
and lusts of envy lurk,
There is confusion in such case,
and every evil work.

Prov. 21. 24. *Eccles.* 7. 9.

Proud haughty scorner is his Name,
in whom proud passion rules:
And anger rests not in the flame,
but in the breast of fools.

16. 32.

Whereas the slow to wrath excell
a Champion in renown,
And he that rules his spirit well,
the man that takes a Town.

1 *Pet.* 3. 4.

Put on therefore the Ornament
of meek and quiet mindes,
Which in Gods sight is eminent,
and great acceptance finds.

XXXI. *Danger of hainous Sins, and deberration from them.*

2 *Pet.* 2. 9.

THe Lord of our Salvation,
knows well how to deliver
The godly from Temptation,
how perilous soever.

And

And to reserve ungodly men,
unto the dreadfull day
Of Judgment, to be punish'd then
for their ungodly way.

And those men more especially
that wickedly transgress,
By practise of impurity
and fleshly filthiness.

Acts 3. 19.

Repent, and be ye all therefore
converted from your crimes,
To get your sins wip'd off the score,
against refreshing times.

Rev. 21. 7.

He that o'recomes this world impure
shall gain the world to come,
And God will be his God, be sure,
and he shall be his Son.

8. *Heb.* 6. 8.

But faithless ones, and fool'd with fears,
vile persons (thorns and briars)
Whoremongers, Murd'rers, Sorcerers,
Idolaters and Lyars,

Shall have their portion in the Lake,
that burns with sulph'rous breath
Of fire and brimstone (for their sake)
which is the second death.

2. *PART.*

The Adulterers Peril.

Prov. 6. 32.

Whoſo commits Adultery
with women, is not wiſe:
For he that doth ſo wickedly,
his own dear ſoul deſtroys.

33.

A wound he gets, a brand of ſhame,
that's ſure to ſtick and ſtay,
And the diſhonour of his Name,
is never done away.

23. 27. 22. 14.

He falls as in ſome narrow pit,
or in a ditch moſt deep:
Deſign'd for him to fall in it
whom God abhors to keep.

6. 26.

It brings a man of good eſtate
unto a bit of bread,
And the Adultreſs lies in wait,
the precious life to ſhed.

2. 18. 5. 18.

Her houſe inclines to theirs that dye,
her paths to deaths dark ſhade:
Yea, it goes down to hell hard by,
and there her gueſts are laid.

2. 19.

They ſeldome turn that are ſo bold
as to go in to her,
Nor on the paths of life take hold
who-e're ſo lewdly err.

7. 24, 25.

Hearken therefore to my advice,
attend to what I ſay:
Let not her paths thy heart entice
to wander in her way.

3. PART.

The ſeven Abominations.

Prov. 6. 16.

Six things there are, and here expreſt,
which God almighty hates;
Yea, ſeven things are manifeſt
which He abominates.

A lofty look, a lying tongue,
are both abhord of God,
And hands that act ſo great a wrong,
as ſhedding guiltleſs blood.

A heart that harbours Wickedneſs
lewd projects to purſue,
And feet that preſs with eagerneſs
miſchievous deeds to do.

A ſlanderous witneſs ſpeaking lies,
and Him that diſcord ſowes,
To make kind Brethren Enemies,
and friends to bitt'r foes.

1. *Pet.* 3. 10.

Let him that loveth life therefore,
and longs to ſee good dayes,
Eſchew all evil evermore,
and follow all good wayes.

Let him refrain his tongue from ill,
his lips from ſpeaking guile:
Let him ſeek peace with great good will,
and follow it all the while.

For th' eyes of God are bent with care,
the righteous to ſecure,
His ears He openeth to their prayer,
but frowns on th' evil doer.

4. *PART.*

The flying Roll for Swearers and Curſers.

James 5. 12.

But above all things, this I ſay,
my Brethren do not Swear,
But let your words be Yea and Nay,
and every Oath forbear.

Becauſe a Curſe Prodigious
ſhall paſs on every ſide,
And ſeiſe upon the Swearers houſe,
and there it ſhall abide.

And from that houſe ſhall not depart
the Curſe, the Flying Roll,
Till Stone and Timber it ſubvert,
and ſo conſume it whole.

Yea, Swearing makes a Land to Mourn,
and pleaſant places dry,
When Men to ſuch ill courſes turn,
and ſo impetuouſly.

Be carefull that thou do not then
Gods Holy Name prophane:
For God will not acquit such Men,
as take his Name in vain.
Rom. 3. 16, 14.
Destruction (too) and misery
do all their paths possess,
Whose mouths are full of blasphemy,
Cursing and bitterness.
Col. 3. 8.
Cease anger, then, and wrath likewise
and put off altogether,
Oaths, Cursing, and Scurrilities,
out of your Mouths for ever.

XXXII. *Deceitfulness of the Heart.*

Jer. 17. 9, 10.
DEceitful is the heart of man,
above all things that are,
And desperately carryed on
to sin, who knows how far?
I, saith the Lord, do search the heart,
and try the reins within,
And deal to each man his due part,
just as his works have been.

XXXIII. *Deliverance of the Prophet* Jonah.

All people, &c.

Jonah 2.
BY reason of our grief and fear
We cry'd to God, and he gave ear:
Out of the depths of hell we cry'd,
And he unto our Prayer reply'd.

For thou hadſt plung'd us in the deep,
In midſt of Seas, where waters keep
Surrounding floods with waters vaſt,
And all thy Billows o're us paſs'd.

We are caſt out, then did we ſay,
Out of thy ſight, quite caſt away:
Yet one look more we will afford
Towards thy holy Temple, Lord.

The waters compaſs'd us about,
Even to the ſoul they lanched out:
The depths had us encompaſſed,
The weeds were wrapp'd about our head.

To th' bottom of the Seas we went,
'Twixt endleſs Bars of mountains pent:
Yet was our life when under trod,
Brought up by thee, O Lord our God!

When as our ſoul within did faint,
We thought on thee in our complaint,
And then to thee came in our prayers,
As by thy holy Temple ſtayres.

They that obſerve deceitful Lies,
And truſt to Idol-vanities,
Forſake the tenders of thy Grace,
Which as their own they might embrace.

But we will ſacrifice to thee,
With thankful ſongs of melodie:
And pay our Vows beſides our Songs,
Salvation to the Lord belongs.

XXXIV. *Deſcending of the Spirit.*

Numb. 11. 29. 2 *Cor.* 3. 18.

O That the people of the Lord
were Prophets every one,
Such as the Lord of's own accord,
would pour his ſpirit upon!
That we might all with open face
behold, as in a glaſs,
The glorious image of his grace,
upon our ſouls to paſs.

And by degrees of Glory thus
be chang'd, as ſtill we ſhall,
Ev'n by the Sp'rit of God in us,
that worketh all in all.
To Father, Son, and Holy Ghoſt,
all glory be therefore,
As was and is to th' uttermoſt,
and ſhall be evermore.

XXXV. *Drunkard's Cup and Calamities.*

Prov. 23. 31.

LOok not upon the Wine ſill'd up,
when ſparkling red and bright,
It gives his colour in the Cup,
and moves it ſelf aright.

For in the end that pleaſant thing,
which did ſo much entice,
Bites as a Serpent, and ſhall ſting
like to the Cockatrice.

Strange women shall thine eyes behold,
strange words thou shalt rehearse,
And lust shall make thy heart full bold
to utter things perverse.

As one that floats upon the Sea,
and sleeps exceeding fast,
Such shalt thou be: Or just as they
that sleep upon the mast.

Thou shalt discern the strokes set on,
and blows, but all in vain,
For when the fit is past and gone,
thou seek'st it yet again.

XXXVI. *Due fear of God and the King.*

Prov. 24. 21. 22.

FEar God my Son, and fear the King,
and shun their courses strange,
That Love a factious meddling,
and are so apt to change.
For surely their calamity
shall suddenly arise,
And who can tell what misery
shall both of them surprize.

XXXVII. *Duty to Magistrates.*

Prov. 8. 15.

BY Me (saith God) Kings Reign on Earth,
and Justice they decree:
Princes, and all of Noble Birth,
and Judges rule by Mee.

1 *Pet.* 2. 13.
Submit therefore with one conſent,
and for the Lords dear ſake,
Yeild to each form of Government,
which God himſelf did make.

1 *Tim.* 2. 1, 2.
And pray for Kings eſpecially,
and all thoſe men that be
In places of Authority,
or eminent degree.

That we may ſpend our daies in peace,
without the ſtorms of ſtrife,
In all good wayes of Godlineſs
and honeſty of life.

3.
Let men therefore (as God commands)
pray every where in faith,
Lifting up pure and holy hands
without diſtruſt or wrath.

2. *PART.*

1 *Pet.* 2. 13.
Submit your ſelves in every thing
to th' Ordinance of Men,
Whether it be unto the King
as the Supream of them:

Or to inferiour Governours,
whom his commiſſions raiſe
For puniſhment of evil doers,
or for well doers praiſe.

For ſo's the ſacred will of God,
that ye, by doing well,

May silence foolish tongues abroad,
and all mens clamours quell.

As free with freedom from offence,
and not to cloak thereby
Rebellious Disobedience,
but serving the most high.

Have all men in esteem so good,
that no reproach may spring:
Fear God, and love the Brotherhood,
and honour much the King.

3. *PART.*

Rom. 13. 1.

Let every Soul be subjugate
unto the higher Powers,
For all these Powers did God Create,
'tis his Decree, not Ours.

Whoever then resists the power,
against Gods Law rebells,
And the resisters shall procure
damnation to themselves.

5. 1.

And ye must needs be subject then
(to Laws which rulers make)
Not only for the wrath of men,
but most for Conscience sake.

7.

Render therefore to all their dues,
Tribute where tribute's due,
Custome, and fear, and honour use,
to those ye owe it too.

8.
And leave behind no duty ow'd,
but each one Love another:
For he fulfills the Law of God
that truly Loves his Brother.

4. *PART.*

Tit. 3. 1.
Of duty to Superiour Powers
put Chr ſtians ſtill in mind,
Subject to be to Governours,
to all good works inclin'd.
Rom. 13. 3.
For rulers are not terrible
to good works but to bad:
Wouldſt thou not fear the power? do well,
and praiſe ſhall thence be had.
4.
But if thou doſt an evil thing,
then fear and fear again,
Becauſe the perſon governing
bears not the ſword in vain.
Ibidem.
For He is Gods chief miniſter
to execute his will,
With wrath upon the treſpaſſer,
whoever doeth ill.
Prov. 20. 8, 26.
A King that ſitteth on the Throne
of judgment, and is wiſe,
Scattereth away (as clouds o'reblown)
all evil with his eyes.

XXXVIII. Esaie's *Commination.*

Isa 5. 8.

WOe's them that draw iniquity
with cords of vanity,
And, as it were with Cart-ropes, dare
draw sin most eagerly.

21.

Wo to the wise in their own eyes,
prudent in their own sight,
Whom draughts of wine and mixt strong drink
commend for men of might.

11.

That early in the morning rise,
to follow drink so good:
And there they stay to drink all day,
till wine inflame their blood.

8.

That (covetous) joyn house to house,
and land they lay to land,
Until no place be left on earth,
but in a griping hand.

20.

Good evil, evil good that call,
that darkness put for light,
Bitter for sweet, and sweet for gall,
the wrong way for the right.

23.

That justify iniquity,
for base reward and pay,
And take the blessed righteousness
of righteous men away.

ch. 3. 10, 11.

Yet must we tell how safe and well
with just men it shall go:

But

But wo agen to wicked men,
for all reap as they sow.

XXXIX. *Exaltation of Humility.*

1 Pet. 5. 5.

BE cloathed with Humility,
and lowlineſs embrace:
For God reſiſts the proud and high,
but gives the humble grace.

Prov. 15. 33. 16. 18.

Humility ſhall honour find,
but pride deſtroyeth all,
For ſure the proud and haughty mind
goes ſtill before a fall.

Luke 14. 11.

For He that prides himſelf, muſt know
that God will pluck him down,
But the ſelf humbled ſitting low,
ſhall thereby get renown.

XL. *Exalting a Nation.*

Prov. 14. 34.

THe exerciſe of righteouſneſs
exalts a Nation high:
And ſin is a reproach no leſs
to any Family.

Pſal. 107. 34.

A fruitful Land doth God expoſe
to barrenneſs for ſin,
And for the wickedneſs of thoſe
that live and dwell therein.

Job 22 ult.

But God doth ſave the ſmalleſt Land
of th' innocent and pure,

And by the pureneſs of thy hand
it is delivered ſure.

XLI. *Excellent Counſel of Wiſdom.*

Prov. 8. 1, 33. 1. 32, 33.

WIſdom puts forth her voice and cries,
and ſuch like words doth uſe,
Hear ye inſtruction, and be wiſe,
and do not now refuſe.

For eaſe ſhall ſlay thoſe ſimple ſouls
that let devotion dye,
And the proſperity of fools
deſtroys them utterly.

But whoſo hearkneth unto me
ſhall dwell in ſafety ſtill,
And ſhall be quiet ſafe and free,
from fear of any Ill.

2. *PART.*

8. 34, 35, 36.

Bleſſed is he that heareth me,
ſaith Wiſdom to her friends,
That at my gate doth daily wait,
and at my door attends.

For ſurely he that findeth me,
finds life, and ſhall obtain
The favour of the Lord above,
to his eternal gain.

But he that ſins againſt ſuch things
wrongs his own ſoul thereby,

And all that hate on me to wait
love death, and ſo ſhall dye.

XLII. *Fallow Ground to be dreſſed.*

Hoſ. 10. 12.

SOw to your ſelves in righteouſneſs,
and reap in mercy ſweet,
Your fallow ground break up and dreſs
for ſeed to make it meet.

For it is time to ſeek the Lord,
till he (deſcending on you)
Shall come, and of his own accord,
rain righteouſneſs upon you.

XLIII. *Gods Covenant for us with the Creatures.*

Hoſ. 2. 19, 18, 21.

THus ſaith the Lord above,
I have betrothed thee,
In mercy, truth, and tender love,
for ever unto me.

And in that day will I
a faithful Covenant make
With all my Creatures generally,
for thy ſweet ſafeties ſake.

The heavens ſhall hear the earth,
the earth ſhall hear the corn,
The corn and wine that thence come forth,
ſhall hear my Church new born.

XLIV. *Gods Jealousie for* Jerusalem.

Zech. 1. 14,

THus saith the Lord of Hosts,
a Jealous God am I,
For *Sion* and for *Salems* Coasts,
with eager Jealousie.

15.

And I am unappeas'd
towards Heathens yet unscourg'd;
For I was but a while displeas'd,
and they the affliction urg'd.

16.

Therefore (saith God) I am
return'd (for all their sin)
With mercies to *Jerusalem*,
to build my house therein.

XLV. *Humble Supplications and Confession,*

All people, &c.

Deut. 32. 4. *Rom.* 7. 12, 14.

O Thou most just and righteous God!
Thy Law is holy, just, and good:
But we are carnal of our selves,
As sold to sin, and nothing else.

Rom. 3. 23. *Psal.* 15. 5.

For all have sinn'd of every sort,
And of thy glory are come short:
Our shape in sin we did assume,
And are transgressors from the womb.

Rom. 7. 18, 19.

We from polluted Parents spring,
And in our flesh dwells no good thing:

The

The good we would do, that we hate,
And do the evil that we hate.

Hos. 14. 2.

Take off all our iniquity,
And Lord receive us graciously:
So shall we sacrifice to thee
The Fatlings of our lips most free.

XLVI. *Humble Supplications in time of Drought.*

All people, &c.

Jer. 14. 20.

LOrd we acknowledg and confess
Our grievous sins and wickedness,
Our Fathers faults we do deplore,
For we have sinn'd against thee sore.

21.

For thy Name sake loath not thine own,
Do not disgrace thy glorious Throne:
Remember and do not infringe
Thy Covenant with us for our sins.

22.

Can any of the Idol Powers
Cause rain, or can the heavens give showers?
O Lord our God, art not thou he?
And therefore will we wait on thee.

XLVII. *Humble Supplications in time of Sickneſs.*

All people, &c.

Jer. 10. 24.

Correct us but in Judgment Lord,
Not in thy wrath with ſharpened Sword,
Leſt thou ſhould'ſt bring us down thereby
To duſt and ruin utterly.

9. 21.

Death climbs our windows, by diſeaſe,
Enters into our PALACES,
Cuts off the Children from without,
And from the ſtreets the young and ſtout.

14. 7. *Iſa* 38. 9.

O Lord, though our iniquities
As witneſs-clouds againſt us riſe,
Our help and healing undertake,
And do it for thine own Names ſake.

XLVIII. *Humble Supplications in times of Tempeſt.*

All people, &c.

Pſal. 103. 19. *Iſa.* 64. 6.

O Thou that doſt in Heaven Reign!
We all are as a thing unclean;
And all our righteouſneſſes are
As filthy rags, unfit to wear:

And therefore are we juſtly made
Like as a Leaf, to fall and fade:

And our tranſgreſſions, bearing ſway,
As wind have taken us away.
Pſal. 107. 25. 77. 17, 18.
At thy command big ſtorms ariſe,
Thunder and Lightning fill the Skies;
The Clouds pour down their watry load,
Thy flaming Arrows fly abroad.
Joel. 2. 17. *Iſa.* 64. 9. *Hab.* 3. 2.
O ſpare thy people, gracious God!
Redeemed with thy precious Blood:
Keep not our ſins upon record,
In wrath remember mercy, Lord.

XLIX. *Humble Supplication in times of Tranſgreſſion and Revolt.*

All people, &c.

Iſa. 43. 27.
OUr Father, Our firſt Father, Lord,
Hath ſinn'd, and diſobeyd thy Word:
And all our Teachers, at the beſt,
Againſt thee greatly have tranſgreſs'd.
Iſa. 64. 9.
Lord, be not angry very ſore,
Nor mind our faults for evermore:
See, we beſeech thee, and behold,
How we are all thy Flock and Fold.

8.
Thou art our Father at this day,
Thou art the Potter, we the Clay:
And we are all and every one
Thy handy-work, O Lord, alone.

L. *Humble*

L. *Humble Supplication in time of Warr.*

All people, &c.

Isa. 64. 1.

O That thou would'st the Heavens rend,
And in thy Glorious power descend;
And that the mountains might flow down
At presence of thy face and frown.

2.

As when the melting fire doth flame,
It makes the waters boil amain,
To make thine enemies know thy might,
And Nations Tremble at thy sight.

3.

When dreadful things were done by thee,
Such as we never look'd to see,
Then at thy Presence and thy frown
The mighty Mountains flowed down.

Lam. 3. 42. *Isa.* 64. 5.

But we have sinn'd, and for our crimes
Thou hast not spar'd, but scourg'd the times:
But in thy mercies is ingrav'd
CONTINUANCE, and we shall be sav'd.

LI. *Judgment waited for.*

Luk. 21. 19. *Jam.* 5. 7. *Hab.* 2. 3. *Heb.* 10. 37.

POssess your souls with patience,
and wait unweariedly
Until the coming of the Lord,
for lo! the day draws nigh.

For

For yet a little while endure,
(Th' account shall not miscarry)
And he that shall come will be sure
to come, and will not tarry.
Heb. 10. 38, 39. *Hab.* 2, 4.
Now then the just shall live by Faith,
but if a man draw back,
My soul shall have no joy in him
that true belief doth lack.
But we are not of those that do
draw back to condemnation,
But those that do believe unto
the Souls assur'd Salvation.

LII. *Judgment upon the Proud and Scornful.*

All people, &c.

Prov. 8. 13.
THe fear of God is seen in this,
To hate the paths that lead amiss,
Pride, Arrogance, and all the rest
Of evil waies, doth God detest.
13. 10.
The froward mouth (saith he) I hate,
Only by pride comes all debate:
And sure God scorns the scornful race,
But to the lowly gives his grace.
Luk. 14. 11.
He then that doth himself exalt,
Shall be debas'd by's own default;
But the self-humbling soul shall be
Exalted in a high degree.

LIII. *Kind Love of God, in Christ.*

1 John 3. 2.

BEhold, dear Saints, what kind of love
the Father grants to us!
To be the Sons of God above,
and he to ſtile us thus.
Therefore the world diſcerns us not,
becauſe it knew not him:
And we are Sons of God begot,
though yet with eyes ſo dim.

3. *Mat.* 25. 31.

Not ſeeing what we once ſhall ſee,
but this we know moſt clear,
That like unto him we ſhall be,
when he ſhall next appear.
For we ſhall ſee him as he is
in gloriſi'd eſtate:
And ſitting on that Throne of his,
where all the world muſt wait.

Heb. 6. 19. 1 *John* 3. 3.

Th's hope we have whereon to roll,
as that which cannot fail,
A ſtedfaſt Anchor of the ſoul,
Entring within the Vail.
And he that hath this hope on high
eſtabliſht in him ſure,
Doth purifie himſelf thereby,
as God himſelf is pure.

Rev. 1. 4.

To God the Father and the Son,
and Holy Ghoſt therefore;
Eternal honour let be done,
henceforth for evermore.

2. PART.

Rom. 8. 35, 36.

WHo can take off Christs love from us
Can trouble or distress,
Or persecution perillous,
or need, or nakedness?
Can Famine do it, or the Sword?
as *David* hath his Song,
For thy sake are we slain, O Lord,
and killed all day long.

37, 38.

Counted as sheep for butchery,
nay, we (though martyr'd thus)
Triumph in all these gloriously,
through him that loved us.
I am perswaded on this wise,
that neither Death nor Life,
Nor Angels, Principalities,
nor Powers, with us at strife,

39.

Nor present things, nor things to come,
nor height, nor depth together,
Nor any thing that can be done
by Creatures whatsoever;
Shall separate us from the love
which (of his own accord)
Is born to us by God above,
through Jesus Christ our Lord.

Rev. 1. 4.

To God the Father, and the Son,
and Holy Ghost therefore,
Be glory as at first was done,
and shall be evermore.

LIV. *King*

LIV. *King* David's *EXALTATION, in type of Christ.*

Give laud, &c.

1 Pet. 2. 6. Mat. 21. 42. Psa. 118. 22. 23.

LO here the ſtone Elect,
and which (as ye have read)
The Builders did reject,
now made the Corner's head:
This work moſt wiſe
God wrought for us, and marvellous
in all our eyes.

24. 25.

This is the day ſo ſweet
which God himſelf hath made,
We will rejoyce in it,
and be exceeding glad.
I earneſtly
Beſeech thee, Lord, now to afford
Proſperity.

26. 27.

Bleſt is he that doth come
in Gods good Name to us,
And we have ſent you home,
bleſt from his Holy houſe:
God is the Lord
That hath ſo bright and clear a light
this day reſtor'd,

Heb. 13. 16.

Come bind the ſacrifice
with Cords yet never worn,
Bind it before our eyes

unto the Altars horn:
Shew charity,
That sacrifice the Lord doth prize
exceedingly.
Psal. 69. 30.
Now will I praise Gods Name
with a delightful Song:
And magnifie his Fame
with thankful heart and tongue.
And this likewise,
Beyond the proof of horn or hoof,
the Lord shall prize.
Psal. 118. 28, 29.
O God, thou art my God,
thou art my God, I say;
Thy Name I will applaud,
thy praise I will display:
Give thanks to God,
Whose goodness flows, whose mercy knows
no period.

LV. *Large Mercies Corporal.*

All people, &c.

Psal. 68. 21, 22.
Blessed be God Our Saving health,
Who dayly loads us with his wealth;
The Issues of asslayling death
Belongs to God, who gives us breath.

He sends us Rain and fruitful Years,
Our hearts with Food and gladness chears;
And gives us with a rich supply
All things in plenty to enjoy,

Psal.

Psal. 44. 8. *Joel* 2. *Psal.* 46. 9. 2 *Cor.* 9 10.
He hav'd us from our enemies hand,
And hath done great things for our Land:
Wars o're the Earth he soon doth cease,
Blessing the Fruits of our increase.
Psal. 115. 1.
Not unto us, O Lord, therefore,
Not unto us on any score,
But to thy Name the glory take,
For thy sweet truth and mercy sake.

LVI. *Large Mercies Spiritual.*

Eph. 1. 3--7.
BLessed be God, that of his grace
hath us so richly stor'd;
With Spiritual gifts in heavenly place,
through Jesus Christ our Lord.
As he hath chosen us in him
before the World began,
To be without the blame of Sin,
with Love to God and Man.

Having predestinated Us,
adopted Children dear,
Of his good pleasure chosen thus,
and now by Christ brought near.
To praise the glory of his grace,
wherein he hath so done:
His Saints with Favour to embrace
through Jesus Christ his Son.
Rev. 1. 4.
In whom we have Redemption free
through his most precious blood,

Pardon

Pardon of our Iniquity
by that rich grace of God.

To God the Father and the Son
and Holy Ghoſt therefore
Be glory done, as firſt begun,
and ſhall be evermore.

LVII. *Large Mercies Temporal implored, to make Jeruſalem a praiſe in the Earth.*

Iſa. 62. 1.

FOr *Sions* ſake I undertake,
and will not hold my peace;
And for *Jeruſalems* dear ſake:
I will not reſt or ceaſe.

Until her righteouſneſs appear
as Glorious as the light,
And her Salvation ſhine as clear
as doth a lamp by night.

And Gentiles ſee thy righteouſneſs,
and Kings do ſpread thy fame;
And a new Name ſhall *Sion* bleſs,
which Gods own mouth ſhall Name.

4. 6. 3. 1.

Thou ſhalt no more (as heretofore)
be in forlorn eſtate,
Nor ſhall thy Borders any more
be termed deſolate.

Ye that make mention of the Lord,
reſolve within your breſt,
And keep not ſilence, nor afford
the great Jehovah reſt,

Till

Till *Sion* be a Diadem
by Gods own hand held forth:
And till He make *Jeruſalem*
a praiſe in all the Earth.

LVIII. *Large Mercies thorough Chriſt in things Eternal.*

Eph. 1. 8.

BLeſſed be God who doth diſplay
abundant grace to us,
In depth of Wiſdom every way,
and Prudence marvellous,
Having to us diſcovered
the myſt'ry of his will,
As his good pleaſure purpoſed
towards us to fullfill.

That in the full appointed time
he might Collect in one
All things in Heav'n and Earth, to joyn
in Him, and Him alone:
In whom we alſo have obtain'd
the inheritance above,
Predeſtinated and Ordain'd
unto it, of his Love.

According to the purpoſes
which he performeth ſtill,
That worketh all things as he pleaſe
by Councel of his will.

To Father Son and Holy Ghoſt
all Glory be therefore,
As was and is to the uttermoſt,
and ſhall be evermore.

LIX. *Life and Converſation Conſcientious.*

Iſa. 33. 15.

THe man that walks, as God preſcribes,
in paths of Juſtice plain,
That ſpeaks the truth, and ſcorneth bribes,
and all oppreſſive gain:
That ſtops his ear from hearing Blood,
from evill ſhuts his Eye;
That man ſhall have a ſafe abode,
and he ſhall dwell on high.

16. *Pſal.* 84. 11.

Munitions of the rocks ſhall be
his reſting place ſecure,
Store of Proviſion He ſhall ſee,
his waters ſhall be ſure.
For God that is both Sun and Shield,
will grace and glory give,
And all good bleſſings freely yield
to them that purely live.

Pſal. 106. 48.

Let *Iſraels* God, the Lord moſt high
be ever bleſt therefore,
From time to time Eternally,
Amen, for evermore.

LX. *Light and Darkneſs diſcovered.*

1 *Joh.* 2. 9.

HE that ſhall ſay he is in light,
and doth his Brother hate,
That man doth yet in darkneſs ſit,
in unregenerate ſtate.

But he that Loves abides in light,
and not in darkneſs dim;
And there is none occaſion
of ſtumbling found in him.

But he that doth his Brother hate,
in depths of darkneſs lies:
And whither he goes he never knows,
for darkneſs blindes his eyes.

LXI. *Looking and longing for the general diſſolution.*

2 *Pet.* 3. 12.

THe Coming of the day of Chriſt
we look for, and deſire;
Whereas the Heav'ns ſhall be diſſolv'd,
and th' Elements melt with fire.

Yet, as his promiſe holds it forth,
we Chriſtians (ne'retheleſs)
Expect new Heavens and new Earth,
wherein dwells righteouſneſs.

Wherefore (Belov'd) give diligence
to keep in ſuch a frame
As to be found of him in peace,
without offence or blame.

Becauſe we look for ſuch a thing
as this Worlds new Creation:
Accounting Gods long ſuffering
to aim at our Salvation.

LXII. *Love in deed and truth.*

All people, &c.

1 *Joh.* 3. 18.

MY little Children every one,
Let us not love in word alone;
Neither in tongue and onely ſo,
But deed and truth our love muſt ſhow.

And this a confidence will breed,
That we are of the truth indeed:
And that by this we may aſſure
Our hearts before him to be pure.

For if our hearts accuſe and gall,
Greater is God, and knoweth all:
But if our hearts Condemn us not,
Boldneſs with God is then begot.

And whatſoever thing we crave
Of him, we ſhall be ſure to have:
Becauſe we keep his Laws aright,
And do things pleaſing in his ſight.

LXIII. *Loves link, or the Golden Chain of Gods mercy.*

Rom. 8. 28.

WE know that all ſhall work for good
to thoſe that love the Lord:
That (as his Holy purpoſe ſtood)
are called by his word.

For his foreknown he preordain'd
before all time begun,
That they might be conformable
to th' image of his Son.

The bleſt firſt-born that he might be
of many Brethren dear:
Moreover, whom he preordain'd
he call'd, and brought them near.
And whom he call'd he juſtifi'd
from their iniquities:
And whom he freely Juſtifi'd,
he Glorifi d likewiſe.

Rev. 1. 4.

To God the Father and the Son
and Holy Ghoſt therefore,
Be Glory as at firſt was don,
and ſhall be evermore.

LXIV. *Memorial of Gods mercies.*

Ye Children, &c.

Iſa. 63. 7.

NOw will I mention and record
The Loving Kindneſs of the Lord;
and praiſes of the Lord above:
Anſwering to all He hath beſtow'd,
And his great goodneſs ſweetly ſhow'd
to th' Houſe of *Iſrael* in his love.
According to the multitude
Of his compaſſions ſtill renew'd;
for thus He ſaid, they are my flock,
They are my people certainly,
Children that will not falſifie,
So He became their ſaving rock.

9. Chap.

9.

Chap. 50. 1. *Neh.* 5. 8. *Psal.* 72. 19.
In all their grievance He was griev'd,
And th' Angel of his eyes releiv'd,
and sav'd them (when to Enemies Sold)
In's love and pity he redeem'd,
And sav'd them as his high esteem'd,
and bare them all the dates of old.

Let *Israels* God, the Lord most high,
Be honour'd to *ETERNITY*,
with everlasting praise therefore:
And let his glittering glory then
Replenish all the Earth, Amen,
Amen, say we, for evermore.

LXV. *Ministerial gifts conferred.*

All people, &c.

Eph. 4. 11. 2. *Cor.* 9. 15.
CHrist hath ascended up on high,
And Captive led Captivity:
And straightway give his gifts to men,
Ordaining some Apostles then.

Some Prophets, some Evangelists,
Some Pastors, and some Teaching Priests,
For making of the Saints compleat,
And Ministerial work so great.

And for upbuilding by the word
The Sacred Body of our Lord:
To him that gave these gifts therefore
Be Praise and Honour evermore.

LXVI.

LXVI. *Our Saviour's call to the Nations.*

Isa. 45. 22.

LOok unto me, O all ye Lands,
and be ye sav'd thereby;
For I am God who so commands,
and there is none but I.
And by my self, and none beside,
shall all the faithful Seed
Of *Israels* house be justifi'd,
and glory in my deed.

LXVII. *Our thorough Sanctification prayed for.*

1 *Thes.* 5. 23.

ANd now the very God of peace
Sanctifie you throughout,
And grant that such a rich increase
of grace may be powr'd out.

That your whole spirit regenerate,
body and soul (I pray)
May be preserv'd immaculate
till Christ our Saviours day.

Faithful is he that calleth you,
and he will do it sure;
To whom be praise as is most due
for ever to endure.

LXVIII. *Passover Slain for us and preparation thereunto.*

1 Cor. 5, 7.

LO! Christ our Blessed Passover
is Sacrifice for us,
Now let us keep the Feast therefore,
Subduing all our lusts.
So, not with leaven inveterate
of the unregenerate flesh:
Nor with the leaven of debate
of spight or wickedness.

8. Col. 3. 17.

But let us keep it carefully,
(conforming to our head)
With Sanctifi'd Sincerity,
and Truth's unleavened bread.
And in the name of Christ alwaies
do every work and word;
To God the Father giving praise
through Jesus Christ our Lord.

LXIX. *Perpetuity and Power of Christs Resurrection.*

Rom. 6. 9.

CHrist being risen from the dead,
now never dies again:
No longer over Christ our Head
may death for ever reign.
For dying he took sin away,
at once and altogether:
But living is without decay,
and lives to God for ever.

So

So count your selves as dead to sin,
But yet to life restor'd,
To live to God through grace brought in
By Jesus Christ our Lord.

To God the Father and the Son
and Holy Ghost therefore,
Be Glory as at first was don,
and shall be evermore.

LXX. *Power and prevalency of Christs Resurrection.*

1 Cor. 15. 20.

NOw Christ is risen from the dead,
the hope that Christians have;
And is to be acknowledged
the first fruits from the Grave.
For as by mans Defection
Came sin and death to reign,
So came the Resurrection
by man to live again.

Rev. 1. 4.

For as by *Adam* all men Dye,
So all by Christ revive:
And in the Twinckling of an eye
must all be made alive.

To God the Father and the Son
and Holy Ghost therefore,
Be Glory done as first begun,
and shall be evermore.

LXXI. *Praise to the Creator.*

Have mercy, &c.
Rev. 4. 11.

WOrthy art thou, O Lord,
to wear the glorious Crown:
All honour we ascribe to thee,
all power and all renown.
For thou, O Lord, alone
didst all the Creatures make,
Even all that are, and made they were
for thy good pleasure sake.
Luk. 2. 14.
Glory to God on high,
on earth be plenteous peace:
And great good will extended still
among men to increase.

LXXII. *Praise to the giver of Grace.*
Eph. 3. 20.

TO him whose mighty Power exceeds
our asking and our thought,
According to his mighty deeds
which he in us hath wrought.
To him let all Gods Heritage
give Glory yet agen,
By Jesus Christ, from age to age,
world without end, Amen.

LXXIII. *Praise to the Prince of Potentates.*

O Lord Consider, &c.
1 *Tim.* 6. 15.

THe blest and onely Potentate,
The King of Kings and Lord of Lords,

Who onely hath immortal ſtate,
in Light that no acceſs affords.
Whom no man yet did ever ſee,
nor can behold with mortal eye:
To him all Praiſe and Honour be,
for ever to Eternitie.

LXXIV. *Praiſe to the Redeemer.*

Ye Children, &c.

Rev. 1.5, 6. *Eph.* 5.27.

ALL praiſe to him whoſe grace ſo good
Waſht off our Sin with his own blood,
So to preſent us pure and Clean:
The faithful witneſs (Chriſt our head)
The firſt begotten from the dead,
and Prince of princes here that reign.
Heb. 10.14. *Rev.* 1.6.
Who dying fully clear'd the ſcore
Of all his ſaints for evermore,
By one oblation offered then:
And made us Kings, and Prieſts to God,
And to the Father, O give laud,
and praiſe to him for ever, Amen.

LXXV. *Praiſe to the Trinity.*

Give laud, &c.

1 *John.* 5.7. *Rev.* 1.4.

UNto the Three in One
that bear Record above,

The Father and the Son,
and holy Spirit of Love,
Be Glory then,
As first begun, and shall be done
for Ever, Amen.

LXXVI. *Remission of Sin.*

1 Thes. 3. 11.

THis message have we heard from God,
and shew'd to great and small,
That God is light, in whom no cloud
of darkness is at all.

If then we say we know the Lord,
and walk without the light,
We plainly falsifie our word,
and do not what is right.

But we that walk with him in light
have fellowship together,
And Christ his blood shall wash us white
from all Sins whatsoever.

To God the Father and the Son
and Holy Ghost therefore
Be Glory as at first was done,
and shall be evermore.

LXXVII. *Renewing of Joy.*

Isa. 65. 18.

REjoyce, saith God, as Joyful men,
in that which I create;
For I create *Jerusalem*
a joyful happy State.

And they shall build their houses new,
and dwell in what they build:
And plant them Vineyards thereunto,
and with the fruits be fill'd.

They shall not build and others take
their Habitation seat:
Nor plant (as for a strangers sake)
for other men to eat.
As Trees stand long before they die,
my peoples time so stands:
And mine Elect shall long enjoy
the labours of their hands.

LXXVIII. *Restraining of fleshly lusts.*

All people, &c.

1 Pet. 2. 11.

NOw we beseech You, Brethren dear,
As Strangers, and as Pilgrims here,
Ye would all fleshly lusts controll,
As foes that fight against the Soul.

Phil. 2. 15.

That pure and blameless ye may be,
The Sons of God, from blemish free,
Amidst a Cross and Crocked race,
Shining as lights in every place.

Phil. 1. 10.

That ye may give a full assent
To those things which are excellent:
And also be sincere, and cleer
From all offence, till Christ appear.

LXXIX. *Right reasoning of Temptation.*

Jam. 1. 13.

LEt no man say, when drawn by Sin
some evill deed to do,
That it was God that tempted him,
and led him thereunto.
For God Almighty neither can
be tempted unto ill,
Nor ever tempts he any man
to so corrupt a will.

But every man is tempted then,
when his own lust bears sway,
And lust conceiv'd brings guilt on men;
and guilt of sin doth slay.
Watch ye therefore, and evermore
pray hard against Temptation:
And with sincere and awful fear
work out your own salvation.

LXXX. *Sobriety, Prayer, and Charity enjoyned.*

1 *Pet.* 4. 7, 8.

THe end of all things is at hand,
let us therefore have care
To walk in all Sobriety,
and watch to earnest prayer:
And specially let Charity
on all sides be kept in;
For Charity helps mightily,
and hideth many a sin.

LXXXI. *Solemn aſcention of Chriſt.*

Pſal. 68. 18. *Eph.* 4. 10

THou didſt, O Chriſt, aſcend on high,
and by almighty power,
Lead captive our Captivity,
in that triumphant hour.
Thou gaveſt then thy gifts to men,
to men that did rebel,
That God the Lord (the eternal Word)
might with the Gentiles dwell.

To God the Father and the Son
and Holy Ghoſt therefore,
Be glory done as firſt begun,
and ſhall be evermore.

LXXXII. *Spirit of God dwelling in us.*

1 *Theſ.* 3. 23, 24.

THis is the Lords Commandement,
and chiefly to be done:
That every one ſhould truſt upon
the Name of Chriſt his Son.

And that we ſhould love mutually,
as his Commandment ties,
And doing thus, God dwells in us,
and we in him likewiſe.

And that the Lord abides in us
hereby a Chriſtian knows,
Namely by his good Spirit it is
which he on us beſtows.

LXXXIII. *The Benediction from the God of Peace.*

Heb. 13. 20, 21.

AND now the very God of peace
that brought back Christ (our head)
Even Jesus our sweet Saviour,
and rais'd him from the dead,
That Shepherd of the Sheep so great,
by whose most precious blood
The Lord did grant a Covenant
to our eternal good.

He perfect you in all good works
to do his will aright,
Working in you to act and do
things pleasing in his sight.
Through Jesus Christ our Saviour,
who di'd and rose agen,
To whom always be given praise
World without end, Amen.

LXXXIV. *The Children of light exhorted.*

1 *Thes.* 5. 4 - - 9.

BRethren ye are not of the dark,
but children of the light,
Children, I say, of lightsome day,
and not of darksome night.
Let us not sleep in sin therefore,
as others (ill inclin'd)
But Brethren, we must watchful be,
and of a sober mind.

For they that ſleep, do ſleep by night,
and drunkards light eſchue:
But Chriſtians! they are of the day,
and fear not open view.
Be ſober then, and putting on
breſt-plates of faith and love:
And take with you that helmet too,
the hope of life above.

For God ordain'd not us to wrath,
which is for ſinners ſtor'd,
But to obtain Salvation
through Jeſus Chriſt our Lord.

To Father Son and Holy Ghoſt
all glory be therefore,
As firſt begun, and ſhall be done
henceforth for evermore.

LXXXV. *The Confidence accurſed.*

Jerem. 17. 5, 6. *Pſal.* 106. *ult.*

Curſed is man that truſts in man,
to keep him ſafe from harm;
And lets his heart from God depart,
to make proud fleſh his arm.

He ſhall be like the deſart heath,
not ſeeing future good:
But ſhall poſſeſs the Wilderneſs,
not having friend or food.

Let *Iſrael*'s God, the Lord moſt high,
be magnified therefore:
From firſt to laſt, till time be paſt,
Amen, for evermore.

LXXXVI. *The Confidence applauded and blessed.*

Isa. 30. 18. *Jer.* 17. 7.

BLeſt is the man that waits on God,
and doth in him confide:
For he ſhall be like fruitful tree
ſet by the water ſide.

Whoſe leaf (ſtill green) ſhall feel no heat,
but keep a ſpreading root,
And ſhall not fear the droughty year,
nor ceaſe from yielding fruit.

Pſal. 106. 48.

Let *Iſrael*'s God, the Lord moſt high,
be magnifi'd therefore,
And people then, ſay all, Amen,
Amen, for evermore.

LXXXVII. *The day of grace proclaimed.*

2 *Cor.* 6. 2. *Rom.* 10. 10, 11.

LO! I have heard thee, ſaith the Lord,
in an accepted time:
And in the day which doth diſplay
Salvation unto mine.
Behold (ſaith he) I ſuccour'd thee,
when Goſpel-time took place:
This that prime appointed time,
this is that day of grace.

And every one that calls upon
the Name of God moſt high,

And call's in faith (as Scripture saith)
shall sure be sav'd thereby.
To God the Father and the Son
and Holy Ghost therefore:
Be glory done, as first begun,
and shall be evermore.

LXXXVIII. *The great Condemnation.*

1 John 3. 19. *Eph.* 5. 13.

THis is the Condemnation great,
that light to men is brought,
And men lov'd darkness more than light
because their deeds were nought.

For evil doers hate the light,
nor come they thereunto,
Lest that their deeds should be reprov'd,
which light is sure to do.

But he that doth the works of truth
comes to the light abroad,
Whereby his deeds are manifest
that they are wrought in God.

LXXXIX. *The Lively Hope.*

Give laud, &c.

1 Pet. 1. 3--

BLessed be God above
the Father of Christ our Lord,
Who, in abundant love,
begat us by his Word

To

To' a lively hope,
By Christ (our head) rais'd from the dead;
to raise us up.

To an inheritance new,
pure, endless, uncorrupt,
Reserv'd in Heaven for you,
who by his power are kept,
Through faith t' ascend
Gods blest abode, sure to be show'd
when time shall end.

Wherein ye much rejoyce
though now (if need so press)
The season be for sighes,
and groans of heavines:
which sighs and groans
On you take hold, through manifold
temptations.

The trial of your faith
which is of price far higher
Than gold that perisheth,
though it be tri'd with fire:
That then it may
Great glory, praise, and honour raise
at Christ his day.

XC. *The Sluggard rouz'd.*

Prov. 6. 6. 10. 4, 5.

GO to the Ant, thou slothful one,
learn of her, and be wise,
Who having Guide or Ruler none
to order or advise,

Provides

Provides her meat in Summers heat,
in harveſt ſtores her food;
While thou art deep in ſloth and ſleep,
and ſtill in that dull mood.

Whereby thy want and poverty
comes faſt and fiercely on,
As travaylers come ſuddainly,
or like an armed man.
For he is ſure to grow full poor
that lets his buſines ſlack;
But (underſtand) the diligent hand
makes rich, and feels no lack.

A prudent ſon is he therefore,
and that ſhall be his ſtile,
That labours hard, and layes up ſtore
in heat and harveſt while.
But he that keeps his bed, and ſleeps
in harveſt, is to blame,
And fitly ſhall be ſtil'd of all
a ſon that cauſeth ſhame.

XCI. *The true faſt.*

Iſa. 58. 6.

THis is the faſt, and none but this
choſen, ſaith God, by me,
To loſe the bands of wickedneſs,
and let th' oppreſt go free.
The heavy burdens to unbind,
all injuries to redreſs,
To deal thy bread to th' hunger-pin'd,
and houſe the harbourleſs.

To cloath the naked, when thou seest
in what great need he stood,
And not to hide thy self (ith least)
from thine own flesh and blood.
Then shall thy light break forth as day,
thy health shall soon appear,
Thy righteousness shall lead the way,
Gods glory be thy rear.

And thou unto the Lord shalt pray,
and answer shall be made:
And thou shalt cry, and he shall say,
Lo! here am I thine aid.
If thou shalt take away from thee
the yoke of Tyranny,
The beckning fingers mockerie,
and speaking vanity.

2. PART.

10, 11, 12

If thou draw out thy tender soul,
the hungry to releive,
And with th' afflicted dost condole
to satiate souls that grieve.
Then shall thy light arise to thee
in thine obscurest night:
And all thy darkness then shall be
as noontide shining bright.

The Lord shall guide thee evermore,
suffice thy soul in drought,
And make thee fat with plenteous store
of blessings powred out.
Thou shalt be like the watred soil
within the garden pale,
And as a spring, whose waters boil,
break forth, and never fail.

And they that be produc'd of thee
shall build the old decayes:
And ground-works laid for many an age
thy buildings shall up-raise.
And thou shalt then be call'd of men
repairer of the breach,
Restorer of the dwelling-paths;
so far thy fame shall reach.

XCII. *The vile bodies change.*

Phil. 3. 20. *Mat.* 24. 31.

OUr Coversation is in Heav'n,
from whence we do expect
The Lord our Saviour Christ to come,
and gather his elect.
And he shall change our body vile,
how vile soever it is,
For to be fashion'd (in a while)
a glorious one like his.
His mighty-working power to shew,
whereby the Holy One
Is able all things to subdue
unto himself alone.

XCIII. *Warning of Judment by beginning at Gods house.*

1 *Pet.* 4. 17.

THe time is come that Judgment must
at Gods own house begin:
And if it first attaque the just,
what case are sinners in?

And

And if the righteous ſcarce go free
From judgment ſo ſevere,
What ſhall the end of ſinners be?
or where ſhall they appear?

Let him therefore that bears diſtreſs
according to Gods will,
Commit his ſoul in uprightneſs
to Gods protection ſtill.
As knowing that he doth commit
his Soul to him alone,
Who by his power created it,
and is the faithful One.

XCIV. *Warning of the general deſolution.*

2 *Pet.* 3. 9.

THe Lord is not of promiſe ſlack,
as ſome men ſlackneſs call,
But is indeed long-ſuffering,
and patient towards all.
Not willing any ſhould be loſt,
but all ſhould turn and live,
Becauſe the day of Chriſt ſhall come,
and ſhall no warning give.

When Heaven ſhall paſs away with noiſe,
the Elements melt with heat,
The Earth and all its works likewiſe
burn up with fire ſo great.
Since all things then muſt be diſſolv'd
what manner of men ſhould we
(With grace and godlineſs reſolv'd)
in all points aim to be?

XCV. *Well approved hearers.*

Jam. 1. 25. & *verſ.* 22.

THe perfect law of liberty
who ever looks into,
Continuing in it conſtantly
the ſame to know and do:
Not being a forgetful one,
but hearing with good heed,
To do the work, that man alone
is bleſſed in his deed.
Be doers of the word therefore,
and not as nothing elſe,
But hearers meerly, and no more,
deceiving your own ſelves.

XCVI. *Whirlwind of Gods wrath.*

Jer. 23. 19. *Rom.* 1. 18.

BEhold a whirlwind of the Lord
with fury over ſpread,
A grievous whirlwind falling hard
upon the ſinners head.
Becauſe the wrath of God moſt high
from Heaven is reveal'd
Againſt lewd mens Iniquity
that truth have ſo conceal'd.

Rom. 1. 19. 25.

For that which may be known of God
is manifeſt in them,
For God hath made it unde ſtood,
their doings to condem.

Who

Who chang'd the truth of God to lies,
and creatures did adore,
And the Creatour did despise,
who's blest for evermore.
26. 28. 32.
The lusts therefore of vilest kind
God gave them up unto,
And to a Reprobated mind,
unseemly things to do.
Who knowing well Gods Judgment just
what death such men deserve,
Both do such things, and please their lust
in liking those that swerve.

To Father Son and Holy Ghost
all gloy be therefore,
As was and is to th' uttermost,
and shall be evermore.

XCVII. *Winking at the times of ignorance.*

Act. 17. 30. 1. 7. *Mat.* 24. 36.

GOd winked at the times that were
in former blindness spent,
But now are all men every where
commanded to repent.
Because the Lord (whose power 's no less)
hath set the day (unknown)
To judg the world in righteousness,
by his appointed one.
Act. 17. 31. *Rom.* 6. 9.
Whereof he hath sufficiently
inform'd us all before,

By raising him miraculously
from death to die no more.

To Father Son and Holy One
be all the glory then,
As hath been done since time begun,
World without end, Amen.

XCVIII. *Works, Words and Thoughts for the Lords-day.*

All people, &c.

Mark 2. 27. *Rev.* 1. 10.

THis is the day God made for man
To Spiritualize a Christian;
This is the day, upon record,
Whereof the Son of Man is Lord.

Isa. 58. 13. 48. 17.

Lord, make thy day my dear delight
To think, and speak, and act aright;
For Thou alone art God most high,
That teacheſt us to edifie.

Ibidem Psal. 139. *ult.*

Thou art our guide, and thou doſt ſhow
The way wherein we ought to go:
Cauſe us to take the path moſt bleſt
That leads to everlaſting reſt.

Heb. 4. 9. 3.

For ſuch a reſt there doth remain
For Gods own People to obtain,
And all that are Beleevers true
Are ſure to enter thereinto.

Rev.

Rev. 4. 13.
All glory to the Holy One
That sits upon the Soveraign Throne,
And to the Lamb of God therefore
Be praise and Honour Evermore.

2. *PART.*

2 *Thes* 3. 1. *Psal.* 51. 13.
LOrd, give thy Golpel a free course,
And crown it with effectual force,
That converts may come in to Thee,
And Saints, this day, built up may be.

Col. 4. 3. *Rev.* 3. 8. *John* 5. 25.
A dore of Utterance open, Lord,
To him that speaks thy Holy Word:
A dore of Entrance also give,
That thy dead men may hear and live.

Rev. 3. 7.
O Thou that hast at thy command
The Keyes of *David* in thy hand,
Thou onely openest or canst shut
Into whose hands those Keyes are put.

Luk. 24. 45. *Psal.* 51. 15.
Open our hearts to apprehend
The Scriptures which thy Prophets penn'd:
And open, Lord, our lips alwaies
To make our mouth shew forth thy praise.

Rev. 4. 13.
All glory to the Holy One
That sits upon the Soveraign Throne,
And to the Lamb of God most high
Be given praise perpetually.

XCIX. *Wrongs to be remitted, or a Lesson of true Charity.*

Mat. 18. 21. *Heb.* 12. 25.

THus *Peter* to our Saviour spake,
How oft, O Lord, said he,
Must I forgive my Brothers faults?
Till seven times must it be?

Our Saviour made him this reply,
I, that do speak from Heaven,
Say not to thee, till seven times,
but times full seventy seven.

For if ye pardon faults to men,
this Charity assures,
That God your heavenly Father then
will also pardon yours.

But if ye do not, from your heart,
forgive, as ye should do,
Your heavenly Father will impart
no pardon unto you.

Rev. 1. 4 --

To God the Father and the Son
and Holy Ghost therfore,
Be glory done as first begun,
and shall be evermore.

C.

C. *Worldly* CARES *forbidden.*

Mat. 6. 31, 25, 32.

O Take no thought ſolicitous
what you ſhall eat or drink:
And wherewithal you ſhould be cloath'd
be never toyl'd to think.
Is not the life much more than meat,
the body than the cloaths?
And that your need of theſe is great
your heavenly Father knows.

26, 28, 29.

The fowls that neither ſow nor reap,
nor into Barns do gather,
Conſider how they are ſupply'd
by your celeſtial Father.
Think how, in fields, the Lilies grow,
that neither toyl nor ſpin:
Yet made that glory no ſuch ſhew
that *Solomon* liv'd in.

30, 25.

And, ſure, if God ſo cloath the graſs,
(cut down when at the heighth)
Shall he not then much more cloath you,
O ye of little faith?
Take ye therefore no thoughtful care
for preſent life, I ſay,
What ye ſhould eat, or drink, or wear,
for bodily array.

32. 1 *Pet.* 5. 7. *Jude* 25.

For after all theſe things abroad,
the Gentiles do purſue:
But caſt ye all your care on God,
for he takes care for you.

God

God onely wise our Saviour
have all the glory (then)
Dominion, Majesty and Power,
both now, and ever, Amen.

2. *PART.*

Phil. 4. 6.

Be careful for no worldly thing,
but (still) in all distress
Your Praeyrs and Supplications bring
to God, with thankfulness.

7.

And then the peace which God imparts,
past all that can be known,
Shall sweetly keep your minds and hearts
through Christ, the Holy One.

Jude 25.

God onely wise our Saviour,
have all the glory (then)
Dominion, Majesty and Power,
World without end, Amen.

FINIS

THE Second CENTURY.

Acclamations of Praiſe for Babilon's *Fall.*

Rev. 14. 8. 16. 5.

NOw *Babilon* is fall'n and ſunk,
that City great in ſtate:
Becauſe ſhe made the Nations drunk
with wine adulterate.
And Thou, O Lord, art righteous,
who art, and alwaies waſt,
And art to come moſt glorious,
for judging as thou haſt.

6, 7.

For thy Saints blood hangs on the ſcore,
thy Prophets blood they ſhed:
And blood to drink thou gav'ſt them ſtore,
as they have merited.
Even ſo, Lord God omnipotent,
we gladly do confeſs,
Thy Judgments are moſt eminent
for truth and righteouſneſs.

19. 3, 1, 7.

Now Allelujah sing aloud,
Salvation, Glory, Fame
Be given to the Lord our God,
and Honour to his Name.
Be glad in God (for this just doom)
rejoyce and honour Him:
The Marriage of the Lamb is come,
his Wife hath made her trim.

II. *ALLELUJAH for the same.*

Give laud, &c.

Rev. 19. 5, 6.

PRaise to our God proclame,
O ye his Servants all,
And ye that fear his Name,
together, great and small.
Allelu-jah,
For God supream with power doth reign,
and bears the sway.

9. 1.

O they be ever blest,
that shall be call'd unto
The Lambs great Marriage Feast,
These are Gods words most true:
Allelu-jah,
Strength, glory, power, and fame to our
Lord God alway.

2.

For thou hast powred forth
thy wrath on that great whore,

That

That did corrupt the earth
with all her acts impure:
And haſt, this day,
Aveng'd the flood of thy Saints blood,
Allelu-jah.

11. 15.

The Kingdoms of this world
are every one become
The Kingdoms of our Lord,
and of his Chriſt (his Son)
And he, alway,
Shall reign on high, with Majeſty,
Allelu-jah.

III. *ALMS-DEEDS.*

Iſa. 32. 8. *Pſal.* 112. 9.

THe Juſt deviſeth liberal things,
and by ſuch things ſhall ſtand:
He hath diſperſt his Charity,
and with a liberal hand.
With honour and with dignity
his horn ſhall ſure be rais'd:
And theſe his deeds of piety
for ever ſhall be prais'd.

2 *Cor.* 9. 6. *Ecc.* 11. 1.

For he that ſoweth liberally
ſhall gather many a heap:
And he that ſoweth ſparingly,
but ſparingly ſhall reap.
Then, on the waters caſt thy bread,
it ſhall not be in vain:
For when long times accompliſhed,
it ſhall be found again.

Prov.

Prov. 19. 17.

For he that giveth to the poor
doth lend unto the Lord,
And, trusting him, he shall be sure
to have it all restor'd.

IV. *Blessed Death.*

Rev. 14. 13.

BLessed, O blessed are the dead
that in the Lord do die:
Thus hath the Spirit witnessed,
and most assuredly.

For from their toils that were extream,
they are in quict rest:
Their works likewise do follow them,
to make them truly blest.

Isa. 57. 2.

Thus shall they enter into peace,
and quiet rest possess,
In blessed beds, each one of these
that walk in uprightness.

V. *Blessings of Obedience.*

Prov. 3. 1, 2, 3.

MY Son keep my commandements,
forget not my decree,
For length of daies, long life and peace
shall these things add to thee.
Then let not truth and mercy kind
forsake thee and depart,
About thy neck my Preceps bind,
and write them in thy heart.

4. Chap. 2. 5, 6.

So shalt thou find a good respect
and understanding, then,
Approved in the sight of God,
and in the sight of men.
Then shalt thou understand and know
his wisdom and his fear:
For from his mouth doth wisdom flow,
and he gives knowledge clear.

10, 11. 9.

When wisdom enters in thy heart,
and is thy souls delight,
Discretion shall preserve thee then,
and knowldge keep thee right.
Then righteousness shall readily
by thee be understood:
Judgment likewise and equity,
and every path that's good.

Mat. 25. 29. *Prov.* 4. 18.

For unto every one that hath
there shall be given more:
And he shall have abundant grace
still to encrease his store.
For like unto the shining light
is every good man's way,
Which more and more shines clear and bright,
unto the perfect day.

2. PART.

Deut. 28. 1, 2, 3, 4.

If thou shalt hearken diligently
to all that God commands,
The Lord thy God shall set thee high
above all other Lands.

And all these blessings shall come on,
and overtake thee soon:
The blessings of the Town and Field,
and blessings of the Womb.

5, 6, 27.

The Lord shall bless thee mightily
with Fruits upon thy ground:
Thy Flocks of sheep shall multiply,
thy Cattel shall abound.
The Lord shall take away from thee
all sickness and disease,
And lay upon thee no such Plague
as did on *Ægypt* seize.

7, 12.

The Lord shall smite thine enemies
that rise up in thy sight,
One way against thee shall they rise,
and seven waies take their flight.
The Lord shall make the Heavens give rain
in season on thy Land:
And prosper thee in all thy works
which thou shalt take in hand.

9, 1 *Sam.* 15. 22.

The Lord shall then establish thee
A people of his praise:
If thou shalt keep to his decree,
and walk in all his waies.
For better is Obedience
than Bullocks, Goats and Lambs,
And hearkning to the will of God,
than all the fat of Rams.

VI. *Bleſſings on the Mount, or Bleſſed Qualifications.*

Mat. 5. 3, to the 10.

BLeſſed, O bleſſed are the poor,
the poor, I ſay, in ſpirit:
For the ſhall have the Kingdom, ſure,
of Heaven, to inherit.
And bleſſed they that mourn and weep,
for they ſhall meet with mirth:
And bleſſed alſo are the meek,
for theirs is all the earth.

Bleſſed are they that hunger much,
and thirſt for righteouſneſs,
For God ſhall ſatisfie all ſuch,
with comforts that refreſh.
And bleſſed are the merciful,
for God will ſhew them Grace:
And bleſſed are the pure in ſoul,
for they ſhall ſee his face.

Bleſſed are they that ſtrive for peace,
to make men to accord:
For we muſt call all ſuch as theſe
the Children of the Lord.
And bleſſed are the ſufferers
for love of righteouſneſs:
Becauſe a Kingdom ſhall be theirs
in Heaven to poſſeſs.

VII. *Call out of* Babylon.

Have mercy, &c.
Rev. 18. 4, -- 8.

COme out of *Babylon*,
my people, at my Call:
Leſt, for her ſake, ye ſhould partake
her ſins and plagues withal.
Becauſe her ſins have reach'd
unto the Heavens high:
And God doth find, and call to mind
all her iniquity.

Reward her to the full,
as ſhe rewarded you:
And fill her cup twice double up,
as ſhe was wont to do.
Look how much ſhe hath been
a proud Luxurious Liver,
So much inflict her torments ſtrict,
and ſo much ſorrow give her.

For thus, within her heart,
I ſit a Queen, ſaith ſhe:
No deſolate poor widows ſtate,
nor ſorrow ſhall I ſee.
And therefore ſhall her plagues
come on her in one day:
Famine, and death, and mournful breath
to make her pine away.

And ſhe ſhall utterly
be burnt with fire at length,
For God the Lord, that doth reward
and judge her, hath ſuch ſtrength.

VIII. *Charities qualifications.*

1 *Cor.* 13. 4, 5.

LOng-suffering is Charity,
and most exceeding kind:
It envies not, nor vaunts it self,
nor is puff'd up in mind.
Doth not unseemly bear it self,
it seeketh not its own:
Is not provoked easily,
and evil it thinks none.

6, 7, 8.

It joys not in iniquity,
but in the truth takes joy:
Believes, and bears, indures and hopes
in all things patiently.
And Charity fails not at all,
but Prophecies shall fail:
And Tongues shall cease, and Knowledge fade,
but Love shall still prevail.

13.

And now do Faith and Hope abide,
and Charity, these three:
But that which is most magnifi'd,
is Love and Charity.

IX. *Chastisement.*

Heb. 12. 5, 6.

THe castigation of thy God,
my Son do not despise:
And when rebuked by his Rod
faint not in any wise.

For whom he loves he never leaves
without chastisement fit :
And every Son whom he receives
must to his scourge submit.

7, 8.

By his chastisement if ye bleed,
Son-like you have your lot :
For what Son is there whom indeed,
the Father chast'neth not.
But if ye no chastisement bear,
which all partake of here :
Then Bastards verily ye are,
and not his Children dear.

11.

And now, indeed, no chastening
doth, for the present, seem
A joyous, but a grievous thing,
as usually we deem.
But afterward, it, ne'rtheless,
doth yield us evidently
The peaceful fruits of righteousness,
when exercis'd thereby.

X. *Christ his Benefits.*

Eph. 1. 3. 1 *Cor.* 1. 30.

BLessed be God, that of his grace
hath us so richly stor'd
With spiritual gifts in heavenly place,
through Jesus Christ our Lord.
Made to us wisdom, righteousness,
and sanctifying grace ;
Redemption also, to possess
the purchas'd heavenly place.

2 Co

2 Cor. 5. 21. Joh. 14. 6. Eph. 2. 18.
Made also to be sin for us,
who from all sin was free,
That we the perfect righteousness
of God, in Christ, might be.
The way, the truth, and life he is,
and thorow him alone
We, by one Spirit, have access
unto the Holy One.
Col. 3. 11.
Where there is neither *Greek* nor *Jew*,
nor Sex of great or small,
Barbarian, *Scythian*, bond or free,
but Christ is all in all.

2 PART.

Rom. 8. 1, 2.
There is no condemnation now
to them that are in Christ:
Who by the Spirit walk with God,
not as by flesh entic'd.
Because the Law of Spirit and life,
Which is in Christ our Lord,
Hath made us free from force of sin,
and us from death restor'd.
3. Gal. 4. 4. 1 Pet. 1. 8.
For when the Law was weak through Flesh,
and had no strength to save,
God sent his Son of Virgin-seed,
And him to us he gave:
Whom having never seen we love,
and through belief (no less)
Rejoyce with joy unspeakable,
and full of gloriousness.

Jude 25. *Rev.* 4. 13.
God only wise our Saviour,
that on the Throne doth sit,
Have honour, glory, praise and power,
for ever, so be it.

XI. *Christ's Commission.*

Mat. 10. 1, 8.
WHen as our Lord had call'd his twelve
he gave them power at large
Against all Devils and Disease;
and thus he gave them charge:
Go heal the sick, the Leapers cleanse,
the dead men cause to live:
Cast Devils out, your grant is free,
and therefore freely give.

14, 15, 16.
Whoso receives or hears you not,
it shall be far more ease
For *Sodom*, and *Gomorrah*'s Land,
at Judgment than for these.
Behold as Sheep in midst of Wolves,
I send you forth, saith he:
The Serpents wisdom therefore use,
and Doves simplicitie.

2 *PART.*

Mat. 28. 18, 19.
Behold all power is given me
in Heaven, and Earth likewise:
Go therefore into all the world,
and Nations gospelize.

Baptize

Baptize them in the Fathers Name,
in every Land and Coast:
And in the Name of God the Son,
and of the Holy Ghost.

20.

Rev. 19. 16. *Gal.* 1. 5.

And teach them to observe and do
what ever I command:
And I, behold, am now with you,
and while the world doth stand.
To Christ the King of kings therefore,
and Lord of lords most high,
Be praise, and glory evermore
to all eternity.

XII. *Communion of Saints.*

Heb. 12. 22, 23.

NOw are we come to *Sion* Mount,
the City of abode,
The Heavenly *Jernsalem*,
where dwells the living God.
To Hosts of Angels numberless,
and to th' assembly there,
The general Church of Gods first born,
whose names in Heaven appear.

24.

Mat. 25. 32.

And unto God the Judge of all
(on whom the world must wait).
And to the Spirits of all just men,
made perfect in that state.
To Jesus Mediatour of
the covenant now made new,
Whose sprinkled blood speaks better things
than *Abel's* blood could d

Rev. 5. 13.

Blessing, and glory, and renown,
then give we altogether,
To him that on the Throne sits down,
and to the Lamb for ever.

XIII. *Confession of Christ.*

Mat. 10. 32. *Rom.* 10. 10.

HIm that confesseth me to men,
will I, saith Christ, record,
And will acknowldge him agen,
before my Heavenly Lord.
For man believes to righteousness,
with humble heart alone:
And with the tongue doth man confess
unto Salvation.

1 *Tim* 3. 16.

This Mystery of Godliness
is very great and high:
God manifested in the flesh,
the Spirit did justifie.
The blessed Angels saw his face,
his word the Gentiles heard:
Believ'd on in the world he was,
to Gods right hand preferr'd

XIV. *Confession of Sin.*

All people, &c.

Hab. 1. 13. *Dan.* 9. 6.

O Lord that art of purer eye
than to behold iniquity:
We all have sinned, we confess,
and have committed wickedness.

Isa. 59. 12. *Ezr.* 9. 6.
Our treſpaſſes againſt us ſhow,
our ſins we cannot chuſe but know:
For they are ſwollen above our head,
and are unto the Heavens ſpread.

Luke 15. 18.
O Father we have grievouſly
offended Thee, that dwelleſt on high;
Unworthy to be own'd therefore,
as thy dear children any more.

Ezra. 9. 13. *Ezek.* 18. 32.
Yet haſt thou never puniſh'd ſin
ſo much as our deſerts have been:
Nor is the death of him that dies
a matter pleaſing in thine eyes.

Neh. 9. 27. *Ezek.* 13. 32.
For thou art unto anger ſlow,
and doſt with grace and mercy flow:
Thou art moſt ready to forgive,
therefore let us return and live.

XV. *Confidence in God.*

O Lord conſider, &c.

Hab. 3. 17, 18.
ALthough the fig-tree ſhall not ſpring,
although the Vine no grape ſhall yield,
The Olive rain her fruit to bring,
nor any food be in the field.
The flock be cut off from the fold,
no beaſt can in the ſtalls be had:
Yet in the Lord my joyes ſhall hold,
in God my Saviour I'le be glad.

XVI.

The Conquest.

All people, &c.

Deut. 33. 26, to the end.

THere is not one (tis truly said)
like *Jesburun*'s great God on high;
Who rides on heaven for thy aid,
with excellency on the sky.
The eternal God thy refuge is,
his ever lasting Arms thy stay:
He will thrust out thine enemies
before thee, saying, Kill and slay.

Then *Israel* shall dwell safe, unmixt,
and on a Land of Corn and Wine;
There *Jacob*'s Fountain shall be fixt,
the Heavens dropping on his Vine.
O happy *Israel*! we record,
whom like to thee doth God advance?
O people saved by the Lord!
the shield of thy deliverance?

Thy excellency's Sword is he,
and allthy foes of forreign Powers
Shall be found lyers unto thee,
and thou shalt tread on their high Towers.

XVII. *Conscience.*

2 *Tim.* 1. 5. *Prov.* 4. 23. *Act.* 24. 16.

THe end of all the Law is Love,
out of an heart unstain'd:

A con-

A conſcience that we can approve,
and out of Faith unfeign'd.
Keep, then, your heart with diligence
with all the care you can:
A Conſcience void of all offence,
both towards God and Man.
Heb. 10. 22. 2 *Cor.* 1. 12. 1 *Joh.* 3. 21.
And ſo draw near with upright heart,
with faith both full and ſure,
Our Conſcience cleans'd, our Bodies waſh'd
with Baptiſm-water pure.
And our rejoycing ſhall be this,
our conſciences atteſt:
For if our hearts condemn us not,
on God we boldly reſt.

XVIII. *Contentation.*

Prov. 30. 8, 9.

LOrd give me neither poverty,
nor too abundant ſtore:
Give me to live conveniently,
and I deſire no more.
Not riches Lord, too largely deal,
leſt pride ſhou'd be my bane:
Nor poverty, leſt I ſhould ſteal,
and take Gods Name in vain.
Phil. 4. 11, 12. *Heb.* 13. 5.
And teach me, if my ſtate be ſcant,
or if I fulneſs find,
To know how to abound, or want,
with a contented mind.

And

And let my converſation ſtill
be void of covetouſneſs:
For God hath ſaid, I never will
forſake thee in diſtreſs.

XIX. *Covenant-Grace.*

Give laud, &c.

Iſa. 55. 1, 2, 3.

HO, all that thirſt and pine,
come to the waters here:
And, ye that have no coyn
Come buy, and eat good chear:
O Come, I ſay,
Buy milk and wine, without your coyn,
without your pay.

Why do ye mony ſpend
for that which is not bread,
And labour to no end,
not being fill'd or fed?
Heark diligently,
And eat ye food, both fat and good,
to your ſouls joy.

Incline your ear, and come
hear, and your ſoul ſhall live;
And I will make you room,
and I to you will give
My Covenant-grace:
The mercies ſure, which ſhall indure
to *David*'s race.

2 *PART.*

Give laud, &c.

Ezek. 36. 25.
Besprinkle you will I,
with water that shall cleanse:
And I will purifie
your conscience by this means
from Idols, then,
And all excess of filthiness
I'le make you clean.
26.
I will in you create
a heart with grace refin'd:
I will regenerate
the spirit of your mind:
your heart of stone
I will remove, and make it prove
a tender one.
27.
My Spirit I will place
within you, and will cause
That you shall (by my grace)
walk in my Statute-Laws;
So that ye shall
Observe with trust my judgments just,
and do them all.

3 *PART.*

Give laud, &c.
Heb. 10, 11.
And this shall be (in sum)
the Covenant of my word

Made

Made good, in daies to come,
to *Israel*, saith the Lord:
My Laws will I
Put in their hearts, and inward parts,
effectually.

12.

And they shall all know me,
together great and small:
And gracious I will be
to their offences all.
Their sins therefore
And doings ill, I never will
remember more.

Jer. 32. 40.

My people then shall they
be stil'd, and I their God,
Nor will I turn away
from doing of them good:
My fear shall be
In them so put, that they shall not
depart from me:

4 *PART.*

Jer. 50. 5.

They shall enquire the way
with faces *Sion*-ward,
Come, joyn ye, shall they say,
in Covenant with the Lord,
Such as shall bind
Perpetually, and never be
put out of mind.

32, 39.

And I will give them all
one heart, and way, saith God,

And

And fear me then, they shall
for ever, for their good:
Their good alwaies,
And of their Sons and little ones
in after dates.

Ezek. 34. 23. *Zech.* 14. 9.

One Shepherd I will place
over my pasture flock
(A King of *David*s race)
and he shall feed my Flock:
Then shall there be
One Lord alone, and his name one,
in midst of thee.

XX. *Counsel of Christ.*

Rev. 3. 18.

I Counsel thee to buy of me
Gold tryed in the fire:
And white array to make thee rich,
and trim in thine attire.
That in this dress, thy nakedness
and shame may not appear:
With eye-salve then annoint thine eyes,
to make thy eye-sight clear.

19, 20.

All whom I love I do reprove
with wholsome chastisement:
Be zealous therefore in my way,
and of thy sloth repent.
Behold how I, most graciously,
stand at the dore and knock,
If any man attend to me,
and will the door unlock,

21, 22.
I will come in and sup with him,
and he with me, alone;
And he that overcomes with me,
shall sit upon my Throne.
Who hath an ear, now let him hear,
what things the Spirit saith
Unto the Churches, every where,
to keep them in their Faith.

XXI. CRÉED.

All People, &c. Or, O Lord consider.

Gal. 18. 1 *Cor.* 3. 11. *Eph.* 2. 20.
SHould we another Gospel Preach,
or if a glorious Angel durst
Contrary to our Doctrine teach,
let him be holden as accurst.
Other foundation none can lay,
than what is laid, to build upon,
Namely what Holy Scriptures say,
Christ that is made chief corner-stone.
Eph. 4. 4, 5. 1 *Co.* 8. 7. *Eph.* 1. 7. *Ro.* 4. *ult.* 25.
One Body, and one Spirit free,
one hope, whereto we have our Call:
One Lord, one Faith, one Baptismee,
one God, and Father of us all.
One Jesus Christ, in whom we have
redemption, through his precious blood,
Who dy'd for us, from sin to save,
and rose to make th' assurance good.

Ro.

Ro. 8. 34. *Jo.* 2. 3. *Luk.* 24. 47. *Act.* 26. 18. *Heb.* 1. 3.
Who by the word of his command
made and upholds whatever is:
Who sits enthron'd at Gods right hand,
and intercedeth there for his.
Repentance preached in his Name,
and free remission of our sin:
That we th' inheritance might claim,
among the Saints by faith in him.
Heb. 6. 1. *Act.* 3. 19. *Mat.* 24. 35. *Luk.* 1. 45.
The Resurrection of the Flesh,
and the eternal Judgment Day:
When Christ his Presence shall refresh,
and Heaven and Earth shall pass away.
Blessed are they that have believ'd,
for every thing, and every word
Shall be accomplish'd, and atchiev'd,
that hath been spoken by the Lord.

XXII. Deborah's *Song.*

Judg. 5. 2, 3.
SIng praise, O *Israel*, to the Lord,
that hath avenged thee:
When as the people went to fight,
offering themselves so free.
Ye Kings give ear, ye Princes hear,
I, even I will sing,
And sweetly raise my voice in praise,
to *Israels* mighty King.
8. 6, 7, 10.
My heart is towards the Governours
that did their help afford:
Offering themselves so willingly,
wherefore bless ye the Lord.

Ye

Ye travellers, and paſſengers,
and ye that ride in ſtate,
And ye that yet in judgement ſit
now ſpeak it in the Gate.

11. 6, 7.

They that are freed from frightful noiſe
of Archers at the Well,
Shall oft rehearſe God's righteous Acts,
his Acts to *Iſrael*.
The Paſſengers were wanderers
in by-paths up and down:
And none could dwell in *Iſrael*,
but in a walled Town.

2 *PART.*

12, 19.

Awake, awake, O *Deborah!*
riſe, *Barak*, ſing a Song:
Abinoam's Son, thy captives lead;
thy captives lead along.
There fought the Kings, hard by the ſprings,
of great *Megiddoes* plain:
But brought away no prize nor prey,
to glory of their gain.

30, 20.

Curſe *Meroz* (ſaid God's Angel then)
curſe *Meroz* bitterly:
That would not help the Lord againſt
a potent Enemy.
But there were thoſe againſt our foes
that fought from Heaven that day:
The Stars in courſe, did fight with force
againſt keen *Siſera*.

27, 31.
At *Jael*'s feet he bow'd, he fell;
he bow'd and fell down dead:
She ſmote and pierc'd his temples through,
and then cut off his head.
So periſh thoſe that are thy foes,
but Lord, let all thy Lovers
Be like the Sun, when he (at noon)
his brighteſt beams diſcovers.

XXIII. *Diligence in Duties.*

Phil. 2. 12. 2 *Pet.* 1. 8, 10.

WOrk out your own ſalvation
with trembling and with fear,
That barren ye may neither be,
nor fruitleſs plants appear.
But uſe all circumſpection
that ye may ſo find out
Your Calling and Election,
to make it out of doubt.

5, 6.
Add to your Faith the Virtuous Path,
to Virtue Knowledge knit:
With this advance ſweet Temperance,
and Patience joyn to it.
To Patience add true Piety,
with Piety expreſs
The Kindneſs that is Brotherly,
and Charitableneſs.

5, 10, 11.
Beſides all this ye may not miſs
of Diligence in all:
For if ye do theſe things purſue,
then can ye never fall.

Opening

Opening a door of large extent
(by this devout behaviour)
Into the Kingdom permanent
of Christ our Lord and Saviour.

XXIV. *Dragons Downfal.*

Ye Children, &c.

Rev 12. 10, 11.

NOw is salvation come abroad,
The strength and Kingdome of our God:
now hath his Christ extoll'd his might,
For the Accusers made to fall,
He that accus'd our Brethren all,
before our God, both day and night:
And him they quell'd and overcame
By the pure blood of Christ the Lamb
and by their testimony true:
For by that double-edged-Sword
(The witness of their faithful word)
this enemy they overthrew.

12.

Nor did they spare their utmost breath,
Nor love their lives unto the death,
but boldly laid down all at stake:
Therefore, ye Heavens, lift up your voice,
And ye that dwell in them rejoyce,
in this Salvation to partake.
But woe to you, to you, O Sirs,
The Earth and Seas inhabiters,
guilty of our Accusers Crime:
For Satan is come down to you,
Having great wrath, because he knew
he now must have but little time.

11. 17. 7. 10, 12.

We give thee thanks with one consent
O Lord, our God omnipotent,
Which art, and wast, and art to come:
For thou hast taken unto thee
Thy great power and Authoritie
and reign'd with Jesus Christ thy Son.
Salvation to our God therefore,
Wisdom, and blessing evermore
to him that on the Throne doth sit:
And to the Lamb be glory bright,
Thanksgiving, honour, power, and might:
Amen, say we, and so be it.

XXV. *Easie Yoke.*

Have mercy, &c.

Mat. 11. 28.

COme to me, saith the Lord,
All ye that are oppress't,
And griev'd within, by weight of sin,
and I will give you rest.

Take on you my sweet yoke,
and learn of me this Art,
How meek to be and like to me,
that am of humble heart.

So shall your souls find rest,
not to be had else-where:
My yoke alone's an easie one,
my burthen light to bear.

XXVI. *Errors and Hereſies to be avoided.*

Gal. 5. 1. *Eph.* 4. 14.

STand ſtedfaſtly in liberty,
wherewith ye are made free:
And in the yoke which Chriſt hath broke
no more entangled be.
Nor childiſhly tranſported by
looſe Doctrines various wind:
Through their deceit that lye in wait,
beguiled ſouls to blind.

15.

1 *Theſ.* 5. 21, 24.

But ſpeaking truth in love thereof,
(and not by error led)
Grow up and ſpring in every thing,
in him which is the Head.
Prove all (be ſure) keep what is pure,
ſhun all that ſeemeth ill:
Faithful is he that calleth thee;
who alſo will fulfill.

2. *PART.*

Col. 2. 8. 2 *Cor.* 11. 19.

Beware leſt by Philoſophy,
and vain deceit entic'd,
Ye follow mens traditions,
which are not after Chriſt.
For Hereſies muſt needs ariſe,
and Sects with you be found,
That ſuch as be from error free
may be approved ſound.

2 *Pet.* 3. 17, 18.

Be careful then leſt wicked men
ſhould draw you to digreſs,
And therewithal you ſtrangely fall
from your own ſtedfaſtneſs.
But grow apace in Heavenly Grace
and knowledge of our Lord:
To whom alwaies be given praiſe
of all with one accord.

XXVII. Eſaies *Song of Thanksgiving.*

O Lord Conſider. *Or*, All people, *&c.*

Iſa. ch. 12.

LOrd, I will praiſe thee now this day,
though thou waſt angry with me ſore;
Thine anger now thou turn'ſt away,
and all my comforts doſt reſtore.
Behold, God is my Saviour ſtrong,
I will confide, as not afraid:
For great Jehovah is my Song,
alſo my ſtrength and ſaving aid.

Therefore by means of this ſupply,
poſſeſs with joy and great delight,
Ye ſhall draw water plenteouſly
out of the Wells of ſaving might.
Then ſhall ye ſay, O praiſe the Lord,
call on his Name, declare his deeds
Among the people, and record
how far his noble Fame exceeds.

Sing to the Lord the ſweeteſt Hymns
of ſolemn praiſe with joy and mirth,

For he hath done moſt excellent things,
this is well known in all the Earth.
Oh thou that doeſt in *Sion* dwell,
cry out and ſhout, for thou doſt ſee
The Holy one of *Iſrael*
is mighty in the midſt of thee.

XXVIII. Eſaie's *Triumphant Song.*

Ye Children, &c.

Iſa. 26. 1, 2, 4, 5,

WE have a City very ſtrong,
God ſets Salvation all along,
for Walls and Bulworks every where:
Now open ye the Gates for them
Of righteous *Jeruſalem*,
which keep the truth, to enter there.
And ſince the Lord Jehovah is
The eternal Rock of ſtrength to his,
in his great Name for ever truſt:
He gives the proud the overthrow,
He layes the lofty City low,
flat to the ground, and to the duſt.

8, 10, 11.

Yea, Lord, in thine own judgments way,
We waited for thee every day,
our ſouls deſire is to thy Name:
But let thy favour be declar'd
To wicked men, they'l not regard,
nor learn Religion by the ſame:
But moſt unjuſtly will tranſgreſs,
Here in the Land of uprightneſs,

and

and will not see God's Majesty:
But they shall see, and see with shame,
And feel, as foes, thy fiery flame,
for envying our felicity.

2. PART.

Isa. 16. 18, 12,

Lord we have been with child in vain,
And we have been in grievous pain,
and as it were, brought forth the wind:
For by our power we have not wrought,
The least deliverance can be thought,
in all the Earth in any kind.
Nor have the dwellers on the earth
Fall'n by the power that we put forth,
but by thy strength are under trod.
For, Lord, thou wilt ordain, at last,
True peace for us, because thou hast
wrought all our work in us, O God.

20, 21.

O come, my people, enter thou
Into thy secret chambers now,
and shut thy dores about thee fast:
And hide thy self now as it were
But for a little moment there,
until the wrath be over-past.
For loe the Lord comes from his place,
To punish this ungodly race
for wickedness that they maintain:
The Earth shall also now disclose
The blood-shed of our barbarous foes,
and shall no more conceal her slain.

XXIX. *Example of Saints.*

Ephes. 5. 1, 2, *Heb.* 6. 12.

BRethren, be followers of the Lord,
as Children dear and true:
And walk in love with one accord,
as Christ hath loved you.
And be not slack through negligence,
but followers of their spirit
That thorough Faith and Patience
the Promises inherit.

13. 7. *Mat.* 5. 16.

Whose Faith likewise do ye pursue,
considering the end,
And blessed issue whereunto
Their conversations tend.
And let your light so shine to men,
that your good works describ'd,
May cause your heavenly Father then
to be much glorified.

XXX. Ezekiels *Infant.*

Ye Children, &c.

Ezek. 16. 3, 5, 6.

THus saith the Lord to *Israel*,
Thy birth and birth-place know I well,
of *Canaans* curs'd Land to be:
And in the day when thou wast born,
Thou wast cast out to open scorn,
there was no eye to pity thee.

And

And when I ſaw thee (paſſing by)
Polluted in thy blood to lye:
Behold it was the time of love,
When in thy blood thou didſt remain,
I ſaid to thee, and ſaid again,
Live, Infant, Live, born from above.

8. 11, 14.

Then over thee my skirt I ſpread,
Thy nakedneſs I covered,
I ſware to thee, and made thee mine:
With ornaments I did thee deck,
I put a Chain upon thy neck,
and Bracelets on thoſe hands of thine:
And thy renown for beauty, then,
Went forth among the heathen men,
that praiſed it with one accord:
For (true) it was a perfect dreſs,
Through my exceeding comelineſs,
which I put on thee, ſaith the Lord.

XXXI. *Faith Praiſed.*

Heb. 11. 1, 2, 13.

FAith is the ſubſtance of thoſe things
which once we hope to get:
And the aſsured evidence
of things not ſeen as yet.
By it the Elders have obtain'd
a good report and fame:
And died boldly in this Faith,
before the Promiſe came.

6.

Rom. 4. 3.

But without Faith and Confidence,
as Scriptures cleerly say,
It is a thing impossible
to please God any way.
For he that comes to God must trust
that God is God most high:
And the rewarder of them all
that seek him diligently.

Gal. 3. 7, 9.

Know then that they that are of Faith,
are all of *Abraham*'s seed,
And blest with faithful *Abraham*,
that are of faith indeed.

XXXII. *Faith Proved.*

Jam. 1. 14, 20

WHat profits it, my Brethren dear,
if any person saith
That he hath faith, and hath not works,
is that a saving Faith?
But wilt thou know, O thou vain man,
that Faith by Works unknown,
Is not a living Faith, but dead,
it being all alone.

26.

Gal. 5. 6.

For as that body is but dead
the which no breath supplies:
So Faith that is not perfected
by works, is dead likewise.

And neither circumcision
avails with God above:
Nor yet uncircumcision,
but Faith that works by Love.

XXXIII. *God's glittering Sword.*

Deut. 32. 39, -- 43.

I Kill, saith God, and make alive,
I wound, and heal, alone;
And there is none with me can strive,
to rescue any one.

For I lift up my hand on high
to heaven above, and say,
Behold I live eternally,
and am without decay.

If once my hand with Judgment close,
and whets my glittering Sword,
With vengeance on my hateful Foes,
I'le execute my Word:

I'le make mine Arrows drunk with blood,
my Sword shall flesh devour,
The slain and captives shall be food
from the revenging hour.

Rejoyce ye Nations with his Land
to whom he will be good:
And (while his foes shall feel his hand)
avenge his Servants blood.

XXXIV. *Government.*

2 Sam. 23. 1. *Deut.* 16. 20. *2 Cor.* 4. 4.
1. 17. *2 Chr.* 19. 6. *Pſal.* 82. 1.

THe Prince that Ruleth over men
must be exceeding juſt:
And govern in the fear of God
that putteth him in truſt.
Becauſe the judgement is not mans,
but God's (the King of kings)
Who ſits among theſe earthly gods,
to judge of all theſe things.

Rom. 13. 1. 5. *1 Tim.* 2. 2.

And every ſoul muſt needs ſubmit
unto the powers ſupream:
And, not for wrath, but conſcience ſake,
be ſubject unto them.
And pray for Kings and Rulers all,
that we, through their defence,
May live in Peace, and Godlineſs,
with all good conſcience.

2. Cor. 5. 10.

For we muſt every one appear,
and perſonally come
Before the Judgment ſeat of Chriſt,
there to receive our doom.
As hath been in the body done
by each man (bond or free.
And as the work is good or bad,
ſo ſhall his ſentence be.

2 PART.

1 *Thes.* 5. 12, 13. 1 *Pet.* 4. 10.
Obey those Rulers over you
that warn you in the Lord:
And, for their work-sake prize them much
that preach to you the Word.
As each man hath receiv'd the gift
let him discharge his place:
As good and faithful Ministers
of Gods abundant grace.

1 *Th.* 5. 14. 2 *Th.* 3. 6, 14. 1 *Tim.* 5. 22.
Warn the unruly, help the weak,
support them lest they fall:
Comfort the feeble-minded ones,
be patient towards all.
Withdraw from the inordinate,
to shame them from their sin:
And no way be partakers of
the sins that such live in.

Heb. 12. 15, 16. 1 *Cor.* 14. 26, 33.
And let no root of bitterness,
no person vain and vile,
Spring up with you to trouble you,
and many to defile.
Let all be done to edifie,
for God's the God of Peace,
In all the Churches of the Saints,
to make disorders cease.

2 *Cor.* 13. 11. *Rom.* 13. 8.
And live in peace and holiness,
whereto ye have your call:
And then the God of Love and Peace
shall still be with you all.

And owe to no man any thing,
but one to love another,
For 'tis the Laws accomplishing,
to be a perfect Lover.

2 *PART.*

Eph. 6. 1, 2, 4.

Obey your Parents in the Lord,
ye Children as 'tis fit:
This is the first Commandement,
with Promise made to it.
Parents, provoke not unto wrath
your Children, in their youth:
But bring them up in fear of God,
and nurture of his Truth.

5. 6, 9.

Servants obey your Masters will
with reverential fear:
Not with eye-service, pleasing men,
but as Christs Servants dear.
And, Masters do your Servants right
knowing ye have on high
A Master who hath no respect
of persons partially.

Rev. 1. 7. 22. 12.

Beho'd, he cometh in the Clouds,
whom every eye shall see:
And every man shall have reward
so as his works shall be.

XXXV. *Government of the Tongue.*

Jam. 1. 26. *Mat.* 12. 36.

IF he that seems Religious
doth not his tongue refrain,
That mans Religion, verily,
is altogether vain.
For, sure, of every idle word
that any man shall say,
He is to give account thereof
at Gods great Judgment day.

5. 22. *Jam.* 3. 2.

Rash anger shall be judg'd a sin,
contemptuous speech goes higher:
And he that saith, Thou fool, shall be
in danger of hell fire.
But not to sin in Word or Tongue
doth testifie and tell
A perfect man, and one that can
rule all the body well.

XXXVI. *Harvest.*

Have mercy, &c.

Mat. 9. 37, 38.

THe Harvest, truly Sirs,
is very great to view:
But loe, the faithful Labourers
are but a very few:
Pray ye the Lord therefore,
whose own the Harvest is,

To To

To send out Labourers good store
into this Field of his.
Joh. 4. 35, 36. *Phil.* 4. 17.
That he that doth engage
to Sow and Reap, or either,
May have eternal life for wage,
and both rejoyce together.
And that our fruit amount
(as we desire and pray)
Abundantly to our account,
in that great Harvest-day.

XXXVII. *High and lofty One.*

O Lord Consider, &c.

Isa. 57. 15,

THus saith the high and lofty One,
inhabiting Eternity,
Whose Name is Holy; be it known,
I dwell in Holy place on high.
Also with him that is contrite,
whose humble Spirit sighs and groans,
To cheer the humbled in my sight,
to cheer the heart of contrite ones.
16. 66. 2.
For, still, contending with the frail,
and keeping anger unallay'd,
The spirits would before me fail,
and those poor souls which I have made.
But unto him will I be sure
to look with favour, saith the Lord,
That is in Spirit meek, and poor,
and trembles at my Holy Word.

XXXVIII. *Humiliation.*

Hoſ. 6. 1,

COme now, and let us ſearch and try
the waies that we have trod:
And turn again unfeignedly
unto the Lord our God:
For he hath torn and put to pain,
and he hath made the wound;
And he will bind it up again,
and make us whole and ſound.

3.

Jam. 4. 9.

After two daies he will revive,
and raiſe us up the third:
And ſet us in his ſight alive,
that felt ſo ſharp a Sword.
Be then afflicted, weep and mourn;
(repentance to expreſs)
Your laughter into mourning turn,
your joy to heavineſs.

10.

Mic. 6. 9. Joel 2. 13.

Hear him that Smiteth and the Rod,
humble your ſelves and ſtoop:
Caſt down your ſelves in ſight of God,
and he ſhall raiſe you up.
For he is gracious, merciful,
and unto anger ſlack:
Of kindneſs great, and one that will
his judgments ſoon call back.

XXXIX. *Idolatry Forbidden.*

1 Cor. 10. 14, 22. *2 Cor.* 6, 14.

FLee fast from all Idolatry,
from Idols keep you free:
Provoke we God to Jealousie?
are we more strong than he?
With *Belial* can Christ accord?
or can these things unite
The house of Idols and our Lord,
the darkness and the light?

15, 16, 17, 18.

Unrighteousness, can that combine
with righteousness to dwell?
Or can the true Believer joyn
with any Infidel?
Be therefore separate and clear,
and all uncleanness flee:
And ye my Sons and Daughters dear,
and I your God shall be.

Rev. 3. 4.

For but a few are exquisite,
and keep their Garments fair:
And these shall walk with me in white,
for worthy Saints they are.

XL. Jew *and* Gentiles *Call.*

Rom. 11. 26. 15.

THere cometh a Deliverer
from *Sion* hill on high,
To turn away ungodliness
from *Jacob*'s Family.

For

For if the World be reconcil'd
by casting them away,
Much more shall their return be stil'd
life from the dead that day.

26, 27, 16.

And then all *Israel* shall be sav'd,
(as Scripture doth declare)
Because the Gifts and Calls of God
without repentance are.
For if the first-fruits Holy be,
the lump is Holy too:
And if the root yeild sanctity,
so shall the branches do.

2 PART.

Rom. 11. 32, 33.

Yet now hath God adjudg'd the *Jews*
by unbelief to fall,
That he might this occasion chuse,
to shew his Grace to all.
O depth of riches infinite!
and wisdome of our God!
His judgments O how past our sight!
his Tracts O how untrod!

34, 35, 36.

For who hath known the mind of God,
or lent his counsels aid?
Or who hath given unto him,
and it shall be repaid?
For of and thorou,h him are all,
and pass to him agen:
To whom be praise of great and small
for evermore, Amen.

XLI. Jew *and* Gentiles *Fulneſs held out in many Promiſes.*

Ye Children, &c.

Iſa. 66. 8.

OH who hath heard of ſuch a thing,
As now Gods power to paſs doth bring?
or who hath ſeen ſuch things as theſe?
For ſhall a Land (can any ſay)
Be made to bring forth in a day?
are Nations born at once with eaſe?
Before that *Sion* Travelled,
She preſently was brought to bed,
and brought forth Sons by heavenly aid,
Before ſhe travell'd ſhe brought forth,
Before her pain ſhe brought the birth,
and of a ſweet Man-child was laid.

54. 1. 66. 9.

Break out, O barren Church, and ſing
Thou that didſt (once) no Children bring,
let joyful Songs take up thy life:
Thus ſaith the Lord of thine eſtate,
The Children of the deſolate
are more than of the married Wife.
For ſhall I bring it to the birth,
And then not bring the Children forth,
ſaith the Almighty Soveraign Lord?
Or ſhall I cauſe to bring forth ſome,
And then untimely ſhut the womb,
thy God, O *Sion*, ſpake this word.

2 PART.

Isa. 66. 10, 11, 12.

Rejoyce ye with *Jeruſalem*,
And let her Lovers (all of them)
in her ſpiritual joyes partake:
Rejoyce, I ſay, lift up your voice,
Be glad with her, and much rejoyce,
all ye that mourned for her ſake.
That ye may ſuck, and take your fill
Of Conſolations, which diſtil
in plenty, from your Mothers breaſts:
Then ſhall ye ſuck (danc'd on Her knee)
Milk out, and much delighted be
with her abundant glorioufneſs.

54. 7, 8. 60. 18.

Though for a very little ſpace
Angry I was, and hid my face,
and thou waſt termed deſolate:
Yet will I gather thee again
With kindneſſes that ſhall remain;
and bear an everlaſting date.
Deſtruction ſhall no more be heard
Within thy Land, nor waſting fear'd,
nor violence be in thy waies:
But thorowout thy borders all,
Thy Walls Salvation they ſhall call,
and give thy Gates the Name of praiſe.

3. PART.

Isa. 51. 1, 5. 54. 2. 2 ch. 4.

Hearken, O people, and give ear,
My Righteouſneſs is drawing near,

my

my saving health I will disclose:
My arm shall judg the heathen men,
The Isles shall wait upon me then,
and on my power shall they repose.
Enlarge and spread thy Tents apace,
(And Curtains of thy dwelling place)
lengthen thy Cords, and stretch them far:
And men shall break their Swords and Spears
To Pruning hooks and Plowing-shares,
nor shall they any more learn War.

Is. 11. 6. 49. 23. 60. 20, 22, 21.

The Wolf and Lamb shall joyntly feed,
The Leopard with the Calf and Kid,
The Lyon and the Youngling fat:
Thy Nursing-Fathers Kings shall be,
Queens Nursing-Mothers unto thee,
they shall bow down before thee flat.
Thy Sun shall never more decline,
Nor yet thy Moon desist to shine,
for God's thy everlasting light:
A little one shall thousands bring,
Strong Nations from a small one spring,
and all thy people shall be right.

4 *PART.*

Isa. 66. 12. 60. 4. 66. 13,

Behold (saith God) I will extend
The peace of *Israel* far-an-end,
that like a River it shall seem:
Then shall the glorious Dignity
Of the converted Gentiles be
like to an over-flowing stream.

Thy

Thy Sons ſhall come from far and wide,
And (to be nurſed at thy ſide)
thy Daughters from the earths far ends.
Then will I ſweetly comfort them
That dwell in my *Jeruſalem*,
as one whom his dear Mother tends.

14, 24.
Pſal. 149. 5. *Iſa.* 35. 10.
Which when ye ſee, your hearts ſhall joy,
Your bones ſhall flouriſh wondrouſly,
like a ſweet hearb that freſhly grows.
Then ſhall the hand of God be known
Towards his Servants every one,
and his diſpleaſure towards his foes:
For loe, their worm ſhall never dye,
Their fire ſhall burn perpetually,
and not be quenched night nor day:
But Saints ſhall ſhout upon their beds,
Eternal joy ſhall crown their heads,
ſorrow and ſighs ſhall flee away.

XLII. *Imperfection.*

Eccl. 7. 20. *Jam.* 3. 2. 1 *Cor.* 10. 12.
THere is not any in the earth,
(through all the coaſts of it)
A righteous man, that ſtill doth good,
and doth no ſin commit.
For, verily, in many things,
we ſin, and treſpaſs, all:
Let him therefore that thinks he ſtands
be careful leſt he fall.

Gal. 6. 1. *Eph.* 4, 32.
And if by imperfection,
ye ſee a man tranſgreſs,
Reſtore him, ye ſpiritual ones
with love, and gentleneſs;
And kind and tender-hearted be,
forgiving mutually,
As God for Chriſt his ſake forgave
all your iniquity.

2. PART.

Gal. 5. 17. *Rom.* 7. 23.
The Spirit wars againſt the Fleſh,
and this with that doth fight:
So that ye cannot do ſuch things
as ye would do, aright.
We, in our members find a Law
averſe to that within:
And bringing in captivity
unto the Law of ſin.

Jam. 5. 16, 20.
Confeſs your faults, then, mutually,
and pray for one another:
That ſo ye may be heal'd thereby,
and grace afreſh recover.
Who turns a ſinner from the path
wherein he went aſide,
Shall thereby ſave a ſoul from wrath,
and numerous ſins ſhall hide.

XLIII. *Joyes of Heaven.*

Rev. 22. 14. 3,

BLesſed are they whoſe only ſtrife
is Gods good Laws to do:
That they may taſte the tree of Life,
and have a right thereto.
And that they may have entrance all
into the City Gate,
There, where no curſe can never fall
to alter their Eſtate.

4,

But there the Throne of God ſhall be,
and Chriſt the Lambs high Throne:
And there his Servants ſhall be free
to ſerve the holy One.
And they ſhall ſee his bleſſed face,
and bear his glorious Name,
Which on their foreheads ſhall have place,
his Image to proclaim.

5.

And there, there ſhall enſue no night,
(as if their day were done:)
Nor have they need of candle-light,
or ſhining of the Sun.
For God the Lord (from whom it ſprings)
ſhall give them light on high:
And they ſhall reign, as crowned Kings
to all Eternity.

XLIV. *Judgment-Day Forewarn'd.*

Joh. 5. 28, 29.

THe day and hour is drawing nigh,
when all the dead must hear
The voice of him that is most high,
and shall forthwith appear.
All they to sure Salvation
whose works are good and right:
And they to condemnation
in evil that delight.

Prov. 12. 28. *Rom.* 6. 23. *Gal.* 6. 8.

For life is found in righteous waies,
no death can be therein:
But death the certain wages payes
of all unpardon'd sin.
All they that sow to sinful flesh
corruption shall inherit:
But endless life shall them refresh
that sow unto the Spirit.

1 *Cor.* 15. 58.

Be stedfast Brethren now therefore,
and alwaies be unmov'd:
Abounding now and evermore,
in works of God approv'd.
Because ye know his Holy Word
doth make the Promise plain,
So that your labour in the Lord
can never be in vain.

2 *PART.*

Luk. 21. 34.

Be careful, lest at any time,
you should, by your excess,

Surcharge

Surcharge your ſouls with ſurfeiting,
or ſhameful drunkenneſs.
And leſt your heart be overcome
with weight of worldly cares:
And ſo, that day, the day of Doom,
o'retake you unawares.

1 Theſ. 5. 2, 3. *Luk.* 12. 47.

Becauſe the day of Chriſt will come
like as a Thief by night:
And when they ſay, Peace, Peace, will be,
ſhall ſuddain Vengeance light.
He that did know his Maſters will,
and not himſelf prepare
To do according to his skill,
full many a ſtripe ſhall bear.

37, 38, 44.

But bleſſed are thoſe ſervants all
that watch with wakeful minde:
Whom Chriſt ſhall at his coming call
and in this poſture finde.
He ſhall come forth aſſuredly,
and ſet them at his board:
And make them partners in the Joy
of their advanced Lord.

XLV. *Juſtification.*

Rom. 8. 33, 34.

IT is the Lord that Juſtifies;
who therefore ſhall condemn?
It is our Saviour Chriſt that dy'd,
or rather roſe agen.
Who alſo is at God's right hand
aſcended up on high:

And maketh intercession there
for us continually.

Heb. 4. 16. *Col.* 3. 17.

Now therefore let us boldly come
(in certain hope to speed)
Unto the Throne of grace, for grace
to help in time of need.
And let all things we speak or do
be in the name of one,
To God the Father giving thanks
through Christ our Lord alone.

XLVI. *Laud and Praise for Gods Judgements, or The Lambs Song.*

Rev. 15. 3, 4.

THy words are great and marvellous,
Lord God th' Almighty one:
Thy waies are true and righteous,
thou King of Saints alone.
Who shall not fear thee, O most high,
and glorifie thy Name?
For thou alone for sanctity
deserveſt laudan d fame.
For all the Nations of the earth
shall come and worship thee:
Because thy judgements are set forth
so plain for us to see.

XLVII. *Longing after Christ.*

Ye Children, &c.

Joh. 6. 32, 35. Chap. 7. 38.

THe bread of God (so truly call'd)
That giveth life unto the world,

is he that down from Heaven came:
And with this ſweet cœleſtial bread,
Lord, let us be repleniſhed,
and give us ever of the ſame.
For he that (as the Scripture ſaith)
Laies hold on Chriſt by lively Faith
ſhall never thirſt or hunger more:
For by that Faith, and feeding ſo,
Out of his belly there ſhall flow
of living waters plenteous ſtore.

Rev. 22. 17, 20. *Cant.* 8. 14. *Jam.* 5. 8.
Come ſay the Spirit and the Bride,
And ſo of all let be reply'd
that hear the Lamb and his dear Wife,
Come all that thirſt, and take your fill,
Take freely whoſoever will
the water of eternal life.
Make haſt, my love, and be not ſlow
Be like the nimble Hart or Row
tracing upon the Mountains ſpic'd:
And I, behold, come ſpeedily,
the coming of the Lord draws nigh,
Amen, ſo come, Lord Jeſus Chriſt.

XLVIII. *Love of God.*

Joh. 3. 16. 1 *Joh.* 4. 9. *Joh.* 2. 17.
SO greatly God did love the world
that freely he did give
His onely and begotten Son,
that we through him might live.
God ſent him not into the world
the world for to condemn,
But that he might be manifeſt
a Saviour unto men.

Rev. 1. 5. *Joh.* 3. 16. *Rev.* 21. 24.
Who loved us, and gave himself
for our eternal good,
And washt away our scarlet sins
in his own precious blood.
And whosoever trusts in him
shall never perish quite,
But he shall have eternal life,
and live in endless light.

Luk. 2. 24.
To God therefore that dwells on high
be praise and glory still:
On earth be true tranquility,
and unto men good will.

2 *PART.*

1 *Joh.* 2. 3. c. 5. 3.
Hereby we know undoubtedly
that we do love the Lord,
By keeping with fidelity
the Precepts of his Word.
And this is sure Gods Love in us,
that we his Lawes fulfil;
Nor do we count them burdenous,
but do them with good will.

4. 19.
Eph. 1. 4. 1 *Joh.* 4. 10, 19.
The perfect Love of God most high
is manifested thus,
And we Love him so perfectly
because He first Lov'd us.

Herein

Herein his love, not ours it is,
but his for our dear ſake,
In ſending that ſweet Son of his
our debts to undertake.

Rev. 5. 13.

To him that ſits upon the Throne,
and to the Lamb therefore
Be glory, ſtrength, dominion,
and honour evermore.

XLIX. *Love of the World forbidden.*

Mat. 16. 26. *Col.* 3. 2.

WHat ſhall it profit any man
the world to purchaſe whole,
And thereby miſs the certain bliſs
of his immortal ſoul?
Oh ſet your ſtrong affections then
on things that are above!
And let no worth of things on earth
be motives of your Love.

1 *Joh.* 2. 16, 15.

All in the World is pride of Life,
and luſts of fleſh and eyes:
Which do not from the Father come,
but from the World theſe riſe.
Love not the world nor things thereof;
if any Love ſo low,
The perfect love of God above
in him can never flow.

17.
These worldly things all pass away
and perish altogether,
But to fulfil Gods holy will
is to abide for ever.

L. *Marriage:*

Heb. 13.4.

THe due estate of Marriage
(as Scripture doth assure)
Is honourable every where
(the bed preserved pure:)
But Harlots and Adulterers
that violate this thing,
By practice of unchastity,
will God to Judgment bring.

1 *Thes.* 4. 4. *Col* 3. 19, 20.
Then let us every one know how
his vessel to possess
In honourable dignity,
and spotless holiness.
And Husbands, dearly love your Wives,
giving no bitter word:
And Wives, submit obediently
to them, as to the Lord.

1 *Pet.* 3. 3, 4.
And your adorning let not be
in any pompous way,
Of plaited hair, and wearing gold,
or putting on aray.
But of the heart and hidden man,
where no corruption lies,

And

And of a meek and quiet soul,
which God doth highly prize.

1 *Cor.* 7. 39. 1 *Pet.* 3. 7.
And be not yoakt unequally,
but joyned in the Lord;
Honouring the Wife (the weaker Sex)
according to the Word.
And live together lovingly,
as heirs of Grace, of Life:
That disagreemens hinder not
the prayers of Man and Wife.

Mat. 22. 30.
And in the Resurrection, where
none are in Marriage given,
Ye shall be like the Angels there,
Triumphant Saints in Heaven.

LI. *Mediator.*

All people, &c.

1 *Tim.* 2. 5.
ONe God there is, and one alone,
and Mediator none but one;
The man whom we Christ Jesus call,
who gave himself full price for all.

1 *Joh.* 2. 1, 3.
If any sin, we have on high
an Advocate to qualifie,
Jesus the Just, whose blood was spilt
to expiate our hainous guilt.

Rev. 5. 13.

Bleſſing and glory and renown
to him that on the Throne ſits down,
And to the Lamb of God therefore
be praiſe and honour evermore.

LII. *Mercies.*

All people, &c.

Mic. 6 18, to the end.

WHo is a God like unto thee
that pardons all iniquitie:
And from their ſins doth diſengage
the remnant of his heritage?

He doth not ſtill retain his wrath,
for mercy is his pleaſing path:
He will return again, he will,
and have compaſſion on us ſtill.

Iſa. 43. 25.

He will ſubdue our treſpaſſes,
as drowned in the deepeſt Seas:
And for his own Name ſake on high,
he blots them out of memory.

Thou wilt perform thy Truth and Grace,
to *Abraham* and *Jacob*'s race:
As thou haſt to our Fathers told,
and ſworn it from the daies of old.

LIII.

LIII. *Mercy and Terror mixt.*

All people, &c.

Nah. 1. 2,

JEalous is God, and doth revenge,
he doth revenge with fury ſtrange:
He will take vengance on his foes,
and he reſerveth wrath for thoſe.

3,

Yet is the Lord to anger ſlow,
but of great power to overthrow:
And he will not at all acquit
the wicked that repent no whit.

6.

Hab. 3. 5.

Before his fury who can ſtand?
who can abide his angry hand?
The Peſtilence before him rolls,
beneath his feet are burning Coals.

Nah. 1. 5.

The Mountains quake, the Hills do melt
when as his preſence is but felt,
The earth is burnt at ſight of him
the World and all that dwell therein.

Iſa. 14. 27. *Neh.* 9. 17.

His judgements none can diſanul;
but yet our God is merciful:
Thine anger, Lord, is ſlow of pace;
thy kindneſs great, and rich thy grace.

2 *PART.*

All people, &c.

Nah. 1. 7, 8.

The Lord is good, a Tower to his
when as the day of trouble is:
And them that truſt in him he knows,
but darkneſs ſhall purſue his foes.

8. 6,

He will with over-running flood
conſume the Palaces that ſtood:
Like fire his fury poureth down,
the rocks by him are overthrown.

9.

Againſt him what do ye intend?
the Lord will make an utter end:
Affliction (for ſo great a crime)
ſhall not riſe up the ſecond time.

10.

Folden as thorns, although they be,
and drunken with proſperity,
The ſhall be very ſuddenly
devour'd as ſtubble fully dry.

15.

O *Judah!* keep thy ſolemn feaſts,
thy Mountains bring good news of peace:
No more ſhall ſinners paſs through thee,
but utterly cut off ſhall be.

LIV.

LIV. *Merit disclaimed.*

Luk. 17. 10. *Phil.* 2. 13.

WHen you have done the best ye can,
say thus with humble thought,
Unprofitable Servants all,
we do but what we ought.
For it is God that works in you,
he works both will and deed,
And of his meer good pleasure too,
doth all your power proceed.

Eph. 2. 8, 9. Chap. 3. 21.

And ye are sav'd by grace, through faith,
wrought by the Holy Ghost:
Not of your selves, nor of you works,
lest any man should boast.
To him let all the Church therefore
ascribe, with one accord,
All praise and honour evermore,
through Jesus Christ our Lord.

LV. *Moral Precepts*
Prest with Arguments.

Mic. 6. 8. *Psal.* 37. 28. *Col.* 3. 25.

THe Lord hath shewed thee, O man,
what God requires as good:
Do justly, love compassion,
walk humbly with thy God.
Because the Lord loves equity,
his Saints he will not leave:
And he that deals injuriously,
shall suitably receive.

Mat. 5. 7. *Jam.* 2. 13. *Luk.* 14. 11.

And mercy to the merciful,
the Lord will ſtill expreſs:
But Judgment ſhall with rigour fall
upon the mercileſs.
And God doth ſtill reſiſt the proud,
but gives the humble grace,
Self-humbling, then, ſhall honour men,
ſelf-honouring ſhall abaſe.

2. PART.

Jam. 5. 12. *Eph.* 4. 25. *Rev.* 21. 8.

Swear not by heaven, nor by earth,
nor any oath at all:
Leſt into condemnation,
by ſuch offence, ye fall.
Put Lyes away and ſpeak the Truth,
for every wilful Lyer
Muſt ſure partake of that broad Lake
which burns with brimſtone-fire.

Rom. 13. 13. *Heb.* 12. 14.

Shun ſurfeiting and drunkenneſs,
and do not lead your Life
In chambering and wantonneſs,
in envy, or in ſtrife.
And ever follow peace withal,
and holineſs together:
Without which grace there's no man ſhall
behold God's face for ever.

3 PART.

Eph. 4. 31, 29. *Rom.* 12. 21.

All malice, wrath, and bitterneſs,
and clamour put away:
And be not overcome with ill,
but let the good bear ſway.
And let no talk come from your mouths
corrupt in any caſe:
But ſuch as ſerves to edifie,
and teach the hearers grace.

Eph. 5. 3, 4.

But fornication, avarice,
and what pollutes or taints,
Amongſt you, let not once be nam'd,
as it becometh Saints.
Nor filthineſs, nor fooliſh talk,
nor unbeſeeming jeſts
(Which things are not convenient)
but rather thankfulneſs.

4 PART.

Rom. 12. 10, 15. *Eph* 2. 4. *Gal.* 6.

By kind affection mutually
the Love of Brethren keep:
Rejoyce with them that do rejoyce,
and weep with them that weep.
And heed not your own things alone,
but each for other care:
And to fulfil the Law of Chriſt,
each others burden bear.

Rom.

Rom. 12. 16. *Mat.* 7. 1, 2.
Mind not high things, but condescend
to men of low estate:
And be not wise in your own eyes
puff'd up with self-conceit.
And judge not, that you be not judg'd,
for as you meet to men,
Accordingly shall God reply,
and deal to you agen.

5 *PART.*

Mat. 7. 12. *Rom.* 13. 7. *Chap.* 12. 17.
T. 3. 2. 1 *Thes.* 4. 7.
Do as you would be done unto,
and give to all their right:
Of no man ever speak amiss,
nor ill with ill requite.
Let none defraud or go beyond
his brother any way:
For God avengeth all such things,
and will the wrong repay.

Jam. 5. 9. *Joh.* 7. 24. *Phil.* 4. 5. *Rom.* 14. 4.
And, Brethren, let no one of you
against another grudge:
Nor judge ye by appearances,
but righteous judgment judge.
And let your moderation
be manifest to all:
The Lord our Master is at hand,
to whom we stand or fall.

6. *PART.*

6 PART.

Eccles. 5. 4, 5. *Heb.* 13. 16.
When thou haſt vowed a vow to God
defer not then, to pay:
For God hath no delight in Fools,
that mock him with delay.
And to do good and diſtribute
forget ye in no wiſe:
For God is pleas'd exceedingly
with ſuch like ſacrifice.

Phil. 4. 8. 1 *Cor.* 4. 5.
And all things honeſt, juſt and true,
and ſuch as ſweetly pleaſe,
For vertue, praiſe, and good report,
think on ſuch things as theſe.
Until the ſecrets of all hearts
be publiſh'd all abroad:
And then ſhall every one of us
have his due praiſe of God.

LVI. *More ſpiritual Precepts.*

Prov. 3. 5, 6. *Mat.* 22. 37. 1 *Theſ.* 5. 15, 16.
TRuſt in the Lord with all thy heart,
love him with all thy might:
In all thy waies acknowledge him,
and make him thy delight.
Purſue good things, rejoycing ſtill,
and pray continually:
Quench not the Spirit any way,
deſpiſe not propheſie.

Walk

Walk after Gods Commandements,
fear him, obey his Voice:
Rejoice in him continually,
and ſtill I ſay rejoyce.

Rom 12. 11. *Heb.* 12. 28. *Joh.* 6. 27

With fervent ſpirit ſerve the Lord,
and (having grace) draw near
To worſhip God with reverence,
and Godly filial fear.
And for the food that periſheth
be not at any Strife:
But for the food that doth indure
to everlaſting life.

Mat. 6. 33.

And ſeek Gods Kingdom firſt of all,
his righteouſneſs purſue:
And then ſhall all the other things
be added unto you.

LVII. *Mortality and Immortality.*

Iſa. 40. 6, 7.

All fleſh is Graſs, and ſoon muſt yeild,
for all the goodly ſhow,
Which is but as a flower in field
that ſome ſhort time doth grow.
The graſs doth wither and is gone,
the flower doth fade and paſs;
Becauſe Gods Spirit blows thereon;
the people ſure is graſs.

8.

1 *Cor.* 15. 53.

The graſs doth change, the flower doth fade
at one rebuking blaſt;

But

But loe! the word our Lord hath ſaid
for ever ſtandeth faſt.
The corruptible muſt put on
a ſtate that cannot dye;
The mortal muſt be cloath'd upon
with immortality.

54, 56, 57.
The ſaying then fulfill'd ſhall be
for riſing Saints to Sing,
O Grave! where is thy Victory?
O Death! where is thy Sting?
The Sting of Death ſin needs muſt be,
the Law the ſtrength of Sin,
But thanks to God for Victorie
through Chriſt our Lord herein.

LVIII. *Mortification.*

Col. 3. 5. *Rom.* 6. 12. c. 8. 13.
YOur earthly members mortifie,
and let no ſin bear ſway,
Or in your mortall body reign
while ye the Luſts obey.
For if ye ſerve the fleſh ye dye,
but if that by the Spirit,
The bodies Luſts ye mortifie,
then ſhall ye life inherit.

Chap. 6. 16. Chap. 13. 14.
For his ye are, whom ye obey,
whether of ſin to death;
Or elſe of righteouſneſs to life,
after this mortal breath.

Put on, then, Jesus Christ the Lord,
and for the fleshes ease
Make no provision, nor regard
the Lusts thereof to please.

2 *PART.*

Rom. 8. 7. Chap. 12. 2.

The carnal mind is enmity
against the living Lord:
Not subject, neither can it be
to his revealed word.
Be chang'd therefore by minds renew'd,
that ye may understand
What pleasing good and perfect things
the Lord doth here command.

Chap. 8. 6. Chap. 6. 11, 8.

Because to be of carnal mind
is death without release:
But if Spiritually inclin'd,
it savours Life and Peace.
Then count your selves as dead to sin,
to God (in Christ) alive:
Because if we be dead with him
we trust we shall revive.

LIX. Moses *Song.*

All people, &c.

Exod. 15. 1.

NOw sing unto the Lord will I,
for he hath triumph'd gloriously:
The Horse and Rider (both of these)
his hand hath cast into the Seas.

5, 6,

5, 6,
The depths devour'd them every one,
they ſank to th' bottom as a ſtone:
Lord thy right hand with power ſhines bright,
thy right hand cruſht the enemy quite.

7,
In thy great excellence, O God,
thou haſt thoſe Rebels under-trod.
Thou ſenteſt forth thy wrath whereby
they were conſum'd as ſtubble dry.

9,
The enemy thus proudly ſpake,
I will purſue, and overtake,
The ſpoil (ſaith he) I will divide,
my Luſt ſhall ſo be ſatisfi'd.

10,
Then didſt thou blow with bluſtring force,
the Sea returned to its courſe;
And (covering them) became their graves,
they ſank as Lead in mighty Waves.

11.
Among the Gods, who's like to thee?
who like thee ſhines in ſanctity?
Fearful in praiſes, as exceeds,
and doing rare and wondrous deeds.

LX. *Oppreſſion and Rapine diſwaded.*

Prov. 4. 14, 15, 16.

GO not with wicked men, my Son,
go not with them, I ſay;
Their crooked paths avoid and ſhun,
and come not near their way.

For

For if they do no wicked deed,
they take no rest at all:
Their sleep departs, unless they speed
of making some to fall.

Mic. 22. *Prov.* 4. 17. 2. 13.

They covet fields, and violently
they take them for a prey,
Oppressing Town and Family,
because they bear the sway.
They eat the bread of wickedness,
and drink the wine of strife;
They leave the paths of Righteousness
to lead a brutish life.

Isa. 59. 7, 8.

Destruction and unhappiness
are ever in their waies;
Nor do they know the way of peace;
for still their Judgment straies.
They make them crooked paths of sin,
from which they cannot cease:
And whosoever walks therein
shall never know true peace.

2 *PART.*

Prov. 1. 10, 11, 13.

My Son, let sinners ticing thee
be constantly withstood;
If they say, come, let us agree,
let us lay wait for blood:
All precious substance we shall find,
to make us rich and great;
And with the spoil of every kind
shall fill our house compleat.

14, 15,

14, 15, 16, 18.

Caſt in thy Lot among us now,
let us have all one purſe.
Refrain my Son, and go not thou
with them in this lewd courſe:
For unto rapine they run faſt,
but loe their laying wait
Shall be for their own Lives at laſt,
and their own blood the bait.

19, 31.

The projects which they proſecute
ſhall pay them home one day:
And they ſhall eat the bitter fruit
of their own curſed way.
Such waies are his, whoever ſtrives
his hands with blood to ſtain,
To take away the owners lives
for greedineſs of gain.

LXI. *Paſſion and Compaſſion of Chriſt.*

1 *Pet.* 3. 18. Chap. 2. 24.

LO Chriſt hath ſuffered once for Sin,
the Juſt for wicked men;
That he might bring us unto God
now reconcil'd agen:
Who bare our ſins in his own fleſh
upon that curſed Tree,
That we ſhould live to righteouſneſs
and dead to ſin ſhould be.

Iſa. 53. 6, 3.

All we like ſheep have gone aſtray,
each took his courſe to fall:

And

And God hath laid the Load on him,
to anſwer for us all.
A man of ſorrows ſure he was,
and he hath born our grief:
Mean while we hid our face from him,
and gave him no relief.

Joh. 10. 11.

Lo, this is that ſweet Shepheard, then
ſo infinitely good,
That for his ſheep laid down his Life,
and ſpilt his precious blood.

2 *PART.*

Joh. 15. 13. *Rom.* 5. 7.

A greater Love than this hath none,
to act or apprehend,
Than that a man ſhould ſtake his life,
and loſe it for his friend:
For ſcarce will any dye for him
that lives moſt righteouſly,
Yet haply for a ſpecial friend
ſome one might dare to dye.

18. Chap. 14. 9.

But God commends his tender Love
to us-ward in this wiſe:
In that Chriſt Jeſus dy'd for us
when we were enemies.
And therefore did our Saviour die,
recover and revive,
To be the Lord both of the dead,
and thoſe that are alive.

Heb.

Heb. 13. 15.
By him therefore give we to God
the ſacrifice of praiſe,
(The grateful fruit of thankful lips)
bleſſing his name alwaies.

LXII. *Patience.*

Jam. 1. 4. *Heb.* 10. 36.
LEt Patience have her perfect work,
that ye may be intire,
And nothing wanting in your grace
which God doth here require.
For ye have need of Patience,
that having done his Will,
Ye may receive the Promiſes
which God ſhall then fulfil.

Chap. 6. 19. *Rom.* 5. 4. 5. 2. *Co.* 4. 17.
For Patience works experience,
Experience hope doth give:
And hope ſhall never make aſham'd
of what we do believe;
And lo! our light affliction,
which is but tranſitory,
Works for us a more excellent
eternal weight of glory.

2 *Tim.* 2. 12. *Jam.* 5. 72.
For they that ſuffer with the Lord
ſhall reign with him full ſure:
Therefore, behold, we count them bleſt
whoever do endure.

LXIII. *The Peace of God, and Prayer.*

All people, &c. or, O Lord consider, &c.

Phil. 4. 6, 7.

IN nothing be perplext with care,
but call on God for every thing:
And with thanksgiving in your prayer
to him your supplications bring.
And lo! the peace which God imparts,
past understanding to record,
Shall safely keep your mindes and hearts,
through Jesus Christ only our Lord.

LXIV. *Perseverance.*

Heb. 3. 12, 13.

TAke heed, my brethren, left there be
in any of you all
An heart of infidelitie,
whereby from God to fall.
But still exhort with mutual heed,
While it is call'd to day,
Left any one be hardened
by sins deceitful way.

14.

Chap. 10. 23. 1 *Thes.* 5. 24.

For we partake of Christ (be sure)
if we by faith hold fast,
So that our confidence endure
unshaken to the last.

Let's

Let's hold profession firm therefore,
not wavering in our faith,
For faithful is the promiser,
and will do what he saith.

Rev. 2. 10.

Be faithful to the death, (saith he)
persisting in my way,
And I will surely give to thee
a Crown of Life that day.

LXV. *Portion of the little Flock.*

Luk. 12. 32. 1 *Cor.* 2. 9.

FEar not, O little Flock and few!
for 'tis your Fathers pleasure
To give the Kingdome unto you,
that hath eternal treasure.
Eye hath not seen, nor Ear hath heard
what things God hath above,
Beyond the thoughts of man, prepar'd
for them that do him love.

1 *Tim.* 4. 8.

For godliness avails to all,
having the Promise sure
Of this Life which is temporal,
and that which doth endure.
To God the Father and the Son,
and Holy Ghost therefore,
Eternal honour let be done,
henceforth for evermore.

LXVI. *Power of Prayer.*

Jam. 1. 5. *Mat.* 7. 11.

IF any of you wisdom wants,
ask of the Lord alone,
Who liberally to all men grants,
and yet upbraideth none.
For if that ye, which evil are,
can give good things to yours,
Much more your heavenly Fathers care
his supplants assures.

7.

Jam. 1. 6. *Joh.* 16. 24.

Ask therefore and be sure to have,
and seek and ye shall find:
But ask in Faith what-ere ye crave,
and not with wavering mind.
But if ye ask and shall believe:
God will thereto agree:
Ask therefore that ye may receive,
that full your joy may be.

LXVII. *Reasonable Service.*

Rom. 12. 1. 1 *Cor.* 6. 19,

PResent your bodies to the Lord
a living Sacrifice:
A holy offering unto him,
and pleasing in his eyes.
This is a Service which ye owe,
and reasonably due:
For ye are not your own, ye know,
but Christ hath purchas'd you.

20. Chap. 10. 31.

Now therefore glorifie the Lord
(dear brethren every one)
Both in your bodies and your ſouls,
for they are Gods alone.
And whether eat or drink ye do,
or ought elſe, all your daies,
Let all be done, by each of you
to Gods renown and praiſe.

LXVIII. *Recovery of the Church.*

Have mercy, &c.
Mic. 17. 8, 9.

REjoyce not over me,
O thou mine enemy!
For, when I fall, the boaſt is ſmall,
ſo ſoon ariſe ſhall I.
And when I ſit me down
in darkneſs deſolate,
The Lord will be a light to me,
in that diſtreſt eſtate.

And I will therefore bear
The Lords moſt juſt diſpleaſure:
Since I have been intic'd to ſin
againſt him in ſuch meaſure.
Until the Lord be pleas'd
my cauſe to undertake:
And, at my ſuit, ſhall execute
his judgment for my ſake.

For verily, the Lord
will bring me forth to light,
And will expreſs his righteouſneſs
apparent in my ſight.

LXIX. *Redeeming of Time.*

Eccles. 12. 1, 7.

REmember thy Creator now,
in these thy younger daies:
Before the year and day draw near
when pleasure quite decayes.
Then shall the dust return to earth,
to earth from whence it came:
The spirit then goes back agen
to God that gave the same.

13, 14.

Now let us hear the end of all,
That Scripture doth declare,
Oh fear the Lord, and keep his word,
which should be all our care.
For every work, both good and bad,
with every secret thing,
That here have past, from first to last,
will God to judgment bring.

Eph. 5. 15, 16.

See that ye walk exactly then,
and not as fools, but wise;
And still redeem your precious time
because bad daies arise.

LXX. *Redemption. Out of the Songs of the Blessed Virgin* Mary, *of* Zacharias *and Old* Simeon.

Luke 1. 46, 47, —50,

MY soul doth highly magnifie
The Lord of Soveraign power:
My spirit joyes exceedingly,
in God my Saviour.

For

For holy is that Name of his,
and lets great grace to fall
On them that fear him, every where,
through Generations all.

51, 52,

The things that his right arm hath wrought
have shew'd his strength full well:
Scattering the proud in that high thought
wherewith their hearts did swell.
Yea, he dethrones the mighty ones,
and plucks them from their seat:
And them that be of low degree
he hath made high and great.

53, 54, 55. 48 -- 2. 11.

He fills the hungry with good things,
the rich sends empty away:
And to his Servant *Israel* brings
Soul-saving help this day,
Calling to mind his mercies kind,
to our fore-fathers told,
With *Abraham*, and his seed to stand
for ever, as of old.

2. PART.

Out of the Song of Zacharie.

Luke 1. 1. 68, 69.

The Lord the God of *Israel*,
we praise with one accord:
For visiting and redeeming us
the people of the Lord.
For he hath thus rais'd up for us
salvations surest horn:
Which in his servant *David*'s house,
is of a Virgin born.

70, 71, 72,
As holy Prophets all foretold
should come to paſs for man:
And by their mouth he ſpake of old,
ſince firſt the world began.
From hands of thoſe our hateful foes
that he would ſet us clear:
And ſo perform the mercy ſworn
unto our Fathers dear.

73, 74, 75.
His holy Covenant (ſtill the ſame)
He hath remembred thus:
His oath to Father *Abraham*,
that he would grant to us,
That ſafely we (from foes ſet free)
might walk in fearleſs waies
Of holineſs and righteouſneſs,
before him, all our daies.

3 PART.

Out of the Songs of Simeon *and* Zacharie.

Luke 2. 30, 31, 32.
And now, O Lord, our eyes have ſeen,
thy ſaving health and grace,
By power divine prepar'd to ſhine
before all peoples face.
And as a light to ſhine full bright
where blind-fold Gentiles dwell:
And to be made the glory of
thy people *Iſrael*.

Chap. 1. 77, 78.
The knowledge of ſalvation,
that God might thus give in:

Unto his people making known
the pardon of their ſin.
All through the love of God above,
ſo tenderly let fall:
Whereby the day-ſpring from on high
hath viſited us all.

79. Chap. 2. 14.

From darkneſs and the ſhade of death
to grant us glad releaſe:
And give us light to guide our feet
into the paths of peace.
To God be glory now therefore,
in heaven's higheſt place:
Let peace on earth be poured forth,
to men good will and grace.

LXXI. *Reformation.*

Give laud, &c.

Hag. 2. 6.

THus ſaith the Lord of Hoſts,
but yet a little while,
And I will ſhake all Coaſts,
yea, every Land and Iſle,
Yet once again,
I ſhake all theſe, heav'n, earth, and ſeas,
and all the main.

7,

All Nations I will ſhake
the long deſired day,
Which doth all Nations take,
Ioe, that ſhall come, I ſay,
And (for all Coaſts)
This houſe I will with glory fill,
ſaith God of Hoaſts.

9.
The glory of this last
far greater shall it grow,
Then of the Temple past,
the Lord of Hosts saith so,
And in this place,
(Will I the Lord of Hosts afford)
sweet peace and grace.

Zach. 4. 6, 7. *H.* 2. 22.
Yet not by might nor power,
but by my Spirit alone:
Saith God of Hosts our Tower,
The strength of all in one:
For who art thou
O Mountain great (the Empires seat)
to hinder now?

Zach. 4. 7.
Before *Zerubbabel*
thou shalt become a plain:
The stone that doth excel
(The head stone of the same)
His hand shall fit,
And bring it out with with general shout,
grace, grace to it.

9.
Hag. 2. 22.
The hand of that same Man
that laid the ground-work low,
Shall end what he began
and I will overthrow
The Heathen Kings;
Who then are they that slight the day
of smaller things.

LXXII. *Regeneration.*

Joh. 3. 5. *Gal.* 6. 15.

EXcept a man be born again
of water and the ſpirit,
He cannot any way attain
ſalvation to inherit.
For circumciſion ſerveth none
(the priviledge is ſmall)
Nor ſerves uncircumciſion,
but a new creature's all.

2 *Cor.* 5. 17. *Jam.* 1. 18.

Behold a man in Chriſt, therefore,
and a new creature view:
Old things are paſt, and come no more,
and all things are made new.
By his own will and word hath he
wrought our regeneration,
A kind of firſt ripe fruit to be
of all his whole Creation.

LXXIII. *Repentance.*

Iſa. 59. 1, 2.

GOds arm is never ſhortened,
but it can reach to ſave:
His ear not dull, or wearied
to hear us what we crave.
But from you, do your ſins divide
your God that was ſo near,
And cauſe the Lord his face to hide,
ſo that he will not hear.

Ezek. 18. 13. 2 *Chr.* 30. 9.
Lay therefore your transgressions by,
repent and turn saith he,
And so your great iniquity
your ruine shall not be.
Because the Lord is full of grace,
ready to pardon sin:
And will not hide away his face,
if ye return to him.

Luke. 15. 7, 10.
One sinner that returns again
makes Angels joy exceed,
More than do ninety nine just men
that no repentance need.

2 *PART.*

Jer. 3. 13. 1 *Joh.* 1. 9.
Acknowledge how ye have transgrest
against the Lord your God:
And only let it be confest
what by-paths ye have trod.
For if we do our sins confess,
Faithful and just is he,
From sin and all unrighteousness
to cleanse and set us free.

Prov. 28. 13. *Joel* 2. 13. *Neh.* 9. 17. *Ez.* 18. 32.
For he that hides his sins shall fall,
(they prosper but a space:)
But to confess and leave them all
shall with the Lord find grace.
For he is unto anger slow,
and ready to forgive:
And doth abundant kindness show,
wherefore return and live.

Exod.

Exod. 34. 7.
For he reſerves compaſſion
for thouſands that come in:
Remitting all tranſgreſſion,
iniquity and ſin.

3 *PART.*

Iſa. 55. 6, 7.
Seek ye the Lord unfeignedly,
now while he may be found;
Oh call on him while he is nigh,
with mercies that abound!
Oh let the wicked leave his Luſts
(the way that ſinners take)
And let the man unrighteous
his ſinful thoughts forſake.

——Chap 1. 18.
And turn again unto the Lord,
while mercy now takes place,
And to our God ſo richly ſtor'd
with gifts of pardoning Grace.
For though your ſins were crimſon-like,
as red as ſcarlet (full)
I (ſaith the Lord) will make them white,
as white as ſnow or wool.

Rev. 1. 5, 6.
To him that thus hath loved us,
and waſht off all our ſcore,
With that pure flood of his own blood,
be praiſe for evermore.

LXXIV. *Reproach for Christ, and Imitation of him.*

1 Pet. 4. 14, 16.

IF that ye be reproacht for Christ,
happy are ye, and bleſt:
The Spirit of God and glory great
upon your ſouls ſhall reſt.
On their parts he's ill ſpoken of,
but glorifi'd on yours:
Therefore let no man be aſham'd
that Chriſtianly endures.

Mat. 5. 11, 12.

Bleſſed are ye when men revile,
and ſpeak each evil word
Againſt you falſly, for the ſake
of Christ your Soveraign Lord.
Rejoyce and be exceeding glad,
conſidering the reward,
How great it is in heaven above,
for ſuffering Saints prepar'd.

2 *PART.*

Phil. 2. 5, 7.

Let that good mind be in you all
that was in Christ our Lord:
Who being in the form of God,
the true eternal Word,
Yet made himſelf of no repute,
to death did condeſcend,
And came not to be tended on,
but to obſerve and tend.

Phil. 2. 9, 10. *Heb.* 9. 28.

Therefore God gave to him a Name,
above all Names, moſt high:
That every knee ſhould bow to him,
and every tongue comply.
Who came to take our ſins away,
once, by his own oblation:
And ſhall appear the ſecond time,
without ſin, to ſalvation.

LXXV. *Reſurrection.*

All people, &c. or, O Lord conſider, &c.

1 *Cor.* 15. 20, 21, 22.

NOw Chriſt is riſen from the dead,
as whom no bands of death could keep:
And is to be acknowledged
as the firſt fruits of thoſe that ſleep.
For as by man came death to raign,
ſo by a man to riſe again:
And as by *Adam* all men die,
by Chriſt came immortalitie.

Col. 3. 1, 2, 3, 4.

If ye be riſen then with Chriſt
ſet all your heart on things above:
And be not any way intic'd
on earthly things to ſet your love.
For ye are dead to things abroad,
and your life hid with Chriſt in God:
When Chriſt who is our Life appears
ye muſt ſhine with him in the Spheres.

LXXVI. *Revenge forbidden.*

Rom. 12. 19 *Luk* 6. 27. *Mat.* 5. 44.

DEar Saints avenge not your own ſelves,
nor let fierce wrath incenſe:
For vengeance, ſaith the Lord, is mine
and I will recompenſe.
Love ye your very enemies,
and them that curſe you, bleſs:
Do good to them that uſe you ill,
with hate and ſpightfulneſs.

45.

And people perſecuting you
curſe not, but bleſs them rather:
That ye may be the children true,
of your celeſtial Father.
For he doth cauſe his rain to fall,
and lets his Sun to riſe
On good and bad in general,
juſt and unjuſt likewiſe.

LXXVII. *Sabbath.*

Iſa. 58. 13.

IF from my holy Sabbath day
thou turn away thy foot:
And do not by thy pleaſures ſtray,
my Sabbath to pollute.
But call the Sabbath a delight,
the holy of the Lord:
And thine own carnal pleaſure ſlight
in thought, in deed, in word.

14.
Then ſhalt thou joy in God alone,
with ſweet and ſacred mirth:
And he ſhall make thee ride upon
high places of the earth.
With Father *Jacob*'s heritage
the Lord ſhall feed thee fat:
For thus doth God's own mouth engage,
and thou maiſt truſt to that.

LXXVIII. *Sacrament of the Supper.*

Cant. 1. 1, 2. Chap. 2. 5.

LEt thoſe life-breathing lips of thine
be joyn'd, O Chriſt, to me!
Becauſe thy love excelleth wine,
and all thy Saints love thee.
With flagons of refreſhing joy,
and comforts from above,
Stay me, O ſtay me powerfully,
for I am ſick of Love!

2. 4. 3.
Into the houſe of Banqueting
he brought me to be fed:
Love was his banner flouriſhing
with honour o're my head.
Beneath his ſhadow I was plac'd
with very great content:
His fruit was ſweet unto my taſt
(his Word and Sacrament.)

5. 1.
O friends, ſaid he, (preferr'd on high)
eat well of my good chear:
And drink, yea, drink abundantly,
my gueſts to me, moſt dear.

2 *PART.*

Cant. 5. 16. 2 *Cor.* 5. 20.

My Saviour, my beloved one
is mine, and I am his:
Chief of Ten Thousand he alone,
pure red and white he is.
Made sin for us that knew no sin,
that so we might be made
The righteousness of God in him,
by whom the price was paid.

Cant. 8. 7. Chap 1. 4,

Stronger than death his love is found,
not to be bought with goods:
Nor quench'd with waters, nor be drown'd
with whatsoever floods.
O draw me, my dear Saviour,
with those strong cords of Love,
And then will we go after thee
as fast as we can move.

2, 3.

We will record thy Love, O Lord,
above the joy of Wine:
The Virgins fair that spotless are
do love thy Name Divine.

3 *PART.*

1 *Cor.* 5. 7, 11.

Loe Christ is sacrific'd for us;
(Our Passeover from Heaven)
Now therefore let us keep the feast,
not with old lumps of Leaven:
Not with the Leaven of wickedness,
or Leaven of malice led:

But

But keep it with ſincerity,
and truths unleavened bread.

Chap. 11. 29, 28.

Who eat and drink unworthily
their own damnation earn:
Becauſe they want a ſpiritual eye
his body to diſcern.
Our hearts (with care) examined,
let us be ſtirred up
To eat of this cœleſtial bread,
and drink this ſacred cup.

26.

To eat this bread and drink this cup
holds forth a Saviour ſlain,
So often as we celebrate,
until he come again.

4 PART.

1 *Cor.* 10. 16.

The cup of bleſſing which we bleſs,
is it not underſtood
The ſweet communion to expreſs
of Chriſt our Saviour's blood:
The bread we break (the Holy Loaf)
do we not all accord
To call it the Communion of
the body of our Lord?

17.

For we though many, are one bread,
and in one body joyn:
For all of us are joyntly fed
with that one bread divine.
The living bread is he on high
that down from heaven came;

And

And he ſhall live and never dye
that eateth of the ſame.
Mat. 26. 28.
The blood of the new Teſtament,
we ſweetly taſt herein,
Which was for us and many ſpent,
for pardon of our ſin.

5 *PART.*

1 *Joh.* 4. 10. Chap. 5. 6.
Herein is love, not ours to God,
but his to us moſt large:
In ſending down his onely Son
our great debts to diſcharge.
Lo! this is he that came to us
by water, and by blood,
And not by one of them alone,
but both waies to our good.
Joh. 17. 17. *Acts* 13. 39.
Therefore he ſanctified himſelf,
to lead us into truth;
That he thereby might ſanctifie
us alſo, as he doth:
By whom we may be juſtifi'd
from ſins both great and ſmall,
From which ſet free we could not be
by *Moſes* Laws at all.
1 *Theſ.* 1. 10.
He ſav'd us from the wrath to come,
at that moſt dreadful day:
And was ſo good to ſhed his blood
to waſh our ſins away.

6 *PART.*

6 PART.

Mat. 21. 9. *Rev.* 5. 9.
Hoſanna to King *David*'s Son,
Hoſanna to the Chriſt,
That in th' Almighties Name doth come,
Hoſanna in the High'ſt.
For thou waſt ſlain, and art alive,
redeeming us to God,
From every Nation, Kingdom, Tongue,
by thy moſt precious blood.

1 *Pet.* 1. 18. 1 *Theſ.* 1. 10. *Rev.* 1. 5.
Corruptive things as ſilver is,
and gold redeem'd us not:
But the dear blood of Chriſt, our Lord,
a Lamb without a ſpot.
Even Jeſus Chriſt, who ſaved us
from ſtorms of future wrath:
Whoſe love to waſh our ſins away
made his own blood the bath.

5. 13.
To him that on the Throne ſits down
and Chriſt the Lamb, therefore,
Be bleſſing, glory and renown,
and power for evermore.

LXXIX. *Salvation Shining.*

Tit. 2. 11, 12,
GOds grace that brings ſalvation
hath ſhone to every eye:
Teaching us worldly luſts to ſhun,
and all impiety.

And that we ſhould live ſoberly,
and in a godly way:
With righteouſneſs, and equity,
while in this world we ſtay.

13, 14.

That bleſſed hope ſtill looking for,
and glorious drawing near,
When that great God our Saviour
Chriſt Jeſus ſhall appear,
Who freely gave himſelf for us,
for our dear ſakes to dye:
That we might be redeemed thus
from all iniquity.

—— 1 *T.* 6. 17. *Rev.* 5. 13.

To purifie to his own Name
(from whom this grace proceeds)
A people of peculiar claim
and zealous of good deeds.
Unto the King of kings therefore
that on the Throne doth ſit,
Be honour, glory, praiſe and power,
for ever, ſo be it.

LXXX. *Sanctification*

Eph. 5. 14. Chap. 4. 17, 18.

AWaken thou that ſleep'ſt in ſin,
and ſtand up from the dead:
And Chriſt ſhall let his light break in
whereby thou ſhalt be led.
Then walk not as ſome Gentiles walk,
in vanity of mind:
Eſtranged from the life of God,
becauſe their hearts were blind.

19, 20, 21,
Who being past the sense of sin,
let loose to all excess
Of wanton and unclean desires,
and that with greediness.
But ye have not so learned Christ,
if ye by him were taught:
And as the truth in Jesus is
have learnt him as ye ought.

22. Chap. 5. 11.
The old man that ye do put off,
which is corrupt and vile,
In sinful Lusts of former life,
which did your souls beguile.
And have no fellowship at all
with works that shun the light:
But rather such unfruitful works
reprove in open sight.

2 PART.

Eph. 4. 24, 23. Chap. 5. 8. 11.
Cast off the old man with his deeds,
and put ye on the new,
Made after God in righteousness,
and holiness most true.
And be renew'd in heart and soul,
and walk as sons of light:
And prove what things the Lord allows
as pleasing in his sight.

2 *Tim.* 2, 19, 22, 21. *Rom.*
And as 'tis meet, let every one
that names the Name of Christ
Depart from all iniquity,
and by no lust be tic'd.

The purging of our ſelves from theſe
will evidently produce
Veſſels to honour ſanctifi'd,
meet for the Maſters uſe.
Rom. 6. 22. 1 *Tim.* 1. 17.
And being thus from ſin made free,
Gods Service to attend,
The fruit to holineſs ſhall be
eternal Life the end.
Now to the true eternal King
not ſeen with humane eye:
Th' immortal onely wiſe true God
be praiſe perpetually.

LXXXI. *Scriptures.*

Joh. 5. 39.
SEarch Scriptures, for ye hope thereby
eternal Life to have:
And thoſe are they that teſtifie
of him that came to ſave.
Rom. 15. 4.
For what of old is regiſtred,
was for our Learning penn'd,
That we by Scriptures comforted,
might hope unto the end.
2 *Pet.* 1. 21.
The prophefie came not of old
by mans own private will;
But holy men of God foretold
by Heaven-inſpired skill.
Iſa. 8. 20.
Then to the Law and Teſtament,
for they that ſpeak not right,

And

And as this word doth represent,
in them there is no light.

2 Tim. 3. 16, 17.

For Scriptures sacred verities
came all by inspiration;
Able to perfect, and make wise
in all things to salvation.

LXXXII. *Secret Reveal'd.*

1 Cor. 2. 7, 8. 14,

GOds wisdom in a mystery
we speak to perfect men,
But not the wisdom of this world,
nor what is known to them.
For man while meerly natural
receives not what we press,
The things of God spiritual
he counteth foolishness.

—— Prov. 24. 7. Mark. 4. 11.

Too hard for him to know or learn
(for natural men too high)
And such as nothing can discern
but a spiritual eye.
But unto you (dear Saints) it is,
touching the things of heaven,
To know that kingdom's mysteries,
to them it is not given.

2 PART.

John 1. 18.

No man hath seen Almighty God
since first the world began:

He

He that in heaven hath bleſt abode
declar'd him unto man:
The onely and begotten Son
of God the Holy One,
Did from the Fathers boſome come
to make this Doctrine known.
John 3. 32. *Jude* 25.
Atteſting what he ſaw and heard,
yet faith appear'd in few,
But whoſoever believes his Word
hath ſeal'd that God is true.
To God our Saviour onely wiſe
be all the praiſe therefore,
Dominions, Thrones, and Dignities,
Amen, forevermore.

LXXXIII. *Secrets unreveal'd.*

Rom. 12. 3. *Deut.* 29. 29.

BE wiſe unto ſobriety,
as God hath given faith,
And dealt to each man diverſly
the meaſure that he hath.
The ſecret things that are decreed
belong to God alone:
But to our ſelves and to our ſeed,
the things that are made known.
1 *Tim.* 6. 17.
Now to the bleſſed Prince of might,
the chief of Kings and Lords,
Who onely dwells in endleſs light,
which no acceſs affords.
Whom no man can behold and ſee,
nor ever did ſee yet:
To him all praiſe and glory be
for ever; ſo be it.

LXXXIV. *Souls under the Altar.*

Give laud, &c.

Rev. 6. 10.

HOw long, O Lord, how long
thou holy one, and true,
Ere thou avenge our wrong,
and judge, with judgment due,
Them that have ſpilt
Our blood on earth, and pour'd it forth,
with hainous guilt.

Luke 18. 7, 8.

And ſhall not the moſt High
avenge his own Elect,
Which night and day do cry,
and pray to that effect?
Though he bear long,
I tell you, he will ſpeedily
avenge their wrong.

Rom. 8. 36. *Pſal.* 44. 23, 24.

But we are killed thus
all day for thy dear ſake,
As ſheep they count of us
which they for ſlaughter take.
O God ariſe,
Why doſt thou yet our griefs forget,
and our ſad cries?

2 *Theſ.* 1. 6, 7,

But with the Lord, ye know,
the thing is juſt and due,
To render wrath and woe
to them that trouble you.

But ye, that thus
Afflicted are, shall surely share
sweet peace with us.

— 8.

When Christ shall come abroad,
in flaming fire from Heaven:
And they that know not God,
shall have their portion given
Of Vengeance meet:
Because that they would not obey
his Gospel sweet.

LXXXV. *Spiritual Shepherds.*

Acts 20. 28. 1 *Pet.* 5. 4.

TAke heed you Shepherds to your charge,
to feed with wholesome food
The flock which God hath purchased
with his own precious blood.
And the chief Shepherd, coming down
from heaven at his great day,
Shall crown you with a glorious Crown
that never fades away.

Zach. 11. 17.

But to the Idol Shepherd woe,
a Sword will God assign
To cleave his arm and his right eye
that leaves the flock to pine.
His arm, to nothing withered,
clean dryed up shall be:
And his right eye so darkened
as not at all to see.

LXXXVI. *Strait Gate.*

Mat. 7. 13, 14.

O Enter at the narrow Gate,
for wide is that of ſin:
And broad the way that leads aſtray,
and many go therein.
Becauſe the Gate to life is ſtrait,
and all the way thereto:
Is (as I ſay) a narrow way,
and they that find it, few.

Luk. 13. 24. 30.

Strive then to hit the narrow Gate,
the right way to attain:
For not a few (I ſay to you)
ſhall ſeek, and ſeek in vain.
And there are firſt that prove the worſt,
and laſt that firſt prepare:
For in this world are many call'd,
but few elected are.

LXXXVII. *Suffering and Self-denial.*

Mat. 10. 34, 21.

THink not (ſaith Chriſt) that I am come
to ſend all peace on earth:
But (through malicious minds of ſome)
a Sword muſt I ſend forth.
The Father ſhall the Son betray,
the Daughter her own Mother:
Brethren ſhall Brethren ſeek to ſlay,
ſet one againſt another.

26, 30, 28.

Yet fear not men in these affairs,
nor have them in such dread:
For God hath numbred all the hairs
that grow upon your head.
Who kill the body, fear not them.
that then no more can do:
But him that can to Hell condemn
both soul and body too.

2 *PART.*

Mat. 10. 39, 38. *Luk.* 14. 27, 33.

He that doth find his life, shall be
at loss of it thereby:
And he that loseth it for me,
shall find it gainfully.
And he that leaves not all to loss,
to follow after me,
Nor for my sake takes up his Cross,
my follower cannot be.

Mark 10. 29, 30.

But whoso laies down all at stake,
forsaking Friends and Lands,
For me, and for my Gospel sake,
to follow my commands.
An hundred fold shall he regain,
although with persecution,
And afterwards a life obtain
that fears no dissolution.]

LXXXVIII. *Temptations succoured.*

Heb. 4. 15.

Such an High Priest we have not now,
as is not toucht at all
With sense of such infirmities
as on his Saints do fall.
But suffered such temptations
as we our selves fall in:
And was in all points like to us,
but yet excepting sin.

Chap. 2. 18. 1 *Cor.* 12. 13. *Isa.* 40. 31.

In suffering such temptations,
the tempted he can aid:
And no temptation taketh you,
but what on Saints is laid.
But God is faithful verily,
who will not suffer you
To be assail'd above the strength
which ye shall still renew.

But will in all temptations,
provide and order so,
That ye may have a way to scape,
and strength to undergo.

LXXXIX. *The Tree Good.*

Prov. 21. 27. *Mat.* 7. 6. 18.

THe sacrifice of wicked men
is hateful to the Lord:
And offred with a wicked mind
is then much more abhor'd.

For figs of thistles cannot grow,
nor grapes of thorns be had:
A bad tree cannot bear good fruit,
nor yet a good tree bad.

Chap. 12. 35, 33.

From the good treasure of the heart
good men bring forth good things:
And from the evil treasury
bad fruit the bad man brings.
Now therefore let the tree be good
the fruit will then be so,
And make the tree an evil one
the fruit the same will show.

3. 10.

And now's the Ax laid to the root,
and therefore every tree
That brings not forth good wholsom fruit
cut down for fire shall bee.

XC. *Trinity.*

1 *Joh.* 1. 7. *Joh.* 6. 57. *Luk.* 11. 13

THree witnesses there are above,
and all these three are one:
The Father, Son, and sacred Dove,
one Deity alone.
The living Father sent the Son,
who by the Father lives:
And unto them that ask of him
the holy Ghost he gives.

1. *Cor.* 12. 4, 5,

Diversities of gifts indeed
there are that he bestows:
But from one spirit all proceed,
who doth them so dispose.

And his administrations
great difference afford:
And divers operations,
but one Almighty Lord.

6. 2 *Cor.* 13. 14.

All these in great variety
from his good hand do fall:
But one adored Deity
that worketh all in all.
The grace of our Lord Jesus Christ,
and love of God, therefore,
And comforts of the holy Ghost
be with you evermore.

XCI. *Vine-yard of* Israel

Isa. 5. 1, 2, 3.

NOw will I sing to my belov'd
(although with mournful voice)
A Song of my Beloved one
touching his Vine-yard choise.

A Vine-yard my beloved had,
plac'd in a fruitful hill:
He fenc'd it, and pluckt out the stones,
and planted it with skill.
Choice Vines he set, and built therein
a Wine-press and a Tower:
Expecting it should bring sweet grapes
and lo it brought forth sower.

And now O ye Inhabitants
of *Salem* pray you see:
And men of *Judah*, judge between
my Vine-yard here and me.

What could be to my Vine-yard done
more than I did to it,
Why therefore brought it forth sowre Grapes
when I expected sweet.

And now, go to, know what I'le do
to this my Vine-yard soil:
I will break down the hedge therefore,
and leave it to the spoil.
I'le lay it waste, unprun'd, undig'd,
for Briers and Thorns alone,
I also will command the clouds
to rain no rain thereon.

7.

The Vine-yard of the Lord of Hosts
the house of *Israel* is:
The men of *Judah* are the plant,
that pleasant plant of his.
And when he lookt for judgment done
behold great cruelty:
And when he lookt for righteousness,
behold a doleful cry.

XCII. *Unity and love of Brethren.*

Col. 3. 12. 13.

PUt on, Belov'd, as Gods Elect,
bowels of mercies kind:
Long suffering, meekness, sweet respect,
and humbleness of mind.
Forbearing one another long,
forgiving one another:
If any have received wrong
done by his Christian brother.

14.

Ph. 2. 2. *Eph.* 4. 3.

As Chriſt forgave you ſo do ye
your brethren that tranſgreſs:
And chiefly put on charity,
the bond of perfectneſs.
Of one mind, and one judgment be,
and let all diſcord ceaſe:
Keeping the Spirits unity
in ſacred bonds of peace.

2. PART.

1 *Pet.* 1. 22. *Heb.* 12. 1. 1 *Joh.* 1. 16.

See that ye love with fervency
and with an heart moſt pure,
And let this love ſo brotherly
perpetually endure.
For God (we know) is perfect love,
and whoſo dwells herein,
He ſurely dwells in God above,
and God moſt high in him.

3. 14. *Rom.* 13. 8.

And hence our change is underſtood
from death to life above,
Becauſe we love the brother-hood
with true and perfect love.
Owe nothing then to any man
but love to one another:
For he's a perfect Chriſtian
that is a perfect lover.

XCIII. *Vocation.*

1 *Cor.* 12. 2. *Tit.* 3. 3.

YE know that we were Gentiles once,
and carried away
To Idols and dumb vanities,
as we were led astray:
And sometimes disobediently,
and foolishly we swerv'd,
By divers lusts and vain delights,
which we our selves have serv'd.

1 *Pet.* 2. 9.

But a peculiar people now,
a chosen generation,
A royal Priest-hood are we made,
and call'd an holy Nation.
That we should shew the praises forth
of him that called us
From darkness great to greater light,
that is most marvellous.

1. 16.

As he therefore that called us
is holy; so must they
That are to this profession call'd,
be holy every way.

2 PART.

Eph. 2. 11, 12, 19.

Remember ye were aliens
from *Israels* Common-wealth:
And strangers from the Covenants
which promise saving health.

But now are ye that were far off
made nigh by Christ his blood:
And fellow Citizens with Saints,
and of the house of God.

20, 21, 22.

Built on the sure foundation
laid down in holy writ:
And Christ himself head corner-stone,
who makes the building knit,
In whom together built ye grow
into an holy place,
An habitation of the Lord
by his sweet spirit of grace.

Rom. 8. 16.

Which spirit witnesseth with ours,
and testimony bears,
That we are made the Sons of God,
and if his Sons, then Heirs.

3 PART.

Jam. 2. 5. 1 *Cor.* 1. 26.

Hearken, beloved brethren dear,
your call ye plainly see,
How God hath chose the poor on earth
full rich in faith to be.
Not many mighty men are call'd,
not many wise and learn'd,
Nor yet in many noble men
this calling is descern'd.

27. *Mat.* 11. 26.

But God hath chose weak foolish things,
and such as men despise,
To bring to nought, and to confound
the noble, great, and wise.

We

We thank thee, Father, Lord of all,
that haſt theſe things conceal'd
From many wiſe and prudent men,
and them to babes reveal'd.
1 *Cor.* 1. 29, 31.
Even ſo, O Father, ſince it was
thy pleaſure and decree:
That, in thy ſight, no fleſh on earth
might glory, but in thee.

XCIV. *Whole Armour.*

Eph. 6. 10. 13, 14.
BE ſtrong, my brethren, in the Lord,
and in his powerful might:
Put on your ſoul his Armour whole,
to make you ſtand in fight.
Stand therefore, having girt your loyns
with truth, which ye profeſs:
And having done the breſt-plate on
of perfect righteouſneſs.
15, 16,
And with the preparation of
the Goſpel of our God,
(The Goſpel of his peace and love,)
let both your feet be ſhod.
And chiefly take the ſhield of faith,
that ſo your valiant hearts
May quench thereby, moſt powerfully,
the wickeds fiery darts.
17, 18.
The helmet of ſalvation take,
and that two-edged Sword:
(The Sword of his good ſpirit it is,)
to wit Gods holy Word.

And

And alwaies in the ſpirit pray,
with all requeſts and prayer:
And watch thereto (what e're ye do)
with conſtancy and care.

XCV. *Will for the Deed.*

2 *Cor.* 8. 12. *Mat* 10. 42.

IF there be firſt a willing heart,
the Lord the ſame accepts:
And what one hath takes in good part,
and pardons our defects.
Cold water onely, one ſmall cup
to a Diſciple ſpar'd
For that names ſake, is ſure ſumm'd up,
and ſhall not miſs reward.

20. *Rom.* 8. 26. *Eph.* 3. 20,
Nor will he quench the ſmoaking flax,
nor break the bruiſed reed:
Till judgment have a ſure diſpatch
with victory to ſpeed.
And though we know not how or what
to pray for as we ought,
His ſpirit helps our wants in that,
beyond our ſpeech or thought.

21.
To him in all the Church therefore
be glory yet agen,
Through ages all for evermore,
by Jeſus Chriſt, Amen.

XCVI.

XCVI. *Wisdoms exhortation.*

Have mercy, &c.

Prov. 1, 20, 21.

LO, wisdom crieth out,
she crieth in the streets,
She uttereth her zealous breath
where all the concourse meets.
In opening of the gates
of Cities populous,
She calls, and cries, with words most wise,
exhorting sinners thus.

22, 23.

How long, ye simple ones,
will ye delight in folly;
And scorners in so vile a sin,
and fools hate knowledge wholly.
Turn you at my reproof
behold I will pour forth
My Spirit to take hold on you,
I'le shew you words of worth.

2 *PART.*

Have mercy, &c.

Prov 4. 5, 7, 8. Chap. 3. 15. 17.

Get wisdom, O my Son,
with all the care thou canst:
She is of all things principal,
and most to be advanc'd.
Of greater price than pearls,
and all desired treasure:
Her paths and ways have all the praise
of perfect peace, and pleasure.

18,

18, 14, 16, 18.
A tree of life to them
upon her that lay hold:
Her Merchandise of greater price,
than silver or than gold.
Her right hand, length of dayes,
her left bears wealth and honour:
And happy he (who e're he be)
that lays fast hold upon her.

XCVII. *Word preached.*

All people &c.

2 *Cor.* 10. 4. *Heb.* 4. 12.
THe weapons of our warfare here
have nothing carnal plac'd therein:
But mighty thorow God they are,
to pull down all strong holds of sin.
Gods Word is such a powerful one,
sharper than any two-edg'd sword:
It parts the marrow from the bone,
and is an hear-tdiscerning Word.

1 *Pet.* 2. 2. *Jam.* 1. 20.
Then shunning guile and malice lewd
envy reproach hypocrisie,
As babes new born desire the food
of Gods pure Word to grow thereby.
And let us set all sins apart,
with meekness to receive and have
Gods Word ingrafted in our heart,
which is of power our souls to save.

2 *PART.*

Work of mercy magnifi'd, or The second part of mercies (forgot to be inserted in its due place.)

2 *Cor.* 7. 13.

If I ſhut heaven ſaith the Lord
Or leave the Land to be devour'd
By Locuſts, or if I diſpence
ſome drought or dreadful peſtilence.

If then my People whom I grace
with my great name ſhall ſeek my face,
Humble themſelves and joyntly pray,
And turn them from their evil way.

Then will I hear in heaven high
and pardon their Iniquity:
Moſt graciouſly I will forgive
and heal the land wherein they live.

Jam. 2. 13. *Pſal.* 136. 1.

Thus mercy with triumphant voice
againſt ſtrict judgment doth rejoyce:
O thank the Lord of Heav'n therefore
whoſe mercies laſt for evermore.

XCVIII. *Worker of Grace.*

2 *Cor.* 3. 5. *Phil.* 2. 12.

WE have not the ſufficiency
and power of our own,
To think ſo much as one good thought
as of our ſelves alone.
But all our whole ſufficiency
doth of the Lord proceed.
Who works in us moſt graciouſly
both the deſire and deed.

Jam

Jam. 1. 17. *Rom.* 9. 16.
For every good and perfect gift
proceeds from God above,
With whom there is no varying,
nor shadow of remove.
It is not then of him that wills,
nor him that runs the race,
But all our good on us distils
from God that sheweth Grace.

Jude 24, 25.
To God therefore the only wise,
our Saviour, strength and stay,
Be Thrones, Dominions, Dignities,
for evermore, we pray.

XCIX. *World and the Church.*

1 *John* 5. 19,
WE know we are of God most high,
for we are born of him,
And this whole world, most generally,
lies soaking in their sin.
And lo, the Son of God is come,
and we the same have known:
And he hath thus instructed us,
to know the faithful one.

20.
Rev. 5. 13.
And we are in him that is true,
in Jesus Christ his Son:
This is the true God (known to you)
and endless life begun
Blessing, and power, and praise, therefore
to him be altogether,
That sits upon the sacred Throne,
and to the Lamb for ever.

C. *Zealous Ejaculations at evening or Bed time.*

Give laud &c.
Psal. 31. 6. *Rev.* 1. 5.

MY ſpirit, O God, do I
into thy hands commit:
Lord God of Verity,
Thou haſt redeemed it.
Thy grace ſo good
Waſht off our ſin, and bath'd us in
our Saviours blood.
Psal. 141. 2. 51. 12. *Mic.* 7 19.
Now let my prayers be
as incenſe in thine eyes,
And hands up-lift to Thee
as th' evening Sacrifice.
O cleanſe my heart,
My ſins ſubdue, and ſtill renew
my inward part.
Rom. 14. 8.
That whiles I draw this breath,
I may live up to Thee;
And when I die the death,
to Thee, Lord, it may be.
That, live or die:
Whatever time, I may be thine
perpetually.
Psal. 4. 8. *Rev.* 1. 4——
And now my lying down
ſhall be both ſweet and ſure;
For thou, O Lord, alone
my dwelling doſt ſecure.
All glory then
To Father Son and Holy one,
forever, Amen.

A

TABLE

OF THE

First CENTURY.

Hymn.		Page.
1.	*Access to the Throne of Grace*, &c.	1
2.	*Acclamations of praise*, &c.	2
3.	*Adventus Christi*, &c.	6
4.	*A faithful saying.*	7
5.	*A joyful death*, &c.	ibid.
6.	*A Morning Exercise.*	8
7.	*A promise of sending the Holy Ghost.*	9
8.	*Arraignment of ambition*, &c.	10
9.	*A Song to celebrate the restauration*, &c.	11
10.	*Astonishing Judgments*, &c.	12
11.	*A Testimony prophetical*, &c.	15
12.	*At Funerals to mitigate Mourning.*	17
13.	*At Funerals to press Patience.*	18
14.	*At Funerals touching the preciousness of the Saints death.*	ibid.
15.	*At Funerals touching the Resurrection.*	ibid.
16.	*At Funerals touching the Saints safety*, &c.	19
17.	*At Funerals touching the Saints sweet Rest.*	ibid.
18.	*A Thanksgiving at, or after the Sacrament.*	20
19.	*Attonement sought upon Humiliation*, &c.	21
20.	*A woful Lamentation*, &c.	23

The Table.

21. *A Zealous applause*, &c. 24
22. *A Zealous Invective against Hypocrisie.* 25
23. *Blessed Angels attendance.* 29
24. *Blessedness of Pardon.* 30
25. *Boasting Corrected.* 31
26. *Charity and Piety extended.* ibid.
27. *Circumcision of the Heart.* 32
28. *Confession of Sin.* ibid.
29. *Constant seeking of God, by the meek.* 33
30. *Correction of anger.* ibid.
31. *Danger of hainous Sins,* 34
32. *Deceitfulness of the Heart.* 39
33. *Deliverance of the Prophet* Jonah. ibid.
34. *Descending of the Spirit.* 41.
35. *Drunkard's cup and calamities.* ibid.
36. *Due fear of God and the King.* 42.
37. *Duty to Magistrates.* ibid.
38. Isaie's *Commination.* 46
39. *Exaltation of Humility.* 47
40. *Exalting a Nation.* ibid.
41. *Excellent counsel of Wisdom.* 48
42. *Fallow Ground to be dressed.* 49
43. *Gods Covenant for us*, &c. ibid.
44. *Gods Jealousie for* Jerusalem. 50
45. *Humble Supplications*, &c. ibid.
46. *Humble Supplications in time of drought.* 51
47. *Humble Supplications in time of sickness* 52
48. *Humble Supplications in time of tempest.* ibid.
49. *Humble Supplications*, &c. 53
50. *Humble Supplications in time of Warr,* 54
51. *Judgment waited for.* ibid.
52. *Judgment upon the proud and scornful.* 55
53. *Kind Love of God, in Christ.* 56
54. *King* David *s Exaltation*, &c. 58
55. *Large Mercies corporal.* 59

The Table.

56. *Large Mercies ſpiritual.* 60
57. *Large Mercies Temporal implored, &c.* 61
58. *Large Mercies thorough Chriſt, &c.* 62
59. *Life and converſation conſciencious.* 63
60. *Light and Darkneſs diſcovered.* ibid.
61. *Looking and longing, &c.* 64
62. *Love in deed and truth.* 65
63. *Loves link, &c.* ibid.
64. *Memorial of Gods mercies.* 66
65. *Miniſterial gifts conferred.* 67
66. *Our Saviour's call to the Nations.* 68
67. *Our thorough Sanctification prayed for.* ibid.
68. *Paſſover ſlain for us, &c.* 69
69. *Perpetuity and power, &c.* ibid.
70. *Power and prevalency, &c.* 70
71. *Praiſe to the Creator.* 71
72. *Praiſe to the giver of thy grace.* ibid.
73. *Praiſe to the princely Potentates.* ibid.
74. *Praiſe to the Redeemer.* 72
75. *Praiſe to the Trinity.* ibid.
76. *Remiſſion of ſin.* 73
77. *Renewing of joy.* ibid.
78. *Reſtraining of fleſhly luſts.* 74
79. *Right reaſoning of Temptation.* 75
80. *Sobriety, prayer, and charity enjoyned.* ibid.
81. *Solemn aſcention of Chriſt.* 76
82. *Spirit of God dwelling in us.* ibid.
83. *The Benediction from the God of peace.* 77
84. *The children of light exhorted.* ibid.
85. *The confidence accurſed.* 78
86. *The confidence applauded and bleſſed.* 79
87. *The day of grace proclaimed.* ibid.
88. *The great condemnation.* 80
89. *The Lively hope.* ibid.
90. *The ſluggard rouz'd.* 81
91. *The true Faſt.* 82

92. *The vile bodies change.* 84
93. *Warning of Judgment*, &c. ibid.
94. *Warning of the general dissolution.* 85
95. *Well approved heavers.* 86
96 *Whirlwind of Gods wrath.* ibid.
97. *Winking at the times of ignorance.* 87
98. *Winning of Souls, or Works, Words and Thoughts for the Lord-Day.* 88
99. *Wiping off offences, or a Lesson of true charity.* 90
100. *Worldly Cares forbidden.* 91

The end of the First Century.

A TABLE
To the Second CENTURY.

Hymn. Page.
1. *Aclamations of praise for* Babylons *fall.* 93
2. *Allelujah for the same.* 94
3. *Alms-Deeds.* 95
4. *Blessed Death.* 96
5. *Blessings of Obedience.* ibid.
6. *Blessings on the Mount*, &c. 99
7. *Call out of* Babylon. 100
8. *Charities qualifications.* 101
9. *Chastisement.* ibid.
10. *Christ his Benefits.* 102
11. *Christ's commission.* 104
12. *Communion of Saints.* 105
13. *Confession of Christ.* 106
14. *Confession of Sin.* ibid.
15. *Confidence in God.* 107
16. *Conquest of* Canaan. 108
17. *Conscience.* ibid.
18. *Contentation.* 109

19. *Covenant-Grace.* 110
20. *Counsel of Christ.* 113
21. *Creed.* 114
22. Deborah's *Song.* 115
23. *Diligence in Duties.* 117
24. *Dragons downfal.* 118
25. *Easie Yoke.* 119
26. *Errors and Hereſies to be avoided.* 120
27. Eſaies *Song of Thanksgiving.* 121
28. Eſaie's *Triumphant Song.* 122
29. *Example of Saints.* 124
30. Ezekiels *Infant.* ibid.
31. *Faith Praiſed.* 125
32. *Faith proved.* 126
33. *God's glittering Sword.* 127
34. *Government.* 128
35. *Government of the Tongue.* 131
36. *Harveſt.* ibid.
37. *High and lofty One.* 132
38. *Humiliation.* 133
39. *Idolatry Forbidden.* 134
40. Jew *and* Gentiles *call.* ibid.
41. Jew *and* Gentiles *Fulneſs*, &c. 136
42. *Imperfection.* 139
43. *Joys of Heaven.* 141
44. *Judgment-day Forewarn'd.* 142
45. *Juſtification* 143
46. *Laud and Praiſe for Gods Judgments*, &c. 144
47. *Longing after Chriſt.* ibid.
48. *Love of God.* 145
49. *Love of the World forbidden.* 147
50. *Marriage.* 148
51. *Mediator.* 149
52. *Mercies.* 150
53. *Mercy and Terror mixt.* 151

54. *Merits disclaimed.* 153
55. *Moral precepts.* ibid.
56. *Love spiritual precepts.* 157
57. *Mortality and Immortality.* 158
58. *Mortification.* 159
59. *Moses song.* 160
60. *Oppression and Rapine disswaded.* 161
61. *Passion and compassion of Christ.* 163
62. *Patience.* 165
63. *The peace of God, and prayer.* 166
64. *Perseverance.* ibid.
65. *Portion of the little Flock.* 167
66. *Power of prayer.* 168
67. *Reasonable service.* ibid.
68. *Recovery of the Church.* 169
69. *Redeeming of Time.* 170.
70. *Redemption, &c.* ibid.
71. *Reformation.* 173
72. *Regeneration.* 175
73. *Repentance.* ibid.
74. *Reproach for Christ, &c.* 178.
75. *Resurrection.* 179
76. *Revenge forbidden.* 180
77. *Sabbath.* ibid.
78. *Sacrament of the supper.* 181
79. *Salvation shining.* 185
80. *Sanctification.* 186
81. *Scriptures.* 188
82. *Secret Reveal'd.* 189
83. *Secrets unreveal'd.* 190
84. *Souls under the altar.* 191
85. *Spiritual Shepherds.* 192
86. *Straight Gate.* 193
87. *Suffering and self-denial.* ibid.
88. *Temptations succoured.* 195

89. *The Tree good.* ibid.
90. *Trinity.* 196
91. *Vine-yard of* Israel. 197
92. *Unity and love of Brethren.* 198
93. *Vocation* 200
94. *Whole Armour.* 202
95. *Will for the Deed.* 203
96. *Wisdom's Exhortation.* 204
97. *Word preached* 205
98. *The Worker of Grace.* 206
99. *World and the Church.* 207
100. *Zealous Ejaculations, &c.* 208

FINIS.